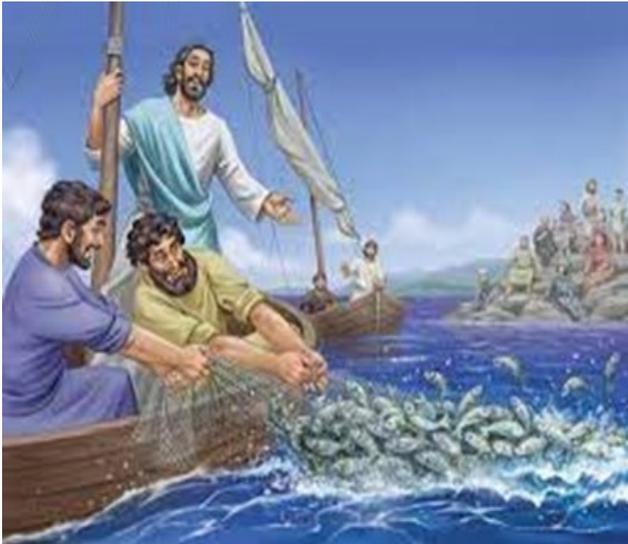


OUR NEWS

11th September 2022

Our Vision

A Community Transforming Lives



Our Values

Grace,

Inclusion,

Dignity,

Faith and Hope

**Congregational life at Westmead & Parramatta,
Hospitality Services at 175 Hotel and Wesley Apartments
Meals Plus Services providing for those in need across the
Parramatta LGA**

**Parramatta Mission acknowledges that all of our work takes
place on the land of traditional owners.**

**We pay respect to the original custodians of the land on
which we gather, and acknowledge their elders past and
present, and their emerging leaders.**

weekly reflection

oceans



MELTWATER GREENLAND

Resurrection, rising beyond a limited relationship within creation and ourselves
Vladimir Korotkov

Luke 5:1–11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, O Christ, for I am a fallible, unworthy person!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

1. Peter and his journey beyond a limited relationship with creation and himself

In this Lukan story, we find Peter in his known, familiar workplace. On the ocean, in his boat with Jesus and other fishers. He knew the sea and where and how to catch fish. They have worked all night and caught nothing. They know what the ocean intimately!

But when Jesus tells Peter to set the nets again, and Peter doubts the value of this, but throws the nets, there were so many fish that the boat began to sink. Everyone was amazed.

Peter’s response was different! “He fell down at Jesus’ knees, saying, ‘Go away from me, O Christ, for I am a fallible, unworthy person!’

Some interpreters suggest this means Peter recognises he is sinful. I disagree.

Peter, unlike the crowds who have just heard Jesus’ teaching, is brought into a new relationship with the full wonder of creation and the Creator God. He realises that what he thought he knew, and what he called his workplace, was a limited experience!

Unaware of the mystery around him, unmindful of its expansive existence. He realised his limited relationship with creation and himself. This was his confession of finitude and lack of a full relationship with creation. An epiphany! A resurrection experience. The impact was his desire to follow Jesus.

Yet, to follow, as we see in Mark's Gospel, was to recognise depths of his fallibility; and the need of the "dying and rising" daily, to use Paul's words, on the road to greater freedom and other forms of ongoing resurrection.

2. Leo Tolstoy: a society with a limited relationship to creation and the impact on the vulnerable, particularly women: green shoots in the concrete

In Leo Tolstoy's last book written in 1899, *Resurrection*, we find an allegory which began this novel. Tolstoy was deeply disturbed about how Russian society of his time responded to the poor and to creation. This book was banned in schools, by those in power, including the church.

Tolstoy wrote this novel to expose that the whole fabric of society, the Law courts, the prison system, and in particular, the Church, **disfigured** that little corner of the earth, crowded themselves together.

Without respect for creation!

"Driving stones into the ground so that nothing could grow, weeding out every blade of vegetation, filling the air with fumes of coal and gas, cutting down the trees and driving away every beast and bird ..."

Does that sound familiar?

Yet, as a creationist, while not a traditional Christian, Tolstoy shares the hope of the power of creation: that spring, was still spring, even in the town.

The sun shone warm, the grass, wherever it had not been scraped away, revived and sprang up green ...between the paving-stones as well as.

All were glad, the plants, the birds, the insects, and the children.

But people – older, grown-up people – never left off cheating and tormenting themselves and one another.

For people what was sacred, important and valuable was not the beauty of God's world, given to all creatures to participate in, this beauty which inclines the heart to peace, to harmony, and to love.

No, what they esteemed as sacred and important were their own devices for wielding power over each other.

The novel proceeds to share the story of a woman who is socially, culturally, and economically abused. The story of the innocent, young woman, Maslova. She represents those abused by "the whole fabric of society, the Law courts, the prison system, and in particular, the Church." People of power and noble birth, represented by the main male character, Nekhlyudov, live self-oriented lives, living at the expense of the powerless and innocent, and of creation.

Nekhlyudov seduces Maslova when she is a young servant girl. She is an object to satisfy his fantasies and desires. Years later, he encounters her in court, now a prostitute, on a charge of theft. She is convicted for this minor crime, and sentenced to imprisonment in Siberia, from which few return. Nekhlyudov is mortified, recognising that he has contributed to the trauma of her life, and now her certain unjust suffering. Tolstoy uses the character of Nekhlyudov to suggest what transformation or, in his terms, resurrection looks like.

Like our story in Luke, unless there is an epiphany, society remains flooded with a limited relationship to others and creation. And as in Peter's epiphany, Nekhlyudov

recognises his fallibility and unworthiness. He and the whole fabric of society are responsible for this disfigurement. That what his society esteemed as sacred and important were their own devices for wielding power over each other and living out their fantasies and treating women, poor serfs, and creation as objects of satisfaction.

Resurrection! Tolstoy is aware that this is not a romantic notion but a challenging journey.

Nekhlyudov decides to marry Maslova. But she tells him that this is just his need to deal with his guilt and alleviate his conscience. Her traumatic existence over the years has taught her resilience and honesty; she herself is on a journey of resurrection. A green shoot rising through the concrete constructed by the social fabric.

The story explores the process of dealing with guilt and conscience, with the process of moving beyond a limited human existence, of a new life only gained by living with and through anxieties, false starts, insincerities, and learnings.

Nekhlyudov realises his fallibility, and so decides to journey to Siberia with Maslova, as she had to.

Tolstoy's novel tells the story about a person in whom new life was growing only as he realises his limited relationship to creation and an limited social order, only as honestly engaged in the realities of his deceptions, manipulations, and rises into acts of love for the other, respectful justice and true self-giving. Tolstoy concludes his novel:

“That night an entirely new life began for Nekhlyudov, not so much because he entered new conditions of life, but because everything that had happened to him from that time on was endowed with an entirely different meaning for him. How this new chapter of his life will end, the future will show”. 189

Conclusion ... Meltwater flows from the ice sheet into the Baffin Bay near Pituffik in northern Greenland. (*The Guardian, Mon 29 Aug 2022*)

A Major sea-level rise from the melting of the **Greenland** ice cap is now inevitable, scientists have found, even if the fossil fuel burning that is driving the climate crisis were to end overnight.

The research shows that global heating to date will cause an absolute minimum sea-level rise of 27cm (10.6in) from Greenland alone. With continued carbon emissions, the melting of other ice caps and thermal expansion of the ocean, a multi-metre sea-level rise appears likely.

The meltwater in northern Greenland is a traumatic event for creation. The dirty, dark disfigurement of the beautiful white snow human despoilment of Greenland. A symptom of the perverse drive of neo-liberal economics driven by contradiction. I heard last week that the arms industry is on the climate change bandwagon. It is looking to create biodegradable bombs and bullets! How obscene. The industry driven by profits, causing catastrophic harm seeks to care for the environment. And why? Out of love of humanity or creation? Or again, in that limited care of life and creation, and in need of repentance, change and resurrection!

Finally, let us work so that, in the words of Tolstoy:

The sun can shine warm, the grass will be watered so it can spring up in the cracks of the concrete. And that all can be glad, the plants, the birds, the insects, and the children, and the many women who today are still being abused as objects in domestic abuse, with no where to live.

And this can only happen if we seek out our epiphanies, recognise our fallibility and unworthiness when we live patriarchal, limited lives, and take the journey of perpetual resurrections, as individuals, families, congregations, institutions and societies!



Foster your faith this week

Jer 4:11-12, 22-28 Ps 14

1 Tim 1:12-17 Lk 15:1-10

Leigh Memorial Congregation

WORSHIP @ LEIGH MEMORIAL

We look forward to seeing everyone at Leigh this **Sunday, 11 September @ 9.30am** (Onsite + Zoom) with **Rev John Barr**. John's sermon theme is: 'Bigger Than Any of Our Mistakes'.

PASTORAL MESSAGE

Our warm support remains with members in need of healing and strength, and we continue to pray for those who are unwell, having tests, recuperating or grieving. Please let us know if you would like to be added to the congregation's prayer list or need any additional support. Special thoughts for Beverly, Mae, Steve, Nell, Neil & all those who are dear to us. Some good news is that Mae is currently home from hospital, and as able, Jolame regularly pops into Meals Plus and offers support to Paul & the team. Pastoral team news: Rev John Barr's wife, Rev Laurel Barr, will soon be retiring as Minister of Blacktown UC and the couple will be moving to the fresh air of the Blue Mountains. John will, however, still be with our PCUC congregations for a while longer. Rev Vladimir Korotkov will be on leave from 5 September for three weeks. Prayers from all of us during your break Vladimir.

UP & COMING EVENTS:

17 SEPTEMBER: HERITAGE TOUR – LEIGH MEMORIAL

The first of our free heritage tours this Spring will take place on Saturday 17th September at Leigh Memorial Church, Macquarie Street, Parramatta, 11.00am – 1.00pm. Morning tea supplied/ Meet at the front. Enquiries: Liz via text: 0409 395 916. No bookings are required. During each tour, donations to the work of the Mission will be gratefully accepted.

18 SEPTEMBER: 'JAZZ ON HAMMERS'

The next 'Jazz on Hammers' evening at Northmead Uniting Church (Hammers Road, Northmead) will be taking place on Saturday 18th September between 6 – 8pm. The evening will include a variety of music, a shared meal and a message. All welcome!

TEMPORARY ACCOMMODATION BRIEF

Copies of the 'Temporary Accommodation' brief are available for members (i.e.. the building proposed for the old Epworth House site on Macquarie Street that will house PM's Meals Plus and congregation activities after the Fellowship Centre is demolished). Enquiries: Ian, David, Alan, Robert.

MEALS PLUS UPDATE

There has been a significant increase in the number of people seeking breakfasts and lunches at Meals Plus and this is placing extra pressure on staff and requiring new approaches to food prep and service. Please pray for all those working at Meals Plus, and for clients impacted by increases in the cost of living.

UPHOLSTERER/ HANDY-PERSON NEEDED

There are a couple of old chairs at Leigh Memorial Church that need repairing and/or recovering. Are there any retired or hobby upholsterers/handy-people in our congregations or someone else who could help with this as a volunteer? Fabric & tools can be supplied or reimbursed. Please see Liz.

SYMPATHIES

Our congregation's heartfelt condolences go out to the family of past member, John Osland, who recently passed away. We recall, with gratitude, John's many contributions and pray for his wife Janine and children Peter and Samantha and their families at this sad time.

INTERFAITH SERVICE

10 September is the RSVP due date for this year's International Day of Peace Interfaith Prayer Service at Wahroonga: 11am, Wednesday 21 September. Contact – RevManasGhosh@gmail.com

COUPLES & FRIENDS

Below are some photos of the Couples & Friends group enjoying their latest social outing. (Photos supplied by Ruth Cameron – thanks Ruth!)



Westmead Congregation

Sharing the Hospitality of Jesus Christ

Sunday 11th September 2022 – 9.30am – ON-SITE

We warmly welcome Rev. Geoff Stevenson who will be leading us in worship today.

Last week Pastor Sarah gave us an interesting Reflection on “tough love” with Jesus asking us not to give our whole attention to our personal relationships, to be able to free time for His purpose. We appreciated your leadership, Sarah.

Of main interest was our Sunday morning tea, celebrating Eileen Thomas’s milestone birthday! Eileen generously brought in cake and an entrée to feed us in honour of her birthday. We all (most of us!), wore hats which Eileen asked for and later shared in a Reflection to say how covering one’s head was a very important aspect of respect in Worship that she was taught in her younger days. Lots of laughter, chatting with photos taken of older members who’d also arrived especially for the day – thank you Eileen for sharing your moment! (Photos below).

Zoom is not available for our church at present with some technical difficulties, but we will be back on soon. In the meantime you may join in to Leigh Memorial’s 9.30am service (link in newsletter).

Thank you to all for following Covid and Flu guidelines with wearing your masks.

Dates

Wednesday 21st September – International Day of Peace. Interfaith Service 11am at Knox Grammar School, Wahroonga.

RSVP required by 10th September to Dr Manas Gosh.

ACTIVITIES YOU CAN JOIN

BIBLE STUDY: Monday afternoons, 2pm. All are welcome.

Zoom Link: <https://uca-nswact.zoom.us/j/95043695512>

TAI CHI: Friday at Uniting Westmead **10am-11am \$10**

Christian Meditation on Zoom led by Pastor Sarah Bishop, on Tuesdays and Thursdays at **6.20am**. Contact Sarah for Zoom Link.

Email: sarah@bluetardis.com.au PH: 0412 606 049





성령강림 후 14주일 (14th Pentecost Sunday) 2022년 09월11일 오후 1시30분

개회 찬송 (Entrance Hymn) 예배를 위한 묵상

예배의 부름 (Calling) 인도자

송영 (Gloria) **새 3 장** **통 2 장** 성부 성자와 성령 다함께

사도신경 신앙고백 (The Apostle's Creed) 다함께

찬양/찬송 (Chorus & Hymns) 다함께

새 38 장 **통 00 장** 예수 우리 왕이여

새 250 장 **통 182 장** 구주의 십자가 보혈로

기도 (Prayer) 주기도문송 **새 635장** 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) **갈라디아서 4:12-16**

말씀(Preaching)- 전현구 목사 **강함과 약함**

봉헌 송(Offeratory Hymn)

새 369 장 **통 487장** 죄짐 맡은 우리 구주

나눔과 알림 (Announcement & Notices)

1. 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
2. '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
3. 말씀, 기도, 전도 생활로 하나님께서 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송(Final Hymn)

새 501장 **통 255장** 너 시온아 이소식 전파하라 (1절)

축도 전현구 담임목사

QT나눔 & 성경공부
오후4:00

수요기도회 : 오후 7시
에베소5:22-33

새벽기도회 : 오전 5시
엡5:8-삼하1:1-16

Leigh Fijian Congregation

1. Lotu ena macawa oqo 11/09: Na lotu ena macawa oqo ena vunau tiko kina nai vakatawa Anare Vocea kei Serupepeli Nagatalevu. Tu vakarau ena vunau Senitiki Qata kei Sireli Tuiloma. Tu vakarau ena veiliutaki matamasumasu naba 1

2. Lotu ena macawa mai oqo 18/09: Na lotu ena sigatabu mai oqo erau na vunau tiko kina ko Senitiki Qata kei Sireli Tuiloma. Tuvakarau ena vunau Viliame Kamotu kei Taito Dovibua. Tu vakarau ena veiliutaki matamasumasu naba 2.

3. Lesoni ni macawa oqo: 05/09 – 11/09 Jeremaia 4:11-12,22-28 Same 14 1 Timoci 1:12-17 Luke 15:1-10

4. Lesoni ni macawa mai oqo: 12/09 – 18/09 Jeremaia 8:18, 9:1 Same 79:1-9 1 Timoci 2:1-7 Luke 16:1-13

5. Kerei tiko ga na veimasulaki e na o loaloa ni rarawa e solega tiko na vuvale nei vakatawa. E kacivi na bula nei nodratou tua na gone ko Jone Sukulu ena macawa sa oti. Vinaka vakalevu na kena sa laki qaravi rawa na lakolako ni reguregu ni lotu ena siga tusiti.

6. Kerei tikoga na veimasulaki vei bui Riley Dia e curu tiko e Westmead.

7. Vakavinavinaka tikoga vei talatala Clive ena nona mai veitokini tiko ga vei na Bula Feeding ena siga tusiti.

Lolo kei Na masumasu - Veinanumi ena lolo kei na masumasu ena vei matai ni Vukelulu ena vei vula mai na 6am – 12pmse 6am – 6pm. Soli tu na galala ke o rawa ni qarava.

Veinanumi ena Masu: Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase kei na vuvale ra sotava tiko na dredre ko Mereoni Kamotu, S Qata, Akisi Dovibua Baranski, Dia Allison Lotawa Family Satala Family Tuiloma Family. Ko ratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodratou veiqaravi na Bula Feeding.

Gadrevi na noda veinanumi ena masu vei ira na lewe ni vavakoso era mai sasaga kei na nanumi talega ni nodra vuvale mai Viti.





**WALKING
TOGETHER**

HOW CAN THE
CHURCH EMBRACE
FIRST PEOPLES'
THEOLOGY IN A POST-
COLONIAL AUSTRALIA?



Walking Together, Listening Together, Advocating Together

The Synod of NSW and the ACT, United Theological College, Uniting Mission and Education, and Newtown Mission are pleased to host the inaugural First Peoples' Theological Conference – an opportunity to hear the voices and perspectives of First Peoples on issues relating to the Uniting Church, Theology, and Reconciliation.

The theme - *Walking Together: How can the Church embrace First Peoples' Theology In a post-colonial Australia* - comes at an important time with the Uluru Statement of the Heart and plans to enshrine a First Nations Voice into the constitution.

We encourage people to engage with and advocate for this process, and bring our best theological resources with us on the journey.

Saturday 22 October 9:30 am - 4:45pm
Wesley Conference Centre, Sydney

In person and online tickets available now!

The conference will provide:

- An opportunity to hear the voices of First Nations people, and their perspectives on the current and future relationship between First Peoples and the Uniting Church.
- Opportunities for discussion and discernment.
- Opportunities for relationship building over lunch and afternoon tea, with time allowed for networking and discussions.

We will be joined by keynote speakers **Rev. Mark Kickett, Rev. Dr. Garry Deverell, Professor Anne Pattell-Gray and Naomi Wolfe.**



REGISTER NOW!

Please reach out to us via email at mission@nswact.uca.org.au if you have any questions or would like more information.



HUMANITY STARTS WITH CHARITY

MAKE A DIFFERENCE.



For the month of
September, Meals
Plus asks for
Baked Beans &
canned Spaghetti!

**CANNED
FOOD**

Donate Now!



(02) 9891 2277



119 Macquarie St, Parramatta NSW 2150

Dear all,

In honour of Rev. Harry Herbert's relentless focus on championing and improving the lives of vulnerable and disadvantaged Australians, you're invited to attend the inaugural oration, followed by a panel discussion.

JOIN US FOR
THE INAUGURAL

Rev. Harry Herbert Oration

WEDNESDAY
5TH OCTOBER 2022
6.30-7.30PM



KEYNOTE SPEAKER

The Hon Michael Kirby AC CMG
Former Justice of the High Court of Australia

MASTER OF CEREMONIES

Stan Grant
Walkley award winning journalist and television presenter.

PANELLISTS

The Hon Robert Tickner AO Co-chair EveryAGE Counts
The Hon Dr Kay Patterson AO Age Discrimination Commissioner
Tracey Burton Executive Director Uniting NSW.ACT

WHEN

Wednesday 5 October 2022
6pm for a 6.30pm start

WHERE

St Stephen's Uniting Church
197 Macquarie Street Sydney

RSVP BY 21 SEPT

bit.ly/RevHarryHerbert



Uniting Church Hawkesbury Zone:

“TWILIGHT OF JAZZ”

On the banks of the Hawkesbury River -

at Ebenezer Church

SUNDAY 16th OCTOBER

4:00PM - 8:00PM

Gates open at 3:00pm

Featuring:

HARMONIX BIG BAND

TICKETS \$20 per head - School students free
To prebook your tickets call or text Rebecca on
0439 309 303 or visit our Facebook page.

Tickets will be available on the night 7:00-7:30pm

Bring your chairs, blanket or a picnic.

Sausage sizzle, cake stall, tea & coffee
will be available to purchase.

BYO Alcohol



Uniting Church
Hawkesbury Zone



Find us on

Facebook

Ebenezer Uniting Church - Twilight Jazz

Funds raised go to the West Papuan Development Company- for clean water wells.



The 'Twilight of Jazz' event will raise funds for the West Papuan Development Company (clean water wells).

Prayer Points

The people of Parramatta Mission invite you to pray for **Our Community**

- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe.
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

PM Westmead

- Thank you, Lord, – For Your precious sacrifice, for Your unconditional love and Your mercy.
- For those that are unwell – Lord we lift up those in need of healing, those wearied, those that are nearing the end of their journey here on earth.
- Those experiencing war – we pray that You be with these as they struggle to survive- may they experience Your divine strength.
- Those battling hunger, lack of shelter, extreme weather – Lord keep Your watchful eye on them and guide them to receive help.
- Broken relationships – Lord guide and send Your love to those embittered and those scarred by hurt.
- Economic crises, unemployment crises – Lord send Your Almighty help to those who are suffering from this both here in Australia and overseas.

PM Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been

PM Korean Faith Community

- We pray for the Korean community in Western Sydney and for the revival of the church.
- We pray especially for Nak Su Baik, Kyeong Ok Hyeon (Those who are not in good health).

Prayer Points

PM Leigh Memorial

- We pray for congregation members, leaders and staff who are unwell, or having tests or procedures, and those experiencing anxiety surrounding work, study, family life or health. We particularly remember our members in need of additional support at this time, including those who are separated from their families or grieving. We also remember those within our congregations who are devoted carers to others in their family or within the community;
- We pray for wisdom and inspiration to infuse all current and forthcoming decision-making processes and actions by our dedicated ministers, leaders, managers and staff – and specifically pray for Paul and the team at Meals Plus, Cameron and his team at Westmead, the Bula Feeding ministry, and the life and witness of our fellow Parramatta Mission & Parramatta City Uniting Church congregations;
- We also pray for greater mutual respect, compassion and care within our local communities, and for the realisation of a community-wide spirit of inclusion and love for all people.

Wider Work

For our Combined Parramatta Mission Team

- May God guide all our staff and volunteers to live out our values of grace, inclusion, dignity, faith and hope;
- Rev. Vladimir, Rev. Hyun Goo, Chaplain Sarah, PMC Chairperson, David and Secretary Robert and all those who lead and serve.

Service & Zoom Information

Leigh Memorial Congregation

Time: Sunday 9.30am on site & Zoom

<https://uca-nswact.zoom.us/j/5199089657>

Meeting ID: 519 908 9657

Westmead Congregation

Time: Sunday 9.30am on site

Leigh Fijian Congregation

Time: Sundays 11.15am on site

Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)
119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church
119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church
175 Hawkesbury Road Westmead NSW 2145
9891 2277

IN TIME OF PASTORAL NEED

Please contact our minister Vladimir Korotkov for any pastoral needs.

Rev Vladimir Korotkov (Transition Minister)	0431 759 573
Rev John Barr	0457 879 099
Pastor Fil Kamotu	0404 552 915

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

Rev Hyun Goo Jun (Korean Faith Community)	0433 320 588
Pr Sarah Bishop (Children's Hospital)	0429 912 943
Anare Vocea (Fijian Vakatawa)	0432 772 852



Parramatta Mission



@parramission



Parramatta Mission

Visit our website and blog www.parramattamission.org.au