

OUR NEWS

27 August 2023



Parramatta City Uniting Church

inc. Parramatta Mission, with its values of *Grace,*
Inclusion, Dignity, Faith & Hope.



Parramatta City Uniting Church acknowledges that we worship, work, witness and serve on the land of traditional owners, the Burramattagal clan of the Darug people. We pay respect to the original custodians of the land, and acknowledge elders past and present, and emerging leaders.

REFLECTION

PARRAMATTA CITY

UNITING CHURCH

Sunday 27th August 2023

Rev John Barr



We enter this world with a cry. Although none of us remember this moment, the first sound we utter after leaving the warm, protected confines of our mother's womb is a loud protest. We enter the world whimpering and shedding tears. For you see - to cry is human.

And you know, we don't stop crying after birth. Crying continues. It continues because we live in world that is complex, stressful, unpredictable and broken. Tears are very much part of our humanity. They are everywhere - and they are even there in the Bible.

We call this lament.

To lament is to literally "wail", "mourn, or "groan". But it is more than this. Lament in the Biblical sense is a turning to God in times of anguish and pain. Lament is a face-to-face with God, often in the deepest and most personal of ways, about our fears and sorrows.

Over a third of the Psalms are laments. Meanwhile many of the Old Testament prophets, in their vivid, powerful writings, weep over the misfortunes and suffering of their people. The Book of Lamentations, which is attributed to the prophet Jeremiah,

is a profound example of this. Then in the New Testament Jesus, himself, laments in the final hours of his life. We can read about this in the Gospels as Jesus faces his last days in Jerusalem.

Lament is important. It's integral to our relationship with God. Lament allows us to express our deepest concerns to God. Lament enables us to confront God with our most profound questions. Lament assures us that God is wholly open to listening to our cries no matter how inadequate or unworthy we think we may be. Lament forges wholehearted, honest bonds with God - who is constantly present to us.

Lament begins with a cry of anguish, sorrow and pain. But in directing our concerns to God, lament acknowledges that God is always there. Lament leads us to an ultimate end which is to, in the midst of our grief and turmoil, express a deep trust in God who listens to our anguish and who chooses to never abandon us.

Now, Lament involves four crucial elements.

Firstly, lament turns our focus on God. It does so by addressing God in the most

honest and transparent of ways: *“How long, O Lord? Will you forget me forever? How long will you hide your face from me? How long must I bear pain in my soul, and have sorrow in my heart all day long?”*(Psalm 13:1).

Secondly, lament allows, indeed it encourages us, to lay our fears, our concerns, our anguish and indeed, our complaints firmly at the feet of God; *“my days pass away like smoke, and my bones burn like a furnace, my heart is stricken and withered like grass”* (Psalm 102:3-4).

Thirdly, lament enables us to boldly and unashamedly seek God’s help. It gives us permission to tell it all, and in doing so, lament allows us to seek answers to our deepest questions and doubts. In doing so, lament dares us to hope, to hope that God listens to us, and that God acts in our best interest: *“For you, O Lord, are my hope, my trust, O Lord, from my youth. Upon you I have leaned from my birth; it was you who took me from my mother’s womb.”* (Psalm 71:5-6).

Fourthly, lament invites us to trust, to trust in a loving, merciful God who will guide us, who will enable us and who will see us through the brokenness of life: *“But I trusted in your steadfast love; my heart shall rejoice in your salvation.”* *“I will sing to the Lord, because he has dealt bountifully with me.”* (Psalm 13:5-6).

Some of the most assuring words in all of this come from John’s Gospel where, in chapter 14, Jesus declares that *“In my Father’s house there are many dwelling places”*.

These words are the beginning of what is known as Jesus’ “Farewell Discourse”. They are words Jesus shared with his disciples just prior to his betrayal, arrest and trial. They are words doused with anguish and pain. But they are also words of hope.

The old King James and its more contemporary edition, the New King James Version of the Bible translates these words of Jesus as: *“In my Father’s house there are many mansions”*. This is, perhaps, the most popular translation that has stuck with people.

This translation is popular because it congers up ideas of a heavenly reward – of streets paved with gold and a utopian-like life of endless luxury promised to people who are doing it tough in this earthly life. It’s an alluring thought, suggesting that we bear with the brokenness of life now because there is an immense bounty awaiting us all when we die.

But this is not really what is meant here. Other translations of the Bible refer, not to *“many mansions”*, but to *“many rooms”*, to *“many resting places”* or to *“permanent residences”*.

For you see, when Jesus spoke these words, it’s more likely he was drawing on an Aramaic term (Jesus spoke Aramaic) which actually refers to a “stopping place” or a “resting place”.

So, when we Jesus utters those words; *“In my Father’s house there are ‘many dwelling places’, ‘many rooms’ or ‘mansions’”* he is really saying God has, and always has, a place for us.

It means God is never “far off”. In the midst of all that we encounter, all that we experience and all that we struggle with, God “abides” with us. God is always there for us.

And note - not even the worst of what life can throw at us can impede, dismiss, subvert or sabotage such a promise.!

Friends, the Good News declares that the encounters, the experiences, the struggles, the anguish, the contradictions and all the challenges of life as we know and experience them are not foreign to God.

Rather, in all this, God is there for us. God is there to walk besides us. God is there to carry us when we fall. God is there to "dwell" in us. God is there to "abide" with us - in every aspect of the journey that is life.

So, as you dare to cry out to God in the wake of this COVID pandemic or as you mourn or wail before God in the wake of the hurts, uncertainties, fears or regrets of life, don't hold back. Cry out to God. Front up to God with all your questions. Take aim at God with all your issues and concerns. Unload your doubts, your fears and even your anger right there at feet of God!

This may concern deep feelings of loss. It may involve memories of a lingering, trauma or unresolved hurts. It may relate to a sense of torment and guilt over something that happened in the past. It may entail a degree of fear and trepidation about the future and what all that may hold.

Whatever it is, cry out to God – and as you do - be assured God is always there. God is always there for you. God is always there with a word of hope. God is always there to help you navigate your way through life.

Friends, as we gather today and as we journey forward – take hold of this truth and live it!

This simple, yet profound poem adapted from "Footprints in the Sand" by Mary Stevenson, says a lot to me. Let me share it with you:

*One night I dreamed a dream.
As I was walking along the beach .
Across the dark sky flashed scenes from my life.
For each scene, I noticed two sets of footprints in the sand,
One belonging to me and one to Jesus.*

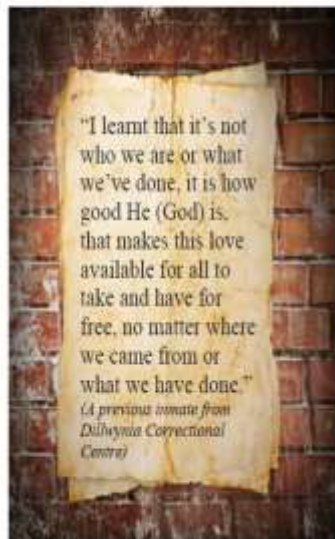
*After the last scene of my life flashed before me,
I looked back at the footprints in the sand.
I noticed that at many times along the path of my life,
especially at the very lowest and saddest times,
there was only one set of footprints.*

*This really troubled me, so I asked Jesus about it.
"You said once I decided to follow you,
You'd walk with me all the way.*

*But I noticed that during the saddest and most troublesome times of my life,
there was only one set of footprints.
I don't understand why, when I needed you the most, you would leave me."*

*Jesus replied: "My precious child, I love you and will never leave you
Never, ever, during your trials and suffering.
When you saw only one set of footprints,
It was then that I carried you." Amen.*

Are you interested in joining God in unexpected places?



Information Afternoon
Saturday 16th September at 2.30pm–4.30pm
Blacktown Uniting Church

59 Bungaribee Road Blacktown NSW 2148

Afternoon Tea Included

Please RSVP to kidillwyniasec@kairos.org.au
or phone Yvonne on 0419 284 128

Come and hear about how God is using Kairos prison ministry to change the lives of those who are in prison and the families and friends of those who are impacted by their imprisonment. Come and find out how you can be involved!



Kairos Prison Ministry Australia

Foster your faith this week

Ex 1:8 – 2:10

Ps 124

Rom 12:1-8

Mt 16:13-20

Notice of congregational meeting - 24 September 2023

On 24 September 2023 there will be a PCUC combined service at Leigh Memorial commencing at 10am, to be followed by a congregational meeting and lunch. The purpose of the congregational meeting is for members and members-in-association to:

- Appoint a congregation chairperson (or two co-chairs) and secretary
- Elect up to 20 elders (who we will call “leaders”)
- Elect up to 6 church councillors
- Approve a charter for the new PCUC Council.

A nomination form is included in this newsletter. If you wish to nominate yourself, or another person (with their consent), as a leader and/or a church councillor you may hand a completed nomination form to Fiona Bennetts, Robert Key or David Norris at Leigh Memorial, Sosi Toa as Leigh Fijian, Stuart Elliott or Ken Murray at Northmead or Jan Robson at Westmead. Both you, and the person nominated, need to be a member or member-in-association of PCUC.

You may alternatively send a nomination by email to the meeting’s returning officer, Robert Key, at robert.key@parramattamission.org.au.

Nominations must be submitted by 3 September 2023 and a list of nominees will be made available to the congregation by 10 September 2023.

We encourage you to discuss this opportunity with people you think would be suitable for these roles, and encourage them to nominate, or to accept your nomination of them.

Leader

The role of a leader (also known as an elder) is to assist ministers in nurturing members of the congregation, to help plan and take part in services and other

activities of the congregation, and to participate in meetings of the Congregation Leadership Team, which exercises delegated responsibilities from the PCUC Council in relation to congregational and pastoral matters. It is recognised that leaders will have a range of different skills and gifts they may bring to the role.

Church councillor

The Church Council is the primary governance body of PCUC. It has responsibility for financial and property matters, and general oversight of PCUC. Thus, church councillors might be expected to have gifts or skills in relation to financial, management, legal, property, business or related matters, or generally have good analytical skills.

More detailed role descriptions, and a copy of the draft PCUC Council charter, are attached to email versions of this notice, and will be available at all worship services until 3 September 2023.

Chairpersons and Secretary of congregation

Slightly different procedures will apply to the appointment of Chairperson/s and Secretary of the Congregation. The PCUC Council and Congregation Leadership Team have proposed Stuart Elliott and Bruce Bennetts to be co-chairs and Liz de Reland to be Secretary, for a period of 12 months. Other nominations will be invited at the meeting but there is no requirement to lodge nominations prior to the meeting.

As with the election of leader and church councillor, the appointment to these roles will require an affirmative majority vote by the congregation.

PCUC Congregational meeting - Nomination Form

I , hereby nominate myself/.....

to be (tick either or both):

☐ a leader of the congregation

☐ a member of the PCUC Council

for a period of 12 months from today.

Signed:

your contact telephone number and/or email:

Note:

1. Both the nominee and the person nominated must be a member or member-in-association of Parramatta City Uniting Church;
2. If you are nominating another person, that person must have consented to being nominated for the relevant role/s

UNITING
CHURCH
NATIONAL
HISTORY
SOCIETY

4th Biennial History Conference

*Truth-Telling:
from Colonising
to Covenanting*

Thursday 24th August to
Sunday 27th August 2023

Bookings Close Friday 4th August
DON'T MISS OUT!!



Artist: Frances Rrikili Garrawurra

HIGHLIGHTS

Thursday 24 Aug

Evening Meal, Welcome to Country,
Smoking Ceremony and Keynote Speaker
Yingiya Mark Guyula, MLA

Friday 25 Aug

9 Speakers
Visit to Chung Wah Society
Temple and Museum
Morning/Afternoon Teas and Lunch

Saturday 26 Aug

Tour Nungalinga College & 7 Speakers
Lunch/Dinner/Tea Breaks
Yolnu Storytelling, Singing and Dancing

Sunday 27 Aug

9.30am Service celebrating 150 years
UCA President Rev Sharon Hollis
Light Lunch

Venues

Darwin Memorial Uniting Church
Nungalinga College

In Person \$260

Online \$80

For more information
go to

<https://ucnhs2023.my.canva.site/>

To Register
go to

<https://www.trybooking.com/CGJUQ>

Contact Us
ucnhs2023conference@gmail.com

Leigh Memorial

WELCOME TO WORSHIP THIS 'LAMENTATION' SUNDAY

We look forward to seeing you at Leigh Memorial this **Sunday 27th August at 9.30am**, with **Rev John Barr**. All welcome.

PASTORAL NEWS

Our warmest prayers remain with all those in our worship community who are grieving, unwell, in hospital, receiving treatment or facing other significant challenges at this time. We are thinking of all of you. Details for the ministry team are in the newsletter. Congregation queries:

LeighMemorialUniing@gmail.com

REST IN GOD'S PEACE – REV VEITINIA CAVU WAQABACA (1943 – 2023)



The Leigh Memorial Worship Community, the PM/ PCUC Heritage Committee and the Parramatta City Uniting Church as a whole – extend our prayers and deepest sympathies to the family of **Rev Veitinia Cavu Waqabaca** and the Leigh Fijian Worship Community following her sad passing earlier this week. Rev Veitinia's pioneering contributions as the first Fijian-born female minister of the Uniting Church in Australia and first minister of the Fijian congregations of Parramatta Mission, 2002 – 2015, plus her time as minister at Westmead – leave an important, lasting legacy of strength, vision and hope for future generations. Veitinia was a beloved *Talatala* – freely contributing her knowledge, guidance and generous support to Fijian communities and congregations both here and overseas. Those of us who knew and served with Veitinia recall her warm encouragement of young people, her compassionate pastoral care, her enthusiasm for higher education, literacy and the collation of meticulous written histories of the Leigh Fijian congregation and pioneer, Mr Adriu Rogoimuri, her living example of cross-cultural determination – and her enormous energy in all God's tasks. When asked to reflect on her work with the congregations of Parramatta Mission, she once said, "It is a privilege to do God's work here with God's people; the **plough in hand and the Cross before us.**" *Vinaka Vakalevu* Rev Veitinia. "Well Done, Good and Faithful Servant." (Mathew 25:23).

SAVE THE DATE: CONGREGATION MEETING

On **Sunday 24th September**, a Combined PCUC service, PCUC Congregation Meeting & Lunch will take place at Leigh Memorial from 10.00am. At the meeting, voting will take place for Chairperson and Secretary of the congregation, and members of the congregation leaders' team & the PCUC Council. Please check the newsletter for further information. Nomination forms are available in the church – or please speak with David for further assistance. NB: Due to Uniting Church regulations, only those physically present onsite at Leigh Memorial on 24/9 will be permitted to vote.

WINTER CLASSICS CONCERT SUNDAY 20th AUGUST @ LEIGH MEMORIAL UNITING CHURCH

Photos by Mario de Réland & sourced from the Sydney Organs Group
Facebook page.

Funds raised for Meals Plus: \$3,535.00 – providing over 300 meals. *Thank you!*











PILGRIMS OF THE PLANET

Coming to terms with Climate Change and the shift to the Anthropocene.

12-14 September 2023 | Centre for Ministry, North Parramatta

Dear friends,

We have excellent speakers and presentation topics for the upcoming conference: *'Pilgrims with the Planet'*, 12-14 September at the Centre for Ministry, North Parramatta. See the [attached poster](#) and please share it around.

The aim of this conference is to engage the discourse of the "Anthropocene" in order to explore what theology – broadly conceived – might add to what must be a multidisciplinary discussion.

Along with keynote **Ernst Conradie**, other speakers include:

- **Gerald West** – biblical scholarship and social engagement in South Africa (and beyond)
- **Vicky Balabanski** – Earth Bible Project and Principal at the UCA college in Adelaide
- **Clive Hamilton** – Australian public intellectual & former Climate Council member

We'd love to see you for one session or the whole event. Register [here](#)! Please contact us at StudentA@nswact.uca.org.au if you have any questions.

Best wishes,

Rev Dr Peter Walker BA (Hons) BTh PhD
Principal | United Theological College
Director of Education | Uniting Church NSW & ACT

REGISTER HERE



Uniting Church
SYNOD OF NSW & ACT

Westmead



Sharing the Hospitality of Jesus Christ

Sunday 27th August 2023, 09.30am

Our Worship service today will be led by Pastor Sarah Bishop – a very warm welcome to you, Sarah and we look forward to hearing from you.

Last Sunday it was a pleasure to hear from Bruce Bennetts who reflected on Matthew 15:10-28.

<https://northmead.uca.org.au/worship/sunday-worship-videos/>

Bruce comments on the fact that Jesus was aware of “privileges and prejudices” causing “separation from the Kingdom of God” – he grew up in a culture that not only had privileges and prejudices excluded “the children of Israel”, but that they themselves formed exclusion rings by exercising privileges and prejudices by throwing out those that did not fit in. Bruce encourages us to “recognise our own privileges” and that we shake that up and begin to work for the Kingdom of God by inviting and sharing the “Good News” with the homeless, the transgender, the different, and women and children who may take a back seat. Thank you, Bruce, for your deep reflection on this.

The Westmead Community is deeply saddened to hear of the passing of Reverend Veitinia Waqabaca on Monday 21st August.

We offer our deepest condolences to Veitinia’s family.

We thank God for the time we shared with her. Isa Lei, Moce, and Vinaka, Veitinia - Rest in peace.





COMBINED CONGREGATION SERVICE/MEETING

Sunday 24th September, 2023

A combined PCUC Service, PCUC Congregation Meeting and Lunch will take place at Leigh Memorial from 10.00am. Transport will be available to/from Leigh Memorial Church if required.



Jazz on Hammers – TONIGHT, 27 August
at 6pm - Northmead Uniting Church – includes dinner

SAFE CHURCH TRAINING

Leaders are being asked to attend training or refresher course of Safe Church Awareness. Various workshops are available during the year. The website contains extra information about the Safe Church program – plus a registrations link for anyone interested in attending a course:

<https://www.nswact.uca.org.au/shared-services/safe-church-unit/safe-church-training/>

BIBLE STUDY: Meets each Monday, 2.00pm

Zoom Link: <https://uca-nswact.zoom.us/j/95043695512>

Leigh Fijian

1. Lotu ena macawa oqo 27/08: Na lotu ena macawa oqo na veisau vunau kei Fiji Parish. Rau na kauta tiko nai lesilesi ni vunau ki Fairfield ko Senitiki Qata kei Isikeli Duwai. Ka na gole tiko mai na vakatawa mai Fairfiels. Vunau Vakarau nai vakatawa Anare Vocea kei Serupepeli Nagatalevu. Tu vakarau ena veiliutaki matamasumasu #3. Tali matasiga #3.

2. Lotu ena macawa mai oqo 03/08: Na lotu ena macawa mai oqo na sigatabu ni tama. Era na veiliutaki tiko kina na turaga.

3. Lesoni ni macawa oqo 21/08 – 27/08 Lako Yani 1:8, 2:10 Same 124 Roma 12:1-8 Maciu 16:13-20

4. Lesoni ni macawa mai oqo 28/08 – 03/08 Lako Yani 3:1-15 Same 105:1-6, 23-26 45 Roma 12:9-21 Maciu 16:21-28

5. Me vaka ni solega tiko na o loaloa ni rarawa na nodatou vavakoso ena vuvale nei Keni kei na nona sa mai kacivi na bula nei Talatalata Vitinia Waqabaca. Sa kerei tiko na noda veimasulaki ena vuvale e rua oqo.

Lolo kei Na masumasu - Veinanumi ena lolo kei na masumasu ena vei matai ni Vukelulu ena vei vula mai na 6am – 12pm se 6am – 6pm. Soli tu na galala ke o rawa ni qarava.

Veinanumi ena Masu : Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase kei na vuvale ra sotava tiko na dredre ko Mereoni Kamotu, S Qata, Akisi Dovibua Baranski, Dia Allison. Ko ratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodratou vei qaravi na Bula Feeding. Me nanumi na FNC ni tou na veiwaseitaka na vei qaravi kei na tolu na valelotu Cambelltown, St Mary kei Beral. Ena qaravi tiko na FNC ena vula ko Jiulai ni yabaki mai oqo 2024 e Stanwell Tops.

Gadrevi na noda veinanumi ena masu vei ira na lewe ni vavakoso era mai sasaga kei na nanumi talega ni nodra vuvale mai Viti.

**The late Talatala Vitinia Waqabaca with the Parramatta Leigh
Fijian Youth.**



시드니 조은 교회 Sydney Jo-Eun Church		23-33
13 성령강림 주일 (13th Pentecost of Sunday) 2023년 8월 27일 오후 1시30분		
개회 찬송 (Entrance Hymn)	왕이신 나의 하나님	다함께
예배의 부름 (Calling)		인도자
송영 (Gloria) 새 1 장 통 1 장	만복의 근원 하나님	다함께
사도신경 신앙고백 (The Apostle's Creed)		다함께
찬양/찬송 (Chorus & Hymns)		다함께
새 15 장 통 55 장	하나님의 크신 사랑	
기도 (Prayer) 주기도문송 635	하늘에 계신 우리 아버지	다함께
성경 봉독 (Scripture Reading)	요한일서 4:7-12	
말씀(Preaching)----- 전현구 담임목사	사랑을 위한 사랑	
봉헌 송(Offertory Hymn)	새 418 통 299	하나님 사랑은
나눔과 알림 (Announcement & Notices) 1. 시드니 조은교회에 오신 여러분을 주님의 이름으로 환영합니다. 3. '매일성경' 독상과 '공동체성경읽기' 통독으로 말씀을 적용하며 매일 주님과 동행하는 삶 살아가시길 바랍니다. 4. 어려움을 겪는 이웃들을 위해 함께 중보기도 해주시기 바랍니다. 5. 하나님의 기쁨인 전도사명에 동참하시길 부탁드립니다.		
폐회찬송(Final Hymn)	새501장 통 255장	너 시온아 이소식 전파하라 (1절)
축도	전 현구 담임목사	
QT나눔 & 성경공부 오후4:00	수요기도회: 오후 7시 시편 93:1-5	새벽기도회 : 오전 6시 시편 90:1-왕상 1:27



NORTH ROCKS COMMUNITY CHURCH



FAIR TRADE MARKET

SATURDAY 23 SEPTEMBER 2023



9am - 2pm

**132 North Rocks Rd
North Rocks**

- Jewellery
- Fashion
- Homewares
- Fairtrade food products
- Bags
- Toys
- Body care

Morning tea
Sausage sizzle
Get ready for Christmas



Choose fair trade products to help create a brighter future for millions of farmers, workers, and their families in developing countries.

NORTH ROCKS COMMUNITY CHURCH

T. (02) 9683 2586

E. enquiry@northrocks.org.au



North Rocks Community Church

Website. northrocks.uca.org.au

Prayer Points

The people of Parramatta City Uniting Church and Parramatta Mission invite you to pray for our Community.

Westmead

- Remembering those in prayer that are going through grief, especially those in the congregation – we pray for Your love and comfort to enfold these and support them.
- For those that are unwell or are undergoing medical treatment – We hold up these to You and ask for Your Holy Spirit to heal and renew bodies and minds.
- For those who are on the margins of society due to finances, education, mental health, homelessness, and those that are battling an impending collapse in the world as they know it – We pray for Your strength and help in allowing help to arrive and for their plight to become known to others in that they may receive care and support.
- For Ukraine and its residents- We pray for peace and for understanding to arise on the side of the perpetrator. May those trapped in war, receive Your Good News, and be comforted. We also pray for other regions in the World where wars rage.
- For medical teams, teachers, and those that support us in the frontline – We pray for Your grace to touch them and ask that they may be blessed with ethics, courage, and strength.
- For the upcoming referendum on the Voice vote – May the voting be successful in bringing about Reconciliation, reform, and healing and recognition on both sides.

Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

Korean Faith Community

- We pray for the Korean community in Western Sydney and for the revival of the church.
- We pray especially for Nak Su Baik, Kyeong Ok Hyeon (Those who

Prayer Points

Leigh Memorial

- We pray for members who are unwell, and those experiencing anxiety and grief.
- We prayerfully support those in our local communities who need additional care and support at this time, including people experiencing hunger, homelessness, addiction, family crisis and loneliness, in addition to those who assist them – such as devoted care-givers, nurses, doctors, community support teams and emergency workers;
- We pray for wisdom and inspiration to infuse all current and forthcoming decision-making processes and actions by our dedicated ministry team, leaders, managers and staff – and specifically pray for Paul and the team at Meals Plus, Cameron and the team at Westmead and for the life, witness and outreach work being conducted by our fellow Parramatta Mission & Parramatta City Uniting Church communities;
- We pray for greater mutual respect, compassion and peace throughout the world, and for the realisation of an international spirit of inclusion, acceptance and love for all people.

Wider Work

For our Parramatta City Uniting Church and Parramatta Mission teams

- May God guide all our staff, leaders, members and volunteers to live out our conjoined values of grace, inclusion, dignity, faith and hope.
- We pray for the work, witness and service of Rev Geoff Smith, Rev Vladimir Korotkov, Rev John Barr, Pastor Fil Kamotu, and Rev Hyun Goo.

Service & Zoom Information

Leigh Memorial

Time: Sunday 9.30am on site & Zoom

<https://uca-nswact.zoom.us/j/5199089657>

Meeting ID: 519 908 9657

PCUC online service

<https://northmead.uca.org.au/>

Westmead

Time: Sunday 9.30am on site

Leigh Fijian

Time: Sundays 11.15am on site

Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)
119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church
119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church
175 Hawkesbury Road Westmead NSW 2145
9891 2277

IN TIME OF PASTORAL NEED

Please contact our ministry team with any pastoral needs

◇ Rev Geoff Smith (Lead Minister)	0407 416 377
◇ Rev Vladimir Korotkov (Supply Minister)	0431 759 573
◇ Rev John Barr (Supply Minister)	0400 694 540
◇ Pastor Fil Kamotu	0404 552 915

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

◇ Rev Hyun Goo Jun (Korean Faith Community)	0433 320 588
◇ Anare Vocea (Fijian Vakatawa)	0432 772 852



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