



Parramatta
Mission



uniting
church
in Australia,
Synod of NSW & ACT

OUR NEWS
21st February 2021

LENT



*Our
Vision*

A Community
Transforming
Lives

*Our
Values*

Grace, Inclusion,
Dignity, Faith
and Hope

Congregational life @ Westmead & Parramatta,
Hospitality, Community and Mental Health
Services across Greater Sydney, Central Coast,
Hunter and Mid-North Coast

Parramatta Mission acknowledges that all of our work and our
36 sites are on the land of traditional owners.
We pay respect to the traditional custodians of the land on
which we gather, and acknowledge Elders past and present,
and emerging leaders.

*Join us for
Closure of Ministry Service*



Rev Keith Hamilton



Rev Dr Amelia Koh-Butler

10 am, Leigh Memorial Church
119 Macquarie Street, Parramatta
Sunday, 28th February 2021

Please join in person or on

<https://uca-nswact.zoom.us/j/5199089657>

RSVP : <https://events.humanitix.com/closure-of-ministry>

Gift Contribution Invitation

For the ministry of Keith Hamilton and Amelia Koh Butler

Congregational members are invited to express their gift of appreciation and thanks for the ministry of Keith and Amelia with gift offerings as they conclude their ministry with us at the end of February 2021.

Reception points for gifts are:

- Cash at Reception at the office.
- EFT to account :

Bank: Uniting Financial Services

BSB: 634634 Account number: 100027263

Ref: KH / AKB Gift/(..your family name)

Future Services in Leigh Memorial Church

Under current Covid 19 Safety Notifications we are able to hold services in Leigh Memorial Church as well as online. We are calling this 'dual mode'.

You are welcome to come back to church!

Under the 2 square metre rule it is possible to have a maximum capacity, suitably space, for about 180 people.

Under the present constraints we still need to check in with QR codes, hand sanitiser, and wear a mask. Please bring your own if you can - but, if you forget, there will be a supply on hand in the foyer.

Only 5 people at present can sing in the service. They need to be suitably spaced. This will change in the future - but not yet.

We have had to remove the cushions from the pews. They are a soft surface and would require a deeper kind of cleaning than is possible every Sunday. This being the case, bring your own cushion!

We enter the church from the front door, but must exit by another door. There will be a Covid 'marshal' on duty wearing a hi-vis vest to ensure that we observe the proper requirements.

It is not the 'old' normal — but you are welcome to come to church. If you cannot, and your health is vulnerable, you can participate in the service on line.

Each week the schedule for forthcoming services will be posted in the newsletter and placed on the congregational website.

From the Interim Lead Minister

Lent 1B, 2021

Mark 1: 9-15; Matthew 4: 1-11

In the deserts of the heart

Let the healing fountain start *W H Auden*

1. Lent, discipline and denial or space for self-and-other transformation?

In the movie *Chocolat*, the people of a small French town of Lansquenet in 1959 celebrate Lent as “a season of rigorous discipline and denial”. In this comedic story, the people attend church regularly, behave as they believe they should, and respect the local authorities, such as the tyrannical village mayor. Yet, the most religious of the townsfolk, led by the mayor are “repressive, austere and distrustful of strangers”. On Ash Wednesday an unwed mother, Vianne (Juliette Binoche – not to mention Johnny Depp) and her daughter come to town. Instead of going to church, Vianne opens up a chocolate shop to which, unlike the church, everyone is welcome and respected. She stands up to the mayor. She cares for a victim of spousal abuse, seek to reconcile family differences.

So of what benefit is Lent as a season of rigorous discipline and denial? Dan Clendenin expresses it this way:

Beyond the popular caricatures of a whimsical film [like *Chocolat*] there are more sinister realities. Miroslav Volf explores these matters in his book *Exclusion and Embrace*. Far more than we would ever like to admit, Christians have legitimated various hatreds; instead of being a conscience of our culture we have sometimes been “but a sophisticated echo of its base prejudices.” Our Christian heritage bears its share of complicity in the evils of Jewish genocide, American slavery, the conquests of Native Americans, and missiological imperialisms exported around the world.

Yet, the church – each institution really – has at times not only expressed prejudice as well as disempowering and oppressing others, but, as the movie shows, it shapes and coerces its own. The young priest of the town in the movie *Chocolat* allows himself to be controlled and manipulated by the mayor, who edits and influences his sermons, that of course to ensure no new influences. We learn though, of the mayor’s burdensome, lonely and angry existence without his wife, who has mysteriously left him. Repressing his loss and pain, he austere projects it outward by using his social power to maintain his control of at least part of his life.

This is not the kind of Lent we are considering today.

Nor is the wilderness experience of Jesus and the temptations, in Mark 1: 9-15 and Matthew 4: 1-11, set within this paradigm of rigorous self-discipline and denial.

In fact, such a stoic approach perpetuates repression and exclusion because it does not address or facilitate a relationship with personal and structural defence mechanisms and repressions as well as the structural roots of exclusion, in our own lives, institutions and society. A new awareness of inner and social repressions may free individuals and citizens to live a life of abundance!

¹Frederic and Mary Ann Brussat, *Chocolat*,
<http://www.spiritualityandpractice.com/films/films.php?id=2567>

²*Ibid.*

³Dan Clendening, *Welcoming Embrace*, Week of Monday, May 14, 2001

2. Lent is a creative time for self-examination of inner and outer life

In our readings in Mark 1: 9-15, and the longer version in Matthew 4: 1-11, Jesus makes his way into the wilderness to experience his own form of self-examination of his inner and outer life.

As the Uniting Church theologian, William Loader writes:

Wilderness was the wild place, the waiting place, the place of preparation. It also connected then, as it does now, to very basic spirituality: a place to grapple with God [or whatever our ultimate concern is], a place to learn dependence on nature and its provisions, a place of extremes or contrasts, of wild beasts and desert. It is the Lenten space par excellence.

Yet, a Lenten spirituality of discernment is much more complex than Loader suggests. Jesus needed to keep on discovering the truth about himself, as each human being does, not just grappling with who God was for him! He needed to spend time to discern what his unconscious desires were, what familial, religious and cultural meanings systems shaped his identity, how he related to power and politics.

And what was the Word of God that Jesus said we should live by? The words from Deuteronomy, to love God and neighbour? Not most recently, for Jesus! They were the words from God in his baptism: that he and as each human being with him, was valued, loved, and affirmed!

Added to this, in the next chapter of Matthew, Jesus presents us with the radical Word of God, of life in the Sermon on the Mount: that we are all valued, especially the poor! That we are to live honest, integrated, empowered, and equal lives.

God's guidance for public life was not just the law *not to kill*, but equally to be aware of and honest about the anger which can grow in us: to grow in emotional intelligence, to own our competitiveness and aggression, which is at the heart of conflict and exclusion of the other who is different. That we should love our enemy! That we offer those who seek to gain power over us, *the gift of the second mile*: if a Roman soldier asked a Judean to carry his equipment for a mile, as decreed by Roman Law, Jesus taught, you offer to carry it a second mile, thus seeking equal power to create the agenda, and engaging the enemy in a surprising reversal of systemic injustice.

The wilderness experience of Jesus enabled him to generate this radical, creative, compassionate and justice-equality oriented teaching.

3. Our Lenten invitation to be self-correcting and self-generating

In conclusion, I want to suggest that Lent is a space in which we are self-and-institution self-correcting and self-generating! Regular wilderness journeys of self-examination enable us and our institutions to explore what our temptations are, to uncover our exclusionary practices and anxiety about the strange/stranger, so as to generate new, empowered identities!

The people in the town in the movie *Chocolat* could have taken Lent as a time of self-examination and self-and-society re-generation! To explore in holistic spiritual direction:

- The people: what were their unconscious desires that influenced them to give away their power to the aristocratic society, like the mayor; what power did they gain from creating an identity from this master-slave relationship? What did they gain from this collusion? What were their own values? What new capacities did they need to develop to deal with the conflict needed to change, and enter real, robust respectful dialogue.

- The priest: what were his unconscious desires that influenced him to collude with the mayor; what kind of dependent self had he constructed and what did he gain from giving away his freedom, to have no trust in himself.
 - The mayor: how would he engage with his need to control, engage with his repression, to see the loneliness and sadness that lay hidden within him because his wife left him; what was he getting out of overpowering other people?
- Lent invites each of us, as selves and institutions, to enter the journey of self-correction and self-generation!

Vladimir Korotkov



PASTORAL MESSAGE

We are called to heal wounds,
to unite what has fallen apart,
to bring home those who have lost their way.

St Francis of Assisi

**Interpreting the Way of the Cross
During a Season of Covid 19**

Lenten Study 2021

two times, two modes.

Saturday mornings, 10:00 am to 11:30
20, 27 March

On site in the choir vestry, Leigh Memorial

Wednesday evenings, 7:00-8:00pm
17, 24 March

On zoom, <https://us02web.zoom.us/j/3602745736>

Every year in England the national church puts out a Lenten study. This year Sam Wells, the Dean of St. Martins-in-the Fields in the centre of London, has published *The Cross at the Heart of God*. That title is no surprise. The lectionary gospel for the year is the gospel of Mark. It turns upon a 'journey to the cross': along the way the disciples learn more about who this Jesus is and how he differs from their expectations.

This Lenten season we are able to reflect upon this journey in the light of the continuing presence and legacy of Covid 19. Throughout the past year we have been told what we can do and what we can't do. It has been a time of necessary compliance. The church has often had to respond to pandemics in the past. It has always sought to understand how the life of faith, the gospel, fits into this kind of situation. In our time the Pope and Rowan Williams, former Archbishop of Canterbury, have provided much helpful food for thought.

This study will combine the themes of Mark with how members of the church responded to their Covid 19 equivalent.

Leigh Congregation

PLEASE COME & JOIN US FOR KEITH'S & AMELIA'S CLOSURE OF MINISTRY

You are warmly invited to next Sunday's combined **Closure of Ministry service for Revs. Keith & Amelia (10am, 28 February) at Leigh Memorial Church.**

NB: COVID regulations/registrations apply – please see the newsletter on Page 2 and 3 for details regarding the service and your opportunity to make a voluntary financial contribution to farewell gifts etc. All support and assistance in the preparation of this special service of thanksgiving and farewell is greatly appreciated. Enquiries: Leaders team or Reception: 9891-2277.

Zoom address for the Closure of Ministry service

<https://uca-nswact.zoom.us/j/5199089657>



WORSHIP ROSTER

If you would like to be part of our Leigh Memorial Roster for prayers, Bible readings, communion etc, please see the Leaders team or Worship Committee. COVID Marshalls are needed. ** Thank you very much to all those who have already volunteered and who are assisting each week to make our 2021 worship experience such a smooth, efficient and happy one!

PASTORAL CARE

We continue to hold everyone in our prayers, including the Mission Council, CCLM, PM staff and congregation members who are currently under stress, unwell, grieving, or otherwise in need of extra care and support at this time. We also pray for those in Victoria and other areas in Australia and internationally that are dealing with virus-related lockdowns and community impacts. Rev. Clive and Rev. Vladimir may be contacted for support as needed (contact details in the newsletter).

DIRECT GIVING

Offerings to support our Church & Mission can be made by direct electronic transfer. Bank acct. name: *Parramatta Mission Giving Direct*. Acct. number: 100025901. BSB: 634 634. Many thanks to everyone who is contributing in this vital way.

MESSY CHURCH/ GODLY PLAY TRAINING

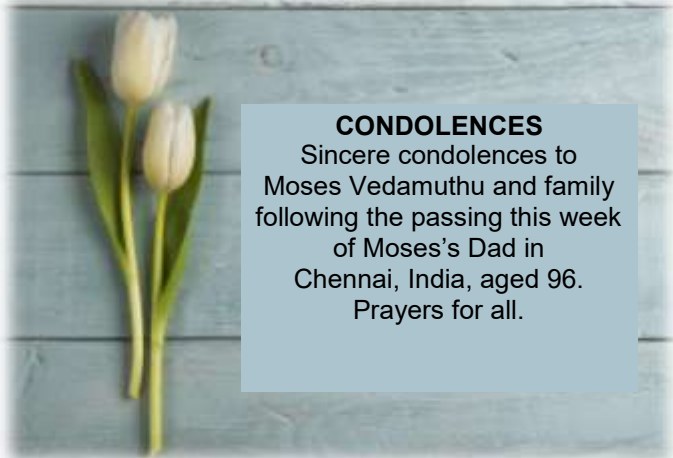


If anyone in the PM congregations is interested in participating in a training session to conduct 'Messy Church' and 'Godly Play' workshops for children, please leave your name and contact details with Samantha: samatha.vulawalu@gmail.com
NB: A date for the training will be advised after numbers are determined. If you want to learn more about Godly Play, check out: <https://www.facebook.com/godlyplayaustralia/>

SYMPATHIES



We are sad to announce the passing this week of **Mrs. Norma Walker, aged 93**. Norma and her late husband Fred were faithful members of the Leigh Memorial congregation last century, and contributed their skills as stewards/greeters, beautiful dancers at church social events, and members of the Couples Club. Norma and Fred are warmly remembered and we hold their family & friends in our prayers.



CONDOLENCES

Sincere condolences to Moses Vedamuthu and family following the passing this week of Moses's Dad in Chennai, India, aged 96.
Prayers for all.

Fijian Congregation

1. **Lotu ena sigatabu 21/02** : Na lotu ena sigatabu mai oqo eratou na veiqaravi tiko kina na soqosoqo ni tabagone. Ena qaravi tiko ga I valelotu kei na zoom. Sa kerei vei kemuni na vavakoso ko ni lotu e valelotu, mo ni qai rejisita ena Eventbrite ena vuku ni covid-19. Na lotu ena kena gauna 11:15am.

2. **Lotu ena sigatabu 28/02** : Na lotu ena sigatabu mai oqo ena qaravi tiko na lotu ni veitalatala veirau na nodatou I talatala, talatala Amelia kei talatala Keith. Eda na lotu vocovata kei na vavalagi. Na lotu ena tekivu ena 10am. Ena qaravi tiko ga I valelotu kei na zoom. Ke o via tiko ena soqoni oqo e gadrevi nai wiliwili ka mo na rejisita rawa ena <https://events.humanitix.com/closure-of-ministry> . Sa kerei talega vei kemuni na vavakoso ko ni lotu e valelotu, mo ni qai rejisita ena Eventbrite ena vuku ni covid-19.

3. **Sigatabu ni gone** - Na sigatabu ni gone ena qaravi tiko ena 31 ni Maji.

4. **Bose ni vavakoso** – Sa digitaki na chairman Sosi Toa kei Varaniseke Rogoimuri me rau noda mata kina Church Council.

- Sa digitaki o Varaniseke Rogoimuri kei Mereani Toa me rau noda mata kina komiti ni vakananumi ni yabaki 200 Leigh Celebration Committee.

Sa vakadonui meda qaravi na lolo vakai vavakoso ena vei siga vukelulu kece, tekivu ena vukelulu 17/02. Soli tu na galala vei keda nai vavakoso koya via qarava na cakacaka oqo. Gauna – (6am – 6pm) se (6am – 12pm).

5. **Lesoni ni loma ni macawa mai oqo** : Gn. 17:1-7; 15-16; Ps.22:23-31; Rom. 4:13-25; Mk. 8:31-38.

6. **Veinanumi ena Masu** : Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase Aqriu Rogoimuri, Vilikesa kei Mereoni Kamotu, S Qata, ratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodratou vuli talatala nei Filikesa Kamotu, Samu Sadrata kei Ofa Foiakau. Na nodratou veiqaravi ni Bula Feeding.

Zoom address for the Closure of Ministry service
<https://uca-nswact.zoom.us/j/5199089657>

WESTMEAD Congregation

**WELCOME TO FACE TO FACE WORSHIP TODAY WITH
WESTMEAD CONGREGATION at 9.45AM**
(please refer to Covid safe rules at the end)

Each 3rd Sunday of the month we will be worshipping in the chapel at Westmead, and on other Sundays we will join in Zoom services. We hope you enjoy the experience, and we will look forward to worshipping together during this Lenten season.

If you are unable to attend the service today, you may like to join in the zoom service at Leigh Memorial at 9.30am today:

<https://uca-nswact.zoom.us/j/5199089657>

TODAY we are fortunate to have Rev. Vladimir Korotkov Interim Lead Minister at Parramatta Mission, and Pastor/Chaplain Sarah Bishop worshipping with us. Pastor Sarah will bring the reflection and Rev. Vladimir will lead the service. We also have Don Haddon with us to play the piano, which we haven't heard played in one year, since we last had our regular church services. Thank you for playing Don. We are unable to sing, but it is hoped there may be five people willing to sing the hymns, as permitted.

If you have not yet met Rev. Vladimir or Pastor Sarah, please take the time to do so today.

Thank you to all who have worked to make this service possible, and also to all who make the zoom services possible. You are all appreciated. One does not realise how much effort goes in to creating the links, and the many aspects to bring it together.



The combined Westmead and Leigh Memorial Morning Congregation Youth/Young Adults will be having their gatherings at Westmead from February to June, 2021. They meet fortnightly on a Saturday evening. Westmead congregation is most happy to have the group meeting there.
WELCOME.

BIBLE STUDY "On Monday 22 February Rev Clive will join us again and then Rev. Mary Pearson the week after, Monday 1 March" Please join us. Open to all.
<https://uca-nswact.zoom.us/j/95043695512>

News from Jean Mitchell at Uniting Aged Care (Mayflower). Trish Rooney has now started at Uniting as Chaplain, and Thursday last week led a worship service, and it was enjoyed by all who attended.
Jean has begun a little gardening experiment, planting and watering some plants that were brought to her. She will tend them lovingly, and hoping for the best. With Jean's green thumbs I am sure there will soon be some results.

OFFERING: Please accept apologies for the incorrect Account Number for Westmead giving last week. The details for direct giving are as follows:

Account Name: PMDIRECT WESTMEAD
BSB: 634634
Account number 100046885

Alternatively, your offering may be left at the reception of 175 Hotel, in an envelope marked Westmead Congregation. Lorna will collect and deposit it at a suitable time.

Access to 175 Hotel and Chapel at Westmead will be through the Queens Road gate for several more weeks. This will be the entry point and the exit point during this time. A traffic controller will be stationed at the gate to assist 24/7.

COVID SAFETY FOR WORSHIP SERVICE

1. Bring your own mask (spares if you forget)
2. On arrival your temperature will be checked
3. On entry, please use hand sanitiser, provided.
4. Check in with QRcode for Westmead worship. (you will be helped if needed)
5. Remain seated when you are shown to your seats.
6. Only five people can sing, otherwise, there will be no singing.
7. If you are unwell, please do not attend.

Thank you for helping us to stay Covid-19 safe.



Lent 2021: To Live Anew

Free Materials for Personal Reflection during Lent

“Lent is a summons to live anew,” writes Joan Chittister. But how do you do that?

In six brief but powerful reflections on one of the Sunday readings, Sister Joan offers insight into how “living anew” might look in these extraordinary times of pandemic and political upheaval.

She also introduces six companions—one for each week of Lent—to walk with you during these 40 days of spiritual renewal.

Each “companion” embodies a special quality for spiritual growth:

Thomas Merton brings the gift of contemplation;

Teresa of Avila, the gift of prayer;

Rachel Carson, the gift of awe of creation;

Oscar Romero, the gift of prophecy;

Sojourner Truth, the gift of joy;

Mother Jones, the gift of speaking your truth.

Discussion questions are provided for each week, along with colourful artwork making this 8-page publication ideal for personal reflection.

Included with the materials is a personal journal to record your thoughts, feelings and reflections each week.

If you would like to use these materials to support your Lenten journey this year, nine copies are available for pick up from reception at 175 in Westmead.

첫번째 사순절 주일 (1st Lent of Sunday) 2021년02월21일 오후 1시30분

개회 찬송 (Entrance Hymn) 예배를 위한 묵상

예배의 부름 (Calling) 인도자

송영 (Gloria) 새 1 장 통 1 장 만복의 근원 하나님 다함께

사도신경 신앙고백 (The Apostle's Creed) 다함께

찬양/찬송 (Chorus & Hymns) 다함께

새 20 장 통 41 장 하늘에 가득찬 영광의 하나님

새 270 장 통 214 장 변함없는 주님의 사랑과

기도 (Prayer) 주기도문송 새 635 장 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) 누가복음 11:5-13

말씀(Preaching)- 전현구 목사 우리는 무엇을 구하는가?

봉헌 송(Offertory Hymn) 새 260 장 통 194 장 우리를 죄에서 구하시려

나눔과 알림 (Announcement & Notices)

1. 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
2. '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
3. 말씀, 기도, 전도 생활로 하나님께서 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송(Final Hymn) 새502장 통 259장 너 시온아 이소식 전파하라 (1절)

축도 전현구 담임목사

QT나눔 & 성경공부
오후4:00

수요기도회 : 오후 7시
시편 46:1-11

새벽기도회 : 오전 6시
누가복음 17:11-시편 49:20

Save the date!

**Synod Climate Action
Conference - Future Directions**

When:

Saturday March 20,
9.00am – 5.00pm

Where:

Centre for Ministry and on-line via
Zoom



In 2019 the Synod meeting initiated the Synod Climate Action Strategy.

The strategy grew from our church's long standing commitment to care for creation.

As a church we resolved to:

- Advocate to all levels of government for reduced greenhouse gas emissions
 - Stand with young people in their concerns about climate change
- Work to reduce our emissions in all parts of the church

Since then five task groups have been working to bring the strategy to life in tangible ways.

In the wider world much is happening to re-focus attention on the need for decisive action on climate change: a change of government in the US; our major trading partners recently committing to net zero emissions by 2050; the next UN Climate Conference in Glasgow this November.

With the Synod meetings approaching it is timely to consider what our priorities should be in the next phase of the Climate Strategy. What actions will make a difference?

What can we as a church distinctively contribute to this movement for a safer climate future and flourishing world for all?

What can you do?

If those questions stir you in some way, if you want to be part of answering them in thinking and action, then we would love to have you at the conference. There will be a range of speakers and workshops stimulating our reflection on issues like:

- Climate leadership and what types of action can achieve positive change
- Understanding what other climate actors are doing and where we connect
- Faith, politics and living and voting our values
- First Nation's perspectives on care for creation

What it will take to have an impact for our Pacific Island neighbours

Due to the changing nature of COVID restrictions physical places may be limited. We hope that many Uniting Church people, especially in regional and rural areas, will be able to participate via Zoom. Either way, please register early by going to:

<https://www.eventbrite.com.au/.../climate-action...>

We hope to see you there.

The Uniting Advocacy team on behalf of the Synod Climate Strategy.

**If you have any questions or would like more information
please contact Jon O'Brien on 9407 3225 or joobrien@uniting.org.au**

Prayer Points

The people of Parramatta Mission invite you to pray for

Our Community

- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

PM Westmead

- We pray for all affected by the covid virus and those families who are losing loved ones in the battle.
- We also pray for the front line workers e.g. doctors, nurses, ambulance workers, police and the families of front line workers too.
- We pray especially for David and Eileen and their loved ones in South Africa.
- We pray for those going through illness and complete changes in their lives.
- We pray for all of our dear congregation members who are now in aged care and feeling quite isolated because of the Covid related restrictions.

PM Korean Faith Community

- We pray for the Korean community in Western Sydney and for Rev Hyung Goo and Hannah.

PM Leigh Memorial

- We pray especially for those whose health is not the best. We ask for calmness for people having treatments for illnesses and for the courage of their carers
- We particularly remember - Betty E (who is doing well and singing along to Songs of Praise on Sunday mornings) Himmi and family, Liz and family and Jolame.
- For those who are experiencing anxiety around home, work or life changes, we pray for supportive community. We continue to pray for those unable to gather, community members who are unwell, people who are unable to work and those who are lonely or depressed.

PM Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

Prayer Points

Wider Work

We pray for Blackheath Uniting Church

For Our Combined Parramatta Mission Team

May God guide all our workers and volunteers to live out our values of grace, inclusion, dignity, faith and hope.

Rev Vladimir, Rev Mary, Rev Clive, Chaplain Sarah, Sunil, Robert, Coral, Rev Amelia,

Rev Hyung Goo - and their families, as they support us to serve in mission.

We ask for God's help to bless the world. AMEN

Foster your faith this week

Gn 17:1-7, 15-16

Ps 22:23-31

Rom 4:13-25

Mk 8:31-38 or Mk 9:2-9

Zoom address for the Closure of Ministry service

<https://uca-nswact.zoom.us/j/5199089657>

Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)

119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church

119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church

175 Hawkesbury Road Westmead NSW 2145
9891 9354

IN TIME OF PASTORAL NEED

Our two ministers, Clive Pearson and Vladimir Korotkov are available to each congregation and members and your friends; their contact details are listed below.

Rev Vladimir Korotkov (Interim Lead Minister) 0431 759 573
Rev Dr Clive Pearson (Supply) 0409 523 024

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

Rev Hyun Goo Jun (Korean Faith Community) 0433 320 588

Pr Sarah Bishop (Children's Hospital) 0429 912 943

Anare Vocea (Fijian Vakatawa) 0432 772 852