

200 YEAR ANNIVERSARY



Parramatta
Mission



uniting
church
in Australia,
Synod of NSW & ACT

1821 – 2021

OUR NEWS

23rd May 2021

Our Vision

A Community
Transforming
Lives

Our Values

Grace,
Inclusion,
Dignity,
Faith and Hope



Congregational life @ Westmead & Parramatta,
Hospitality, Community and Mental Health
Services across Greater Sydney, Central Coast,
Hunter and Mid-North Coast

Parramatta Mission acknowledges that all of our work and our 36 sites are on the land of traditional owners. We pay respect to the traditional custodians of the land on which we gather, and acknowledge Elders past and present, and emerging leaders.

UPDATE: OUR SEASON OF CHANGE

Dear Friends,

I last wrote to you a few months ago where I described the changes likely to emerge across Parramatta Mission through 2021. Matters have progressed since then and so I want to set out clearly where we are up to at this point.

Transfer of Services to Uniting

Last Friday the transfer of government funded services to Uniting was agreed and approved by the Synod through the Property Trust. There is much work to do to finalise these arrangements, but the parties are agreed, aligned in their purpose and optimistic that all will be in place by July 1.

From 1 July 2021, Parramatta Mission will comprise:

Our 3 congregations (Leigh Memorial, Westmead & Leigh Fijian)
Meals Plus
Wesley Apartments
& the 175 Motel.

Services Leadership

I am delighted to advise that Mark Newton has agreed to continue as the Executive General Manager with Parramatta Mission to support Meals Plus, Wesley Apartments, 175 Hotel and any new service offerings that might emerge.

Ministry Team Changes

With sadness, but also appreciation for their long and faithful service to the Church – Mission Council recently received and accepted the resignation of Revs. Clive and Mary Pearson from the Parramatta Mission Council, and their conclusion as Ministers in Association, effective from 30th June, 2021. Gratitude was expressed for their contribution to the life and witness of the PM congregations, along with an acknowledgement of Clive's special contribution in continuing to provide Supply Interim Ministry over the past, challenging 9 months.

Questions regarding our future arrangements after July 1

I have previously invited the leadership of our congregations to pose questions for Mission Council that are helpful in clarifying where we are going and how we are to organize our life as a Parish Mission of the Uniting Church. I am committed to answering each of those questions as we settle each piece of the puzzle that the transformation of Parramatta Mission involves. As you will read below, we still have some discernment to do together before I can answer each of those questions.

Request to Presbytery for Support

You will recall that I was to conclude my appointment as Chairperson of Mission Council at the end of March, which now has been deferred to the end of June. In February, after an extensive period of notice, no person volunteered for the upcoming vacant role of Chairperson, nor other pending office-bearer roles. Given wider concern about exhaustion across the many committees of Parramatta Mission, and at the request of Mission Council, Vladimir and I wrote to Presbytery seeking their support to strengthen Mission Council by the appointment of additional members.

You will also recall my earlier advice that after considerable discernment and reflection, our JNC/Selection Committee advised Mission Council that it does not believe that the congregations of Parramatta Mission are ready to call a new minister. Accordingly, our correspondence also asked Presbytery to endorse our proposal to employ a transitional 1.5 FTE ministry team for a period of up to 2 years.

Presbytery's Response

Presbytery's response was presented to last week's meeting of Mission Council. In short, they have identified Parramatta as a priority region for the Uniting Church and will seek to work with us to ensure a renewed, long term and vital presence in this area.

We have been invited to explore the possibility of creating a 'Parramatta Regional Mission Hub', with the two Church Councils of Parramatta Mission and Northmead-Centenary entering a process of non-committal joint discernment in this regard. This will be a relational process over 12 months, with congregations and other stakeholders, and facilitated and led by a joint Ministry Team.

The Ministry Team would comprise Rev Niall Reid (100%), Rev Vladimir Korotkov (70%) and Rev Rhonda White (50%), with the possibility of extension for one or all of the members after a "vitality of call" consultation. There is also the possibility to fill a further 1.3 placements and for external supervision/mentoring to the Transitional Ministry Team.

A final decision by Parramatta Mission to commit to develop such a 'Hub' is not required for 12 months, during which time we are invited to participate and explore new options for God's mission and ministry in this region.

Mission Council Position

So how did Mission Council react to this proposal? There was a mixture of excitement, uncertainty, and concern in the room. Presbytery's proposal goes further than we imagined back in February, but it does address our concerns about loss of lay and ordained leadership.

Mission Council discerned that it is open to progressing a conversation with Northmead-Centenary, while noting that the Parramatta Mission congregations were not aware of this proposal and will need time to fully explore and understand what is proposed.

To this end, PMC concluded to support the exploration of the possibility of creating a 'Parramatta Regional Mission Hub' and to ask our Combined Congregations Leadership Meeting (CCLM) to lead the consultation process in collaboration with Presbytery – and to in turn, bring their advice to the July Parramatta Mission Council (PMC) meeting.

The importance of urgent advice from Presbytery to confirm the Transitional Ministry Team from 1 July 2021 was requested.

Next steps:

1. Share and consult with Congregations about the 'Hub' model, acknowledging that all PM congregations are not aware of this ministry model;
2. Establish a small working group to start an exploratory discussion with Centenary/Northmead about a Hub;
3. Request Presbytery to provide urgent clarification and confirmation about the Transitional Ministry Team for Parramatta Mission's congregations from 1 July 2021.

The CCLM and Mission Council will provide a report on the outcomes of the consultation process in July. *Many thanks* to all for your continued support, prayer and encouragement during these challenging and changing times. Should further comment or clarification be required please speak with Vladimir or leaders in each of our congregations.

Best wishes,

Ian Gray, 20.05.2021

Prayer Points

The people of Parramatta Mission invite you to pray for

Our Community

- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

PM Westmead

- We pray for all who grieve the loss of loved ones, and especially think of Matthew who recently lost his wife, Lydia.
- We give thanks for the ministers who are supporting the congregation in the worship services. We pray for Staff and Management and leaders of Parramatta Mission in these times of change.
- We pray for the troubled areas of the world, and at this time think of the people in the Gaza Strip. We pray that fighting will cease and there will be time for talking.
- For all places where Covid 19 is out of control, and particularly think of all people in India, and pray for all of the families who have lost loved ones.
- We give thanks that Australia is managing this pandemic in a safe way, and pray for continued guidance in how it is managed.

PM Korean Faith Community

- We pray for the Korean community in Western Sydney and for the revival of the church.
- We pray especially for Nak Su Baik, Kyeong Ok Hyeon (Those who are not in good health).

PM Leigh Memorial

- We pray for all PM congregation members, leaders and staff who are unwell, or having tests or procedures - and/or suffering from anxieties surrounding work, study, family life or health.
- We particularly remember Betty, Bruce, Himmi, Liz, Jolame and others in need of additional support at this time, including those who are separated from their families or grieving. We also remember those within our congregation who are devoted carers.
- We pray for those within our neighbourhoods and communities who are in need of support, friendship and inclusion in the face of marginalisation and loneliness.
- We pray for our PM ministers, leaders, managers and staff during this period of transition and new beginnings - and offer our hopes for strength, wisdom, guidance and inspiration to infuse participation and decision-making at this crucial juncture.

Prayer Points

PM Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

Wider Work

We pray for Glenbrook Uniting Church

For Our Combined Parramatta Mission Team

- May God guide all our workers and volunteers to live out our values of grace, inclusion, dignity, faith and hope.
- Rev Vladimir, Rev Mary, Rev Clive, Chaplain Sarah, Robert, Coral, Rev Hyun Goo - and their families, as they support us to serve in mission.
- We ask for God's help to bless the world. AMEN

The service on Sunday 30th May is a combined service beginning at 10am. It is the 5th Sunday of the month. We will be observing Pentecost (1 week late) and the Uniting Church's declaration to be a church made up of many cultures and languages.

Service & Zoom Information

Parramatta Mission Leigh Worship

Time: Sundays 9.30am

<https://uca-nswact.zoom.us/j/5199089657>

Meeting ID: 519 908 9657

Or Dial by your location +61 2 8015 6011 Australia

Westmead Uniting Church Worship

Time: Sundays, service starts at 9.45am...

ZOOM: <https://uca-nswact.zoom.us/j/3958336709>

Westmead UC Bible Study

Time: Mondays 2pm

<https://uca-nswact.zoom.us/j/95043695512>

Meeting ID: 950 4369 5512

Or phone in +61 2 8015 6011 Australia

Parramatta Mission Leigh Fijian Worship

Time: Sundays 11.15am

Join Zoom Meeting <https://uca-nswact.zoom.us/j/9134913679>

Meeting ID: 913 491 3679

FROM THE INTERIM LEAD MINISTER
Reflection
Reconciliation Sunday, John 17: 1-11, 23 May, 2021

Vladimir Korotkov

During colonial history, race thinking lodged non-Western peoples globally “between animal and human” and concluded that “their lives are best administered under flexible governance produced by special emergency rules and exceptional ... laws”.

... Racism is something that structures our life.

... Racism is about the unequal treatment of a people on the basis of perceptions and economic, social, cultural and political logic, which always lurk at an unconscious and symbolic level (supra individual). It feeds the individual with racial discourse.

*Paul Gilroy, Postcolonial melancholia.
(Professor of American and English Literature at King's College London)*

Underlying inequalities and extra burdens of black communities ... these aren't normal times. You're being asked to find your way in a world in the middle of a devastating pandemic and a terrible recession. The timing is not ideal. And let's be honest — a disease like this just spotlights the underlying inequalities and extra burdens that black communities have historically had to deal with in this country. We see it in the disproportionate impact of Covid-19 on our communities, just as we see it when a black man goes for a jog, and some folks feel like they can stop and question and shoot him if he doesn't submit to their questioning.

Injustice like this isn't new. What is new is that so much of your generation has woken up to the fact that the status quo needs fixing; that the old ways of doing things don't work; and that it doesn't matter how much money you make if everyone around you is hungry and sick; that our society and democracy only works when we think not just about ourselves, but about each other.

*Former President Barack Obama
Part of an address at the ceremony
for graduates of historically black colleges and universities.
May 16, 2020*

Structured “out of place”!

Colonial and contemporary history provides disturbing evidence that non-Western peoples, particularly Indigenous peoples globally, were both *viewed*, (“thought about”) and *structured* as a lower form of human species; and consequently, were treated unequally. Power set up unequally!

Paul Gilroy, in the first quote above, notes that they were “lodged’ at a lower, inferior level, giving the superior human species, the Western nations, politicians, policy makers, philosophers and clergy, the right and power to place them under administration and governance.

Former President Obama shares an example in 2020 of this unequal burden and treatment when he said that “just as we see it when a black man goes for a jog, and some

folks feel like they can stop and question and shoot him if he doesn't submit to their questioning."

The anthropologist-historian Patrick Wolfe relates an example of this "being structured out of place". He recounts that in 1896 two key colonial government officials, Baldwin Spencer and F. J. Gillen, made contact with the Arunta Aboriginal people in Central Australia. During this encounter, they witnessed the Arunta people's ceremony around the conception of children. When they asked about conception they were given an ancient story, which was of a spiritual nature, framed in the complex Arunta spirituality. But in Spencer and Gillen's British scientific understanding this answer showed that they were nescient: that is, "not knowing", without knowledge of the biological nature of human birth. They concluded that this "nescience" confirmed that they were primitive, uneducated peoples. Then they concluded that Indigenous people were without knowledge and incapable of ownership and management of land.

Added to this, when Spencer became the Government Chief Protector of Indigenous people in the NT in 1911, he shaped policies based on this "nescience" discourse. Western scientific and political discourse saturated Indigenous identity and life with their "superior" notions, and decided how they should be assimilated. And, Indigenous public/political identity was and still continues to be constructed and written over with the advance of settler colonial society! Wolfe argues that this example illustrates how the relationship between anthropological theory and colonial power operates on the framing of political identity, with the result of unequally situating Indigenous people. And this filters down through the media and into everyday life in country towns and cities, with unequal effects and power imbalances.

Structure determines culture! Culture determines "seeing" unequally!

In the Covenant statement in 1994, at its Assembly gathering, the Uniting Church confessed to Indigenous members:

"my people did not hear you ... we were closed to your spirituality and your wisdom... .. We grieve that the way in which our people often brought the Gospel to your people belittled and harmed much of your culture, and confused the Gospel with western ways."

But this confession was dangerously limiting!

Or did we unconsciously believe we knew better, and more deeply, wanted to hold on to power and determine life? We see this within our Christian communities.

While this confession recognised that the church did not hear or see Indigenous people as they were in their "truth", they did not reflect adequately on "what they were seeing with". Western philosophy, anthropology, science! Power imbalances were unstated. On how Western structures and culture "lodged" Indigenous people at a lower, inferior level. How this gave authority, the right, and the power to nations, politicians, policy makers, philosophers and clergy, to "lodge" them under Western administration and governance. There has never been real advances of giving up power, of giving disadvantaged "others" power, and then living in a "shared-equal-power" existence at every level of life.

The church in the colonial period was so immersed in the truth and power of 19th and early 20th century European society that it did not see or value Indigenous culture, land or spirituality.

The reality is that racism and unequal treatment remains in various forms in Australia. We still remain a settler colonial society. Elizabeth Strakosch in her book, *Neoliberal Indigenous Policy: Settler Colonialism and the 'Post-Welfare State'*, notes that the government has included Indigenous people but only in a neo-colonial contractual

manner: they need to demonstrate their capacity to fulfil the contractual aspects of policies and agreements, set by mainstream standards, or they will exclude them from equal rights. The 2007 Intervention in the NT was an example of this unequal treatment.

What insights about cross-cultural negotiations do we receive from our scripture text, John 17: 1-11? Being re-imagined as ONE!

We overhear a prayer as Jesus prepares for the end of his life, words for his followers! Leaving a legacy for one's family or community was a common ancient ritual. William Loader suggests that John, on the basis of Jesus' life, creatively imagined "what Jesus might have said and what would have been the issues for him in this final prayer". It may have been influenced by the Jesus Prayer, what we call The Lord's Prayer.

At its core, the prayer conveys that Jesus came to bring life to all, equally, and to give his life. That at its deepest level God desires a loving relationship with humanity and earthly existence. In the prayer, Jesus models life with God and with each other. We are reimagined as ONE! UNITY! The different are invited to unity.

You see, there is worry in the voice of John's Jesus. Concern about disunity and division in John's communities, where different cultures were gathered. As God the Parent is one with Jesus the child of God, which is a relationship of love, Jesus prays that diverse humanity can have oneness in love, which seeks to address power imbalances and unequal power.

Jesus interprets that he and God are one: An intimate unity, companionship, and partnership shared with his wholly other Parent God, a unity between heaven and earth, the divine and the human. Yet, Jesus prayer evokes a unity in which extreme difference is brought into relationship and embraced by unconditional love.

And Jesus' prayer and desire is that his followers share in this unity in complexity and difference.

So, for John's Jesus, this prayer is a call to a divided church to work for unity and love as primary, and calls for the courage to respect and work with difference, to discern how we can be in true reconciliation with our Indigenous Peoples. And the Spirit of Truth and Reconciliation accompanies us in this spirituality process, to expose the darkness we inhabit into the light of newness.

PASTORAL MESSAGE

Prayer is meaningless unless it is subversive,
unless it seeks to overthrow and to ruin
the pyramids of callousness, hatred, opportunism, falsehoods.

Abraham Heschel

Leigh Congregation

PASTORAL MESSAGE

We continue to hold PM staff and Mission/congregation leaders in our prayers, and send our thoughts to everyone in our congregations who is in need of extra care and support at this transitional time. Please contact Revs. Clive & Vladimir, or the congregation leaders, as needed and let us know if you need a pastoral visit, practical assistance, or wish to be added to the prayer list. Prayers also for all those impacted by COVID-19, both in Australia and around the world, including Rev. Manas, who recently lost his older brother during the crisis in India. We send our love, thoughts & prayers to Manas, Nita and their families at this difficult time.

SAVE THE DATE: 200th ANNIVERSARY CELEBRATION 2021!



Members are asked to 'save the date' of Sunday 20 June this year for a Combined Parramatta Mission congregations celebration of our 200th anniversary (1821 – 2021) at Leigh Memorial & on zoom. Further details of the anniversary service and luncheon will be available soon. Guest preacher will be UCA Moderator, NSW/ACT, Rev. Simon Hansford.

Enquiries: Combined congregations' anniversary task group, via 9891-2277 or

Robert.Key@parramattamission.org.au

FAREWELL EPWORTH HOUSE



The demolition of 65 year-old 'Epworth House' beside Leigh Memorial has commenced. A history of the building has been prepared by the PM Heritage Committee and includes details of its uses, significance, and archived photos dating from the 1960s to the present. If any members would like a copy emailed to them, or a hard copy placed in the post, please leave a message at 9891-2277. Please note that important heritage assets associated with

the building & the site in general are being safely preserved for use within a future heritage display. Photo: Epworth House and Leigh Memorial, 16 May, 2021.

HERITAGE SNIPPET: LAWRY CHAPEL – 200th ANNIVERSARY



Good Friday this year represented 200 years since Parramatta Mission's first Chapel (pictured) opened on our Macquarie Street site in 1821 (in the location of the current Leigh Memorial car park). It was built by convict labour, on land granted by Gov. Lachlan Macquarie, using timber from the Illawarra – and was personally funded by Wesleyan missionaries, Rev. Walter Lawry and Mrs. Mary Lawry (nee Hassall). Interesting fact: The chapel's first Sunday School superintendent was

schoolmaster James Bradley, a Presbyterian Irish convict who had been jailed for forgery in England and then transported to NSW. Once pardoned, Bradley operated private schools in Parramatta and Sydney until his passing in 1857. On Heritage Sunday, 20 June, we will celebrate the 200th anniversary of Parramatta Mission with the launch of the book, *All Loves Excelling – the story of Parramatta's first Wesleyan Methodist Chapel and Sunday School*. Enquiries: 9891-2277.

LOST PROPERTY – LEIGH MEMORIAL

There are a number of unclaimed lost property items in the church. Please see Jolame if you've lost anything in the past year or two. Items that regularly turn up in lost property include sunglasses, Bibles/books, umbrellas and children's toys. Items not collected soon will be donated elsewhere.

“GROWING UP UNITING”

The bi-annual **UCNHS (Uniting Church National History Society) Conference** will be taking place on 11 – 13 June, 2021 @ the Centre for Ministry, North Parramatta. In-person & zoom and full or part-time attendance options are available. Tickets from eventbrite. **NB:** A group comprising young adults from all three of our congregations will represent PM at one of the Conference events. Details are currently being finalised. Anyone interested in sponsoring the attendance of a young person from Leigh Memorial is asked to speak with Liz or Samantha.



FAREWELL TO DEAR HAZEL

We are sad to convey the news of the passing of **Mrs. Hazel Knight** (aged 98 years) last weekend at her nursing home in the Blue Mountains.

During a significant portion of her life, Hazel was a member of the Leigh Memorial congregation and a loyal supporter of Parramatta Mission.

Hazel's Mum & Dad, Mr & Mrs. Collins, were also dedicated members, with the family also having ancestral connections to Hazelbrook Uniting Church (the 'Elizabeth Ann Tremain' memorial church). Hazel was a loving wife, mother and friend, and an active participant, along with her late husband David, in many Leigh Memorial groups and programs throughout her long life – and a great supporter of our Mission's heritage and its preservation.

We remember Hazel with affection and gratitude,

and offer our prayers and support to her family at this time.

Photos: Hazel, 1996, Hazel, Keith & Betty, 2011 & Hazel & Col, 2019.



Foster your faith this week

Is 6:-8

Ps 29

Rom 8:12-17

Jn 3:1-17

Good Afternoon Manas & Nita,

I write on behalf of the Parramatta Mission Council to offer our condolences on the death of your brother in India.

Manas, be assured of our prayers for you at this particularly difficult time.

May the presence of the Risen Christ be your comforter to you, Nita and the family as you grieve this loss.

Grace & peace, on behalf of the congregational members.

Robert Key
Mission Secretary
PARRAMATTA MISSION



Dear Robert

Thank to you, the members of PM Council and congregational members for your kind message of love, sympathy , condolences and prayers. Its greatly appreciated.

Kind regards

Peace always!

Manas

Rev Dr Manas Ghosh

Minister

St John's Uniting Church

13 Stuart Street

Wahroonga

NSW 2076

Mobile No. 0429 892 548

Email: revmanasghosh@gmail.com



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IN THE HEART OF
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Phone: 02 9685 1233

SUNDAY 23RD MAY, 2021
WELCOME TO WORSHIP AT WESTMEAD - 9.45AM
Sharing the Hospitality of Jesus Christ

ZOOM: <https://uca-nswact.zoom.us/j/3958336709>

Thank you to Rev. Clive Pearson for leading the Westmead worship service today.

COVID Safety:

1. Covid safe requirements remain in place except that it is not necessary to wear masks, and this week we can sing in church.
2. Please still sanitise as you enter the building.
3. Register using QR code, or ask for help from a leader.
4. Remember social distancing. Leave 1 empty chair between others, except families.

Thank you for helping to keep us all safe.

CONGRATULATIONS

to Alysa Biju for graduating from UNSW last week.

Proud parents, Mini and Biju were able to attend the ceremony. This is a wonderful achievement Alysa, and we all wish you great success in your future.

Alysa is the technical support person for Westmead, with Dad, Biju assisting sometimes.
Thank you for all you do.



STAMPS. This is an update of the stamp collection, and how it helps so many. Please save the stamps from your mail and bring them in. Jean will cut them ready to send them in.



From the Stamp Committee

Sales for 2020 - \$18,659
\$16,399 (91%) from Auction Sales

2020 Grants deferred to 2021

The priority in allocating Grant funds are as follows:
Existing Community/Outreach programs involving volunteers from the congregation, then new projects where our enquiries have ascertained that planning is well underway and there is every chance that the project will be successful.

The maximum grant to a congregation is \$1,000.

**Applications for Grants
open 1st July 2021 & close 31st July 2021**

Your continued support of the Stamp Committee is encouraged.

- **FELLOWSHIP OF THE LEAST COIN**

Many UCAF members contribute to Fellowship of the Least Coin by placing the smallest coin of our currency in a money box on the table at meetings.

You may have wondered what this collection is for.

Fellowship of the Least Coin is a Global Ecumenical Prayer Movement for justice, peace & reconciliation. Each time a woman prays, she sets aside the least coin of her local currency as a symbol of the prayer. Commencing in 1958, it is now in over 80 countries of the world.

The logo depicts folded hands in prayer, circling a small plum flower, and which form a lotus flower.



Website: <http://www.flc.net.ph>

Fellowship of the Least Coin contributions are dedicated at **World Community Day services each October.**

BIBLE STUDY on Zoom each Monday afternoon 2pm.

All Welcome

<https://uca-nswact.zoom.us/j/95043695512>

TAI CHI at Uniting Friday 10 - 11am.

OPEN DOOR will meet again on Wednesday 2nd June, 2021, 1 - 3.00pm

CHRISTIAN MEDITATION ON ZOOM, led by Pastor Sarah Bishop

Tuesdays and Thursdays. Time - 6.25am

Contact Sarah for the zoom link.

Email: sarah@bluetardis.com.au Phone: 0412 606 049

WESTMEAD LEADERS:

Karen Banfield - Worship and Bible Study 0488 101 469

Lorna Porter - Finance and Administration 0408 365 478

Jan Robson - Pastoral Matters & Prayer Chain 0418 438 901

Biju Chako - 0420 275 396

Mere Vulaono - No. 28 - 0488 137 067

Alysa Biju - Technology Support 0467 674 251

Your weekly offering can be made electronically:

Account Name: PM DIRECT WESTMEAD BSB634634

Account Number: 100046885



시드니 조은 교회 Sydney Jo-Eun Church

21-21

성령 강림 주일 (Pentecost of Sunday) 2021년 05월 23일 오후 1시 30분

개회 찬송 (Entrance Hymn) 예배를 위한 묵상

예배의 부름 (Calling) 인도자

송영 (Gloria) **새 1 장** **통 1 장** 만복의 근원 하나님 다함께

사도신경 신앙고백 (The Apostle's Creed) 다함께

찬양/찬송 (Chorus & Hymns) 다함께

새 183 장 **통 172 장** 빈 들에 마른 풀같이

새 415 장 **통 471 장** 십자가 그늘 아래

기도 (Prayer) 주기도문송 **새 635 장** 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) 사도행전 2:37-42

말씀 (Preaching) - 전현구 목사 성령의 선물

봉헌 송 (Offertory Hymn) **새 197 장** **통 178 장** 은혜가 풍성한 하나님은

나눔과 알림 (Announcement & Notices)

1. 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
2. '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
3. 말씀, 기도, 전도 생활로 하나님이 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송 (Final Hymn) **새 502 장** **통 259 장** 너 시온아 이소식 전파하라 (1절)

축도 전현구 담임목사

QT나눔 & 성경공부
오후 4:00

수요기도회 : 오후 7시
잠언 14:1-19

새벽기도회 : 오전 5시
잠언 13:1-15:33

Today marks the start of National Volunteer Week 2021. Our lovely Volunteers celebrated early by playing a game of Ten Pin Bowling yesterday, thanks to Parramatta Leagues Club for hosting us! It was a great chance for us to celebrate the wonderful contributions our volunteers make to their local communities.

From everyone at Parramatta Mission, we thank you!
[#NVW2021](#) [#NationalVolunteerWeek2021](#)





Fijian Congregation

1. **Lotu ena sigatabu oqo 23/05** : Na lotu ena sigatabu oqo e ratou na veiliutaki kina na tinada. Eda na vakasigalevu vata tiko ena hall ni suka na lotu.
2. **Lotu ena sigatabu mai oqo 30/05 na sigatabu ni Penitiko**: Na lotu ena macawa mai oqo eda na lotu cokovata tiko kina kei ratou na valagi. Ena tekivu na lotu ena 10am.
3. **Lesoni ena macawa mai oqo** : Cakacaka 2:1-21 (se Isikeri. 37:1-14); Same. 104:24-34 35b; Roma. 8:22-27 (se Cakacaka 2:1-21); Joni. 15:26-27; 164b-15.
4. **Komiti ni vakananumi ni yabaki 30** : Veinanumi tiko ga me baleta na noda Island night ena vakarauwai mai oqo (29/05). Ena qaravi tiko ga ena hall e valenilotu ena tekivu tiko ena 5pm.

Lolo kei Na masumasu - Veinanumi ena lolo kei na masumasu ena vei Vukelulu mai na 6am – 12pm se 6am – 6pm. Soli tu na galala ke o rawa ni qarava.

Masumasu Sema - Na noda masumasu sema vakai vavakoso ena matai ni veivakarauwai ni veivula mai na 7pm – 7am

Veinanumi ena Masu : Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase Aqriu Rogoimuri, Vilikesa kei Mereoni Kamotu, S Qata, Violet Cama. Ko iratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodrau vuli talatala ko Filikesa Kamotu kei Samu Sadrata. Na nodratou veiqaravi na Bula Feeding.

Wiliwili ni lotu: **18/04** – 48, **25/04** – 43, **02/05** – 50, **09/05** – 31, 16/05 - 95

5. Sa mai qaravi rawa na papitaiso nei makubui tuirara ena sigatabu sa oti 16/05. O Stiveni Tremain Lotawa kei Kalesi Grace Lotawa.



Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)

119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church

119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church

175 Hawkesbury Road Westmead NSW 2145
9891 9354

IN TIME OF PASTORAL NEED

Our two ministers, Clive Pearson and Vladimir Korotkov are available to each congregation and members and your friends; their contact details are listed below.

Rev Vladimir Korotkov (Interim Lead Minister) 0431 759 573
Rev Dr Clive Pearson (Supply) 0409 523 024

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

Rev Hyun Goo Jun (Korean Faith Community) 0433 320 588

Pr Sarah Bishop (Children's Hospital) 0429 912 943

Anare Vocea (Fijian Vakatawa) 0432 772 852