

200 YEAR ANNIVERSARY



Parramatta
Mission



uniting
church
in Australia,
Synod of NSW & ACT

1821 – 2021

OUR NEWS

6th June 2021

Our Vision

A Community
Transforming
Lives

Our Values

Grace,
Inclusion,
Dignity,
Faith and Hope



Congregational life @ Westmead & Parramatta,
Hospitality, Community and Mental Health
Services across Greater Sydney, Central Coast,
Hunter and Mid-North Coast

Parramatta Mission acknowledges that all of our work and our 36 sites are on the land of traditional owners. We pay respect to the traditional custodians of the land on which we gather, and acknowledge Elders past and present, and emerging leaders.

Prayer Points

The people of Parramatta Mission invite you to pray for

Our Community

- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

PM Westmead

- We pray for people of Victoria in yet another lock down with Covid outbreak, and for people everywhere who are affected. We pray for doctors and nurses and people in isolation. that people will remain vigilant and thoughtful of others.
- We pray for the management and leaders of Parramatta Mission as difficult decisions have to be made, and that God will guide all who are involved as there needs to be a new way of helping people who come for help and advice, support and love. We pray for Meals Plus, for Paul and all who provide food and care and a listening ear to so many in need.
- We pray for world peace, and for our own country, Australia, for our families, and for the members of all of the congregations, as life becomes difficult, and for all who grieve. We pray for leaders to rise up through the congregations to enable God's work to spread throughout wherever we are needed.

PM Korean Faith Community

- We pray for the Korean community in Western Sydney and for the revival of the church.
- We pray especially for Nak Su Baik, Kyeong Ok Hyeon (Those who are not in good health).

PM Leigh Memorial

- We pray for all PM congregation members, leaders and staff who are unwell, or having tests or procedures - and/or suffering from anxieties surrounding work, study, family life or health.
- We particularly remember Betty, Bruce, Himmi, Liz, Jolame and others in need of additional support at this time, including those who are separated from their families or grieving. We also remember those within our congregation who are devoted carers.
- We pray for those within our neighbourhoods and communities who are in need of support, friendship and inclusion in the face of marginalisation and loneliness.
- We pray for our PM ministers, leaders, managers and staff during this period of transition and new beginnings - and offer our hopes for strength, wisdom, guidance and inspiration to infuse participation and decision-making at this crucial juncture.

Prayer Points

PM Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

Wider Work

We pray for Grantham Heights Uniting Church

For Our Combined Parramatta Mission Team

- May God guide all our workers and volunteers to live out our values of grace, inclusion, dignity, faith and hope.
- Rev Vladimir, Rev Mary, Rev Clive, Chaplain Sarah, Robert, Coral, Rev Hyun Goo - and their families, as they support us to serve in mission.
- We ask for God's help to bless the world. AMEN

Service & Zoom Information

Parramatta Mission Leigh Memorial Worship

Time: Sundays 9.30am

<https://uca-nswact.zoom.us/j/5199089657>

Meeting ID: 519 908 9657

Or Dial by your location +61 2 8015 6011 Australia

Westmead Uniting Church Worship

Time: Sundays, service starts at 9.45am...

ZOOM: <https://uca-nswact.zoom.us/j/3958336709>

Westmead UC Bible Study

Time: Mondays 2pm

<https://uca-nswact.zoom.us/j/95043695512>

Meeting ID: 950 4369 5512

Or phone in +61 2 8015 6011 Australia

Parramatta Mission Leigh Memorial Fijian Worship

Time: Sundays 11.15am

Join Zoom Meeting <https://uca-nswact.zoom.us/j/9134913679>

Meeting ID: 913 491 3679

Weekly Reflection

Healing the Family Sandwich

Gospel: Mark 3:20-35

Andrew Prior

One Man's Web, Uniting Church minister in Adelaide

This reading is a Markan sandwich. It begins with Jesus family coming to "restrain" him, but the story is interrupted by the "scribes who came down from Jerusalem," and must wait for Jesus to deal with them before it comes to its conclusion. The sandwich structure is important. We can take a lesson from the words on family, and we can take a lesson from the words about Beelzebul, but Mark's intent is to be found in the relationship of the two.

I notice that Jesus does not merely reply to the Scribes. Instead, it says he called them and spoke to them in parables. Mark is giving us a signal: Jesus is making an important pronouncement which needs discernment.

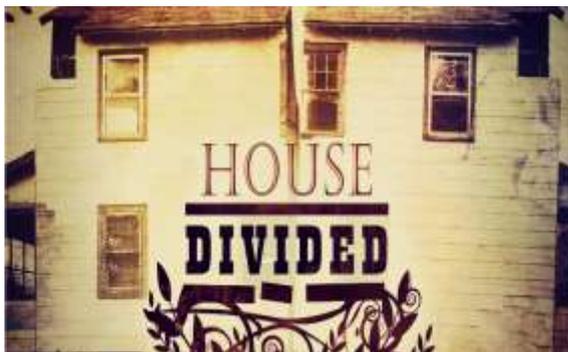
Of course it is the case that "If a kingdom is divided against itself, that kingdom cannot stand." But what else is hidden in the parable, that story form which at first hides its meaning and then gives a much bigger picture? This is what Mark means us to look for.

I think Mark and Jesus present us with two different ways of being in this story.

The first way of being is "family." Family was the organizing social unit of Jesus' times.

In antiquity, the extended family meant everything.

It not only was the source of one's status in the community but also functioned as the primary economic, religious, educational, and social network. Loss of connection to the family meant the loss of these vital networks as well as loss of connection to the land. (Malina and Rohrbaugh Social Science Commentary on the Synoptic Gospels)



To leave family was dangerous. Not only did you leave behind your key social support, you left behind your key social obligation. To leave family was to shame them. When his family comes "to restrain him, for people were saying, 'He has gone out of his mind'" it is as much to protect themselves as it is to protect him, and perhaps more so! When the group is in self-protection mode we are in a dangerous place where mob instincts can take over.

So Jesus could be seen as inviting us to join his surrogate family: "And looking at those who sat around him, he said, 'Here are my mother and my brothers!'" The surrogate family, according to Malina and Rohrbaugh (ibid) is the family structure that those who had to leave the family would join; a new group in which to have an identity and location.

But Jesus' new family has its values, just as our blood family has theirs: 'Whoever does the will of God is my brother and sister and mother.' The potential for trouble is clear: "Not only did he walk off the farm," the family might spit out, "he went and worked for Monsanto! He betrayed all our values."

What the group does when people go against the grain is validate itself. So Malina and Rohrbaugh talk of 'deviance labelling.' (Reading Scenarios: Mark 3:20-30)

Negative labeling, what anthropologists call "deviance accusations," could, if made to stick, seriously undermine a person's place and role in the community. In our society labels ... can seriously damage a person's career or place in society. In the Mediterranean world of the first century labels such as "sinner," "unclean," or "barren" could be equally devastating. Most serious of all were accusations of sorcery, that is, being possessed by and having the power of "the prince of demons," Beelzebul (Mark 3:22). Such labels not only marked one as deviant (outside accepted norms or states) but, once acquired, could be nearly impossible to shake... Labels and counter-labels are thus potent social weapons.... Jesus' opponents acknowledge that he casts out demons, but accuse him of being a deviant and seek to shame him publicly in order to ostracize him from the community. If the label could be made to stick, implying that Jesus was an evil deceiver in the guise of good, his credibility with his audience would have been irreparably damaged.... Has anything changed? It sounds much the same as life now.

The need for a group to validate itself— assure itself that it is right— means that by the time we have read the first few verses of this week's reading, the situation is ripe for violence:

Then he went home; and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.'

The crowd is in place, the family (the group) is aggrieved, and the religious authorities are weighing in. Everything is ready to explode and we are brought to the meat of the sandwich. Our time-honoured human response is to defuse the violence by finding someone expendable to carry the blame; in short, a scapegoat.

When Jesus asks "How can Satan cast out Satan?" Rene Girard [replies](#), "It happens all the time. In fact, that's what human culture is founded on. Our anthropology can be summarized by the phrase Satan casting out Satan."

What he means is that the human family's way of maintaining itself when violence threatens to destroy our cohesion is to find 'a satan' on whom we can pin the blame and then drive them out, or kill them. Then our own social solidarity and stability can be restored. This is how the world works. We cast out the deviants; they become 'a satan' to us. The problem is that they never are the problem. The scapegoat is always innocent. The Old Testament recognised this in its way; animals used for sacrifice were to be without blemish. Jesus on the cross was innocent; even the Roman Centurion said so. (Luke 23:47) So when we scapegoat we cast out that which we say is 'a satan,' but in fact, we are being the satan who is attacking the innocent to shield ourselves from our sin.

The truth that Jesus means us to see, then, is in the stated consequences: a house divided against itself cannot stand. The human way of trying to keep a house together will never ultimately work because it always relies on expelling someone, or being over against someone. Jesus comes proclaiming the kingdom, the household, of God which will build a household on the stone the builders rejected. Jesus will let himself be cast out under the satanic accusation and build God's household on forgiveness. Jesus concludes, "And if Satan has risen up against himself and is divided, he cannot stand, but his end has come." Satan's reign is at an end precisely because his age-old game is that of Satan casting out Satan, resulting in a house divided that cannot stand.

Jesus is not merely asking us to "swap families." The Scribes in the story were certain they too, were doing God's will. That is why they label him as the deviant satan to get rid of him. He is threatening their whole view of God and how to be faithful to God.

The meat in this Markan sandwich is a call to a whole new way of being human. It is not merely a sort of surface call to allegiance to Jesus; not merely leaving the Methodists to join the Catholics because you married a Catholic boy—and that was explosive enough. It is a call to a life which says retaliation, violence, scapegoating are off the table for negotiating the life journey. It is not simply leaving our family but, in fact, repudiating their way of being.

In the common course of events Mark is the sadly too true gospel. At the cross there were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. (Mark 15)

His family is absent. In Mark's view they stand among the mob who cry, "Crucify him!" or, at best, are among those who have deserted him.

John's gospel changes this in chapter 19:25-27, as does Luke in 23:39-45. [Mark Fry](#) highlights this beautifully. He begins at our reading in Mark:

They wanted to restrain him and send him to the asylum. It was too hard to bear, too dissonant a voice. The cry of the living God was inviting people to shed the burden of self-concern, to let go with complete abandon, and to venture out into the wilds of God's kingdom armed with nothing but a passionate vision of life lived fully awake in love.

They eventually did restrain Jesus, on a cross, and when he asked his Abba to forgive the men who were executing him, they were stunned. "He really is crazy," they thought. But the experience of the crucified Jesus left them marked, and they would never be the same again. No one walks away from that vision unscathed. Even restrained on the cross Jesus was widening the circle of his mothers, sisters, and brothers.

Leigh Congregation



SAVE THE DATE! 200th ANNIVERSARY

Our combined 200th anniversary service and luncheon will be held at Leigh Memorial on **Sunday 20 June** from 10.00am. Bus transport & car lifts will be available for members who would like to attend but are concerned about coming into Parramatta. Please call 9891-2277 and leave a message for Robert/the anniversary task group if this applies to you. Further details about the day

will be supplied soon. Please also invite any past members you know to “Come back to Leigh!” for this special occasion – a wonderful opportunity to have a reunion. All welcome!

HERITAGE COMMITTEE WORKING BEE

Reminder - a mini working bee ahead of our heritage celebrations will be held between 1.00 – 4.00pm on Saturday 5 June at Leigh Memorial. “Come & go as you please.” Light refreshments & cleaning equipment will be provided. Enquiries: Liz/ Heritage Committee.

THANK YOU CORAL & TRACEY!

A “thank you” visit and presentation to Coral & Tracey was made on behalf of the Leigh Memorial congregation last Monday. Many thanks to Ken for creating the special appreciation certificates given to two of our favourite people – who have assisted us with genuine warmth & graciousness over a long period and will be very sorely missed when their time at PM concludes later this month.

200th ANNIVERSARY - CONGREGATION PHOTOS



This **Sunday, 6 June**, at Leigh Memorial and Westmead – photos of the PM congregations will be taken at the start or conclusion of services for inclusion in this year’s 200th anniversary books, and for use during our general celebrations (including on the PM website and in social media). ** No-one will be identified by name during the publication of the photos, but anyone preferring not to be photographed is welcome to opt out while the photos are being taken. Please bring a BIG smile to church with you this Sunday!

THANK YOU AGAIN – BLUE MOUNTAINS DONORS

Many thanks again to the wonderful donors of Hazelbrook Uniting Church and associated groups in the Blue Mountains for a second big donation of winter coats, rugs & other items last weekend. Thank you Edna & co. & thanks to Mario & Callum for collecting the donations from the mountains.

“GROWING UP UNITING”

The bi-annual **UCNHS (Uniting Church National History Society) Conference** will be taking place on 11 – 13 June, 2021 @ the Centre for Ministry, North Parramatta. In-person & zoom and full or part-time attendance options are available. Tickets from eventbrite. **NB:** A group comprising young adults from all three of our PM congregations will be attending the Conference.

LOST PROPERTY

Reminder – if you’ve lost anything in the church over the past year, please see Jolame. Items in ‘lost property’ include sunglasses, Bibles and children’s toys.

PASTORAL MESSAGE

We continue to hold PM staff and Mission/ congregation leaders & the CCLM in our prayers, and send our thoughts to everyone in our congregations who is in need of extra care and support at this time. Please contact Revs. Clive & Vladimir, or the congregation leaders, as needed and let us know if you need a pastoral visit, practical assistance, or wish to be added to the prayer list. For further information about up & coming changes at Parramatta Mission from 1 July, please see the congregation leaders.

200th ANNIVERSARY HERITAGE SNIPPET: SUNDAY SCHOOL IN THE ‘50s!



Pictured here is Sunday School at Leigh Memorial in 1956. Meeting in a small brick building called ‘Wesley Hall’ (a temporary building at the rear of Leigh Memorial that ultimately made way for Parramatta Council’s ‘Civic Square’ in the 1960s), this junior class is studying hard and dressed in their ‘Sunday Best.’ The little boys are wearing ties and some of the little girls are wearing hats. During the mid to late 1950s and early 1960s, and

again in the 1970s-80s, Miss. Faye Gillett (later Mrs. Faye Gray) was Sunday School Superintendent. Up until the 1970s, Sunday School children sat for regular, formal examinations and were also awarded prizes for attendance and Bible reading capability. Every year in spring, a Sunday School “anniversary” would be held in the church. Children would sing songs such as ‘Jesus Loves Me, this I know.’ ‘Jesus wants me for a sunbeam’ and ‘I’m in the Lord’s Army.’ Sunday School picnics were also regular events in the era and sometimes included hired rides, such as swing-out chairs, plus clowns, lucky dips, fairy floss and ‘three-legged’ and ‘egg and spoon’ races. Those were the days!

PHOTOS FROM THE PAST WEEK:

- Robert receiving some of the Hazelbrook Uniting donations from Mario;
- Coral & Tracey with their Leigh Memorial appreciation certificates;
- Rev. Clive and Issa (co-preachers) at last Sunday's combined service @ Leigh;
- Akisi's stunning Pentecost floral arrangement at Leigh Memorial.



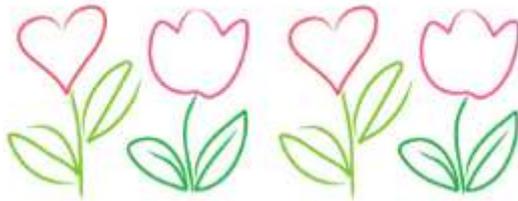
Foster your faith this week

1 Sm 17:(1a, 4-11,19-23), 32-49

Ps 9:9-20

2 Cor 6:1-13

Mk 4:35-41



City Centre Car Park is closing

City Centre Car Park in Horwood Place will close on **30 September** in order to facilitate construction of Sydney Metro West.

Sydney Metro West is a State Significant Project that will double rail capacity between Parramatta and the Sydney CBD, with a target travel time of about 20 minutes.



Read our latest Parramatta metro station project update for more information.

Find alternative parking:



City of Parramatta Council (inc.) May 2022

**WELCOME TO WORSHIP AT WESTMEAD
SUNDAY 6TH JUNE, 2021 - 9.45AM**

Sharing the Hospitality of Jesus Christ

ZOOM: <https://uca-nswact.zoom.us/j/3958336709>

Rev. Clive Pearson and Pastor Sarah Bishop will lead the worship service at Westmead today, and Holy Communion will also be served.

There will be a GOLD COIN collection for Wesley Apartments, today. (first Sunday)

COVID Safety: Important message

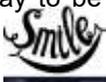
- 1 Covid safe requirements remain in place. It is not necessary to wear masks at this time, and we can sing in church.
2. Please sanitise your hands as you come into the building.
3. Register using the QR code, or ask for help from a leader.
4. Remember social distancing. Leave one empty chair between others, except families.

Thank you for helping to keep us all safe.

It was so nice to be able to enjoy a cuppa last week after church. We will be doing that again this week. Such a good little catch up time.

LEIGH MEMORIAL 200 YEAR ANNIVERSARY will be held on Sunday 20th June, 2021. Liz de Reland is preparing a book for the occasion and would like to include a recent photograph of each of the 3 congregations. Mario de Reland will come after the church service today, 6th June, to take a photograph of the Westmead congregation. Will you please stay for a brief while after the service today to be in the photo. It will be rather good to be included. As Lorna said

“ Please bring your SMILE”



ALSO, still thinking of the Leigh Memorial 200 years, as previously mentioned, Westmead congregation is invited to attend. If you would like to do so, Mario has offered to take people from Westmead to Leigh in the church bus. If you would like to do this, please notify Lorna ASAP so this can be arranged. A lunch will follow the service.

There will be a zoom service from Westmead for anyone not able to attend, and we can watch together from here.

WESTMEAD 30 year anniversary will be held on 25th July, 2021. We would hope to have some of our previous ministers and leaders attend, and we look forward to a happy celebration, followed by a light lunch. Keep this date in mind.

CARDS. CARDS. CARDS.

There are greeting cards for all occasions available at Westmead.
If anyone from other congregations would like some,
please contact Lorna. 0408 365 478

'Cards for all occasions'



BIBLE STUDY meets on zoom each Monday afternoon at 2pm.
ALL WELCOME

Zoom: <https://uca-nswact.zoom.us/j/95043695512>

OPEN DOOR will meet again on 16th June, 2021 at 1p.m - 3 p.m.

TAI CHI on Friday 10 - 11am at Uniting Westmead, Caroline Street.

CHRISTIAN MEDITATION ON ZOOM, led by Pastor Sarah Bishop

Tuesdays and Thursdays. Time - 6.25 AM

Contact Sarah for the zoom link

Email: sarah@bluetardis.com.au

Phone: 0412 606 049

WESTMEAD LEADERS:

Karen Banfield - Worship and Bible Study 0488 101 469

Lorna Porter - Finance and Administration 0408 365 478

Jan Robson - Pastoral Matters & Prayer Chain 0418 438 901

Biju Chako - 0420 275 396

Mere Vulaono - No. 28 - 0488 137 067

Alysa Biju - Technology Support 0467 674 251

Your weekly offering can be made electronically:

Account Name: PM DIRECT WESTMEAD BSB634634

Account Number: 100046885

Fijian Congregation

1. **Lotu ena sigatabu oqo 06/06** : Na lotu ena sigatabu mai oqo, na lotu vulavou ena veiqaravi tiko kina ko Talatala Clive ka na qaravi tale tikoga na sakaramede.
2. **Lotu ena sigatabu mai oqo 13/06: Eratou na veiqaravi tiko kina na soqosoqo ni tabagone.**
3. **Lesoni ena macawa mai oqo** : 1 Samuela 8:4-11, Same 138 , 2 Koronica 4:13-5:1, Marika 3:20-35
4. **Bose ni Vavakoso:** Na bose ni vavakoso vakaviti ena qaravi tiko ena macawa mai oqo (05/06). Ena tekivu tiko ena 4pm, ka na qaravi tikoga e na coffee shop e valelotu.
5. Vakavinavinaka levu vei ratou na komiti ni yabaki 30 ena soqo ni ku muni lavo a mai qaravi ena vakarauwai sa oti. Lavo e kumuni rawa \$3,125.05.
6. Vakavinavinaka levu vei ira na nodatou 2nd Gen nai tavi ena sigatabu sa oti.
7. Veinanumi tikoga ena tauri tiko na keda I taba vakai vavakoso (2021 Anniversary photo) ena sigatabu oqo 06/06 ni suka na lotu ni qai vaka vakarau tiko mai kina.

Lolo kei Na masumasu - Veinanumi ena lolo kei na masumasu ena vei Vukelulu mai na 6am – 12pm se 6am – 6pm. Soli tu na galala ke o rawa ni qarava.

Masumasu Sema - Na noda masumasu sema vakai vavakoso ena matai ni veivakarauwai ni veivula mai na 7pm – 7am

Veinanumi ena Masu : Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase Aqriu Rogoimuri, Vilikesa kei Mereoni Kamotu, S Qata, Violet Cama. Ko iratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodrau vuli talatala ko Filikesa Kamotu kei Samu Sadrata. Na nodratou veiqaravi na Bula Feeding.

8. Vakavinavinaka tikoga ena nodratou vei qaravi na Bula Feeding.



School Presentation
Marley was awarded a
certificate of merit
for actively participating in a
local community group.

THANK
YOU

Marley has been coming to Help with the feeding in the last couple of weeks. He went home last week and told his parents that we ran out of drinks. This week Marley came with a pack of 24 soft drinks.

Thank you Marley 🙏❤️👍🙏
Gods Abundance Blessings Marley



THAN YOU

VUVALE MINCHINBURY TEAM
AND OUR LITTLE HELPERS



A United Theological College/ Charles Sturt University BTh, Grad Dip and MA subject. Available for a degree or as a single subject, as well as to those wanting to audit the subject for interest.



THL 228/ MIN428
PASTORAL CARE

THE WHAT, WHY AND HOW OF PASTORAL CARE

This practical subject aims to prepare students for pastoral ministry in community and church contexts.

A model of pastoral care intervention will underpin skills development, alongside an understanding of human development and interpersonal process.

Communication and interpersonal skills will be applied within the context of specific pastoral situations involving such factors as crisis, fear, anxiety, suffering, grief and loss.

Date

13 July – 12 October

Class Times

Tuesday mornings
9.40am-12.30pm

Location

United Theological College
Parramatta or via Zoom

Information and Enrolment

Please contact Joanne Stokes
on: studenta@nswact.uca.org.au
or phone (02) 8838 8900.



Rev. Dirk Van Doorene is a sessional lecturer at United Theological College. He was ordained a minister in 1996 and has served a number of congregations in Australia and South Africa. Dirk has postgraduate qualifications in Theology, Psychology, Pastoral Counselling and Pastoral Supervision. His Master of Arts thesis recently explored the experience of older adults when leaving the family home and making a new home in a retirement village.



BACHELOR OF THEOLOGY

United Theological College offers a Bachelor of Theology through Charles Sturt University that enriches students spiritually and vocationally, equipping them for leadership and ministry in the life and work of the Christian church. This course is theologically and biblically rich, ecumenically sensitive and integrated with practical experience.

You'll be introduced to four main sub-disciplines of theology: Biblical Studies, Church History, Systematic and Practical Theology subjects.

You'll also be able to choose elective subjects within these disciplines to tailor your studies to meet your interests. You will complete a total of 24 subjects in either a part-time or full-time study pattern.

Provided core requirements are met, you may exit this program with either a Diploma of Theology or Associate Degree in Theology.

Check out the website for details about admission to the BTh: utc.edu.au/bachelor-of-theology

Why Choose UTC?

Coming to UTC, you will find yourself in a lively and stimulating theological environment. You'll find a faculty who enjoy the vocation of teaching and research, together with a community of undergraduate and postgraduate students from many cultural and church backgrounds.

You can come to UTC as a candidate for ministry in the UCA, or simply as someone who wants to explore their faith. You can come as a school leaver or as a mature-age student. All are welcome.

Call us (02) 8838 8914
Email us studenta@nswact.uca.org.au
Visit us 16 Masons Drive, North Parramatta, Mon-Fri
www.utc.edu.au





Our Meals Plus program can be life-changing for women and children facing homelessness due to family and domestic violence.

Each year, Meals Plus provides over 46,000 warm meals. But it's so much more than just a meal. For women and children facing homelessness due to family violence, it can be life-changing.

In the past year alone, demand for our Meals Plus service has grown more than 10% and by this time next year, we're expecting at least another 1,000 people to join us.

Please consider making a donation towards Meals Plus to assist in changing more lives for the better.

Donate online at <https://www.parramattamission.org.au/2021-tax-appeal/> or phone the office on 9891 2277.

Thank you

세 번째 성령강림주일 (2nd Pentecost of Sunday) 21년 06월06일 오후 1시30분

개회 찬송 (Entrance Hymn) 예배를 위한 묵상

예배의 부름 (Calling) 인도자

송영 (Gloria) **새 1 장** **통 1 장** 만복의 근원 하나님 다함께

사도신경 신앙고백 (The Apostle's Creed) 다함께

찬양/찬송 (Chorus & Hymns) 다함께

새 12 장 **통 22 장** 다 함께 주를 경배하세

새 415 장 **통 471 장** 십자가 그늘 아래

기도 (Prayer) 주기도문송 **새 635 장** 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) 전도서 11:7-12:2

말씀(Preaching)- 전현구 목사
오늘은 나에게 어떤 날인가?

봉헌 송 (Offertory Hymn)

새 456 장 **통 509 장** 거친 세상에서 실패 했거든

나눔과 알림 (Announcement & Notices)

1. 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
2. '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
3. 말씀, 기도, 전도 생활로 하나님이 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송(Final Hymn)

새 502 장 **통 259 장** 너 시온아 이소식 전파하라 (1편)

축도 전현구 담임목사

QT나눔 & 성경공부
오후 4:00

수요기도회 : 오후 7시
잠언 21:1-14

새벽기도회 : 오전 5시
잠언 20:1-22:29

Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)

119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church

119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church

175 Hawkesbury Road Westmead NSW 2145
9891 9354

IN TIME OF PASTORAL NEED

Our two ministers, Clive Pearson and Vladimir Korotkov are available to each congregation and members and your friends; their contact details are listed below.

Rev Vladimir Korotkov (Interim Lead Minister) 0431 759 573
Rev Dr Clive Pearson (Supply) 0409 523 024

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

Rev Hyun Goo Jun (Korean Faith Community) 0433 320 588

Pr Sarah Bishop (Children's Hospital) 0429 912 943

Anare Vocea (Fijian Vakatawa) 0432 772 852