



Parramatta
Mission



uniting
church
in Australia,
Synod of NSW & ACT

OUR NEWS
7th February
2021



A Church-Based Community Transforming Lives

***Our Values* Grace, Inclusion, Dignity, Faith & Hope**

Congregational life @ Westmead & Parramatta, Hospitality, Community and Mental Health Services across Greater Sydney, Central Coast, Hunter and Mid-North Coast

Parramatta Mission acknowledges that all of our work and our 36 sites are on the land of traditional owners.

We pay respect to the traditional custodians of the land on which we gather, and acknowledge Elders past and present, and emerging leaders.

**Join us for
Closure of Ministry Service**



Rev Keith Hamilton

Rev Dr Amelia Koh-Butler

10 am, Leigh Memorial Church
119 Macquarie Street, Parramatta
Sunday, 28th February 2021

Please join in person or on

<https://zoom.us/j/4399152776>

RSVP : <https://events.humanitix.com/closure-of-ministry>

Future Services in Leigh Memorial Church

Under current Covid 19 Safety Notifications we are able to hold services in Leigh Memorial Church as well as online.

We are calling this 'dual mode'.

You are welcome to come back to church!

Under the 4 square metre rule it is possible to have a maximum capacity, suitably space, for about 90 people.

Under the present constraints we still need to check in with QR codes, hand sanitiser, and wear a mask. Please bring your own if you can - but, if you forget, there will be a supply on hand in the foyer.

Only 5 people at present can sing in the service. They need to be suitably spaced. This will change in the future - but not yet.

We have had to remove the cushions from the pews. They are a soft surface and would require a deeper kind of cleaning than is possible every Sunday. This being the case, bring your own cushion!

We enter the church from the front door, but must exit by another door. There will be a Covid 'marshal' on duty wearing a hi-vis vest to ensure that we observe the proper requirements.

It is not the 'old' normal — but you are welcome to come to church.
If you cannot, and your health is vulnerable,
you can participate in the service on line.

Each week the schedule for forthcoming services will be posted in the newsletter and placed on the congregational website.

Jesus means, finding freedom out of the fish tank!



In the animated movie, *Finding Nemo*, many incidents provide lessons about the struggle to live freely as we, fish or human, are made to be.

We meet Nemo the clownfish being dropped into the fish tank in a dentist's surgery. The dentist gleefully peers into the fish tank boasting to a patient, "I found that little fella struggling for his life and I saved him"; the power who creates and remains distant. One of many

cross-species, cross-cultural illusions and lies we postmodern humans tell ourselves about the natural world: in truth, he had grabbed Nemo by force as he was diving by the reef in which clownfish lived, forcefully removing him from wild freedom into the contained world of a fish tank.



Most tragic, however, is the community of fish that have adjusted to living in the fish tank, accepting its limitations as the best world. When Nemo asks where his dad is, the star fish answers, "your dad's probably back at the pet store!" Bloat, the large fish in the graphic, tells him he's from Bob's Fish Mart; others share they were a mail order, or bought on eBay. Then someone asks Nemo, so which store did he come from? "I'm from the ocean!" replies Nemo. Fear overwhelms the community of fish, and one screams, "He hasn't been decontaminated yet, clean him"; and so they put Nemo through a purification process, which is for them to feel safe and secure in their artificial world.

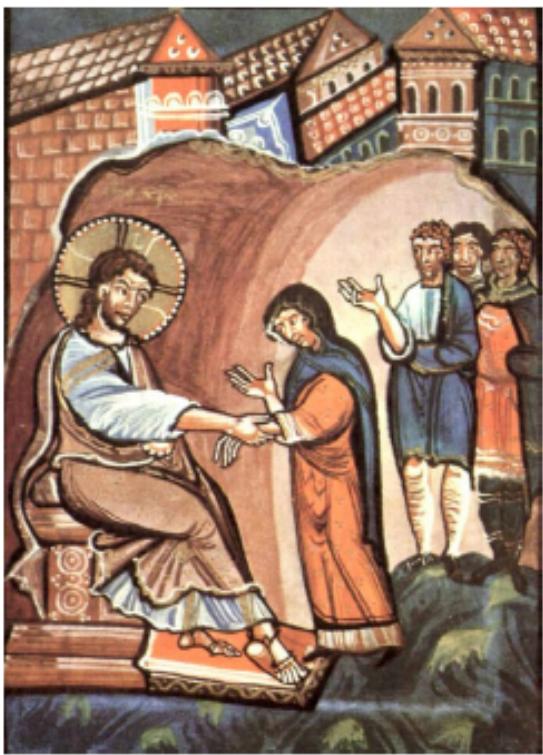
Nemo can never be who he truly is by living in the artificial world of the fish tank.

The people in Simon Peter's house in our story in Mark 1: 29-39 had all adjusted to living in an ecological "fish tank", socially, culturally and religiously. They obeyed the religious teachings of their leaders, the Scribes and Pharisees, who believed they "saved" the people with their social and cultural rituals and practices, demanded by God of course: no healing on the Sabbath, men outside a household were not to have contact with women in the house, women accepting the secondary place to men, teaching had to be overseen by authorised leadership, healing and exorcism had to be strictly regulated.

Yet, before we become overly critical of such leaders who shaped this controlled, contained social, cultural and religious world, just pause to acknowledge that each community, then and now, constructs their own artificial life-worlds. But they and we can never be who we truly are by living in the artificial world of our own "fish tanks", in our social-cultural-religious tanks! We must be freed from the fish tanks of our life.

Jesus is regularly asked where he comes from because he expresses such freedom; he is asked what authority he has to live and act so differently, with such freedom! If you like, he says, "I'm from the ocean"!

In our story he heals Peter's mother-in-law on the Sabbath, which is against the



[Jesus heals Peter's mother-in-law](#)

equality! Restrictions relating to social relationships, and giving power to one gender over the other!

Peter's mother-in-law is transformed in this extended household, which in this story, through the engagement of Jesus, has become a "safe place". It is a symbol of the new "Culture of God". And this story becomes a sign of the new community of freedom of the followers of Christ.

In the beginning of this story, this woman who is given an identity as an inferior, addition to Peter's maleness, his mother-in-law, is then "lifted up" by Jesus, which is the Greek word for resurrection. She is given an equal relationship to Jesus, whose presence releases her from unequal gender relationships. Jesus challenges our power structures, and frees us up into a community of equals, equal-power-with. And when she "rises up" to serve this new household she does so not as a woman serving men, but serves as Jesus who came to serve the world with freedom, compassion and a call to change the world and release new forms of life.

Jesus releases new freedoms in his ministry of compassion: compassion without freedom is limited and inadequate, it is only a partial expression of the Gospel of Jesus.

And in conclusion, transformative and generative discipleship to use a metaphor, is about finding the Nemo in us in the company of others who truly see us. Of engaging a similar courage like this small, lost fish Nemo. This Nemo who finds themselves trapped in the world of a fish tank. Who together with his new friends in the fish tank, work out that they are not really satisfied with the life they have. Who work together, who desire to learn together, learn how to leave the tank so that they could express their dream and passion to swim in the deeper and greater oceans of life.

Vladimir Korotkov

religious rules. He took her by the hand, in the healing process, which challenges the social, gender rules; he heals without all the purity processes healing require. It is little wonder that "Jesus begins to encounter hostility [from the founders of the fish tank] almost at the outset", as Ched Myers informs us.

This woman could never be who she truly can be by living in the artificial social, cultural and religious world, in the "fish tank" of her world, if you like!

Jesus means freedom when we truly allow the Christ, the power of resurrection life, to enter our world, and turn it upside-sideways around.

Can you see that there is more than just physical healing here and in each healing story? Jesus challenges all restrictions that hinder human total well-being; physical ill-being, cultural and social rituals and practices that become more important than human well-being,

Interpreting the Way of the Cross

During a Season of Covid 19

Lenten Study 2021

4 weeks: two times, two modes.

Saturday mornings, 10:00 am to 11:30

6, 13, 20, 27 March

On site in the choir vestry, Leigh Memorial

Wednesday evenings, 7:00-8:00pm

3, 10, 17, 24 March

On zoom, <https://us02web.zoom.us/j/3602745736>

Every year in England the national church puts out a Lenten study. This year Sam Wells, the Dean of St. Martins-in-the Fields in the centre of London, has published *The Cross at the Heart of God*. That title is no surprise. The lectionary gospel for the year is the gospel of Mark. It turns upon a ‘journey to the cross’: along the way the disciples learn more about who this Jesus is and how he differs from their expectations.

This Lenten season we are able to reflect upon this journey in the light of the continuing presence and legacy of Covid 19. Throughout the past year we have been told what we can do and what we can't do. It has been a time of necessary compliance. The church has often had to respond to pandemics in the past. It has always sought to understand how the life of faith, the gospel, fits into this kind of situation. In our time the Pope and Rowan Williams, former Archbishop of Canterbury, have provided much helpful food for thought.

This study will combine the themes of Mark with how members of the church responded to their Covid 19 equivalent.

Message from Mark Newton, A/CEO

Greetings to the Congregations of PM, I would like to share a brief update with you in relation to the services side of our organisation.

As I mentioned in my recent Staff Newsletter, last week I took a week of annual leave and enjoyed a period of rest which gave me time to reflect on where things stand and the exciting/challenging journey now before us. I fully appreciate that a sense of uncertainty will be shared by members of the congregations and I am committed to do my part in enhancing communication and inclusion of all stakeholders.

Between now and the end of June 2021 there will be a lot going on in the life of PM and we can look forward to significant change and progress in relation to our strategic change agenda and journey of transformation.

As I said in the corporate services teams' staff briefing earlier this week, I am confident that with goodwill and continued focus we can achieve all that is needed whilst maintaining an uninterrupted service to our clients, which is the over-arching priority.

There has been a series of briefings between PM and Uniting as we continue the discovery phase and relationship building process, these have gone well, so we are moving forward optimistically whilst recognising that there will inevitably be some issues to be resolved.

There has also been considerable effort put into considering the arrangements for the "New" PM which will remain after the transition is completed, we have been looking at budgets, structures and what arrangements need to be in place for the remaining organisation to really thrive, once the new "Senior Minister/Superintendent" role is in place (I understand the precise title and timing of the appointment is still under review). More on that when any information becomes available as the processes of UCA unfold, the PM Council along with Presbytery really have carriage of this issue.

On to other news, I was in attendance at the recent City of Parramatta Awards Ceremony. PM was very successful and our Meals Plus Service was highly awarded, a summary is provided below.

Parramatta City Council Awards

Some great news in relation to the recognition of Meals Plus at the Parramatta City Council held Thursday 18th January. I was there with Paul Moussa and Angela Daynes and was able to back up the recognition with a number of interviews and photo opportunities on behalf of PM. We did not know about our success until the announcement on the night.

Meals Plus won two Awards:

Community Group award: Meals Plus

Citizen of the Year – Community Services Award: Paul Moussa

These are very prestigious awards in the context of the Parramatta LGA and demonstrates how well loved this service is by the community as well as by the founding Congregation. It is suggested that this great news might be a morale booster for the congregations at this time of change.

Congratulations to Meals Plus, and Paul Moussa!



Also relating to the Volunteers Services and Meals Plus, there have been further positive reflection in relation to the “Festival of Christmas” and I would like to share with you the following You Tube clip! <https://youtu.be/Mdvxo-QNDmQ> I hope you find it very encouraging, as I did!

I wish you all God’s rich blessings for 2021 and would value your prayers for the period ahead. I am convinced this work will produce a great harvest by enabling the congregational life to refocus on proclaiming the saving work of our Lord Jesus Christ.

PASTORAL MESSAGE

Jesus means,
Finding freedom out of the fish tank

Foster your faith this week

2 Kgs 2:1-12

Ps 50:1-6

2 Cor 4:3-6

Mk 9:2-9

The service on Sunday 7 February is a communion service.

The series for Leigh Memorial and Leigh Fijian will be celebrated online and
on site at their usual times, 9.30am and 11.15 am respectively.

The Westmead service will be online at 9.45am



Seeking

God's Good News – in a time of Covid 19



Centre for Faith
& Public Issues

Thursday 18 February, 7pm-8:30pm

Zoom : <https://uca-nswact.zoom.us/j/4399152776>

Writing on the pandemic, Pope Francis reminded us that we do not belong to ourselves: we belong to God. The present is a time of 'sifting' what is in our hearts. It is a time for 'reflection.' What do we 'see,' 'hear' and 'do'? The Oxford theologian, Angela Tilby, wondered what is our 'message' in a time of compliance and constraints and what can be done online.

What are we 'thinking'? What are we 'singing'?

Back in time, in the midst of a plague, Martin Luther spoke of the need to take care and to pay attention to the gospel in order to learn how to live well—and die well.

Our discussion will be led by :

Revd. Dr Matagi Vilitama, Georges River Presbytery, Sydney

Dr. Janice McRandal, The Cooperative, Brisbane

Revd. Michael Earl, Bowral Uniting Church

Revd. Simon Hansford, The Moderator for the Synod of NSW-ACT, will provide an initial reflection.

There will be time for facilitated discussion.

Please register with amelia.pereira@parramattamission.org.au



Parramatta
Mission



WELCOME BACK TO SUNDAY SCHOOL!



This year represents the 200th anniversary of Sunday School at our Macquarie Street site! A special acknowledgement of this anniversary will take place on Heritage Sunday, 20 June. Both the Leigh Memorial & Leigh Fijian Sunday Schools re-commenced in person last Sunday morning and enjoyed a combined lesson, led by the Fijian team. It's great to see our kids again, and we offer our prayers for all – including our wonderful teachers and helpers. New enrolments for Sunday School @ Leigh are always very welcome. Enquiries: Samantha via 9891-2277.

WORSHIP @ LEIGH MEMORIAL

Please consult the weekly newsletters and emails for updates re worship arrangements and special programming/services in February. NB: COVID-safety regulations apply to all in person gatherings. Traffic and parking arrangements around the Church are regularly changing – so listen out for updates. For further information or assistance, call 9891-2277. NB: There will be an in person and zoom communion service from Leigh Memorial this Sunday, 7 February, led by Rev. Vladimir.

WORSHIP ROSTER

If you would like to be part of our February Roster for prayers, Bible readings, communion etc, please contact Samantha ASAP. Weekly COVID Marshalls are also needed.

LEADERS TEAM

Please don't hesitate to contact the Leigh Memorial leaders with queries, suggestions, help requests, updates or information (ie. Chairperson - Bruce - & the team - Fiona, Samantha, Liz, Moses and Johana). As 2021 kicks off, please pray for the work of our team members within the functions of the CCLM and Mission Council – and in many other areas of service and contribution.

SOME DIARY DATES, FEB – JUNE, 2021:

Sunday 28 February: Closure of Ministry service for Rev. Keith Hamilton & Rev. Amelia Koh-Butler. Details to follow. Enquiries: Pastoral Team.

Easter 2021: 1 – 4 April.

UCNHS (Uniting Church National History Society) Conference:

11 – 13 June @ the CFM.

Tickets: <https://www.eventbrite.com.au/e/growing-up-uniting-tickets-138188825497>

Parramatta Mission Heritage Sunday: 20 June.

PASTORAL CARE

We continue to hold everyone in our prayers, inc. PM staff and congregation members who are unwell, grieving, or otherwise in need of extra care. Revs. Clive and Vladimir may be contacted for assistance and support as needed (contact details in the newsletter).

WESTMEAD Congregation

Worship at Westmead will be via Zoom. Rev. Vladimir will bring the reflection which is recorded today. Rev. Clive will be with our zoom congregation throughout the service. It is also Communion Sunday, so you may like to be prepared with your juice, water, or whatever you would like to use, and bread, ready for the Communion service which will be led on zoom by Rev. Clive.

CONGRATULATIONS from Westmead congregation to the Meals Plus crew for receiving the Community Group Award at the Parramatta City Council Australia Day Awards.

CONGRATULATIONS TO PAUL MOUSSA who received the Citizen of the Year in the Community Services Award. Wonderful this marvelous work, and those who make it possible, have been acknowledged in this way. Also congratulations to MOSES who was "Highly Recommended" in the Citizen of the Year Award.

A 'thank you receipt has been received from the Community Restorative Centre—Canterbury, for Westmead's Angel Tree donations of \$125.

With Love to the World, the book used for Bible Study at Westmead has arrived. There are 3 copies spare. If you would like to have one they are at the 175 Hotels reception. If you are unable to pick up and would like one to be posted, please contact Lorna.

BIBLE STUDY HAS NOW RESUMED on ZOOM at 2.00p.m. MONDAYS

You are most welcome to join in:

ZOOM for Bible Study.

OFFERING: Your offering may be left at the reception of 175 Hotel in an envelope marked Westmead Congregation. It will be collected by Lorna and deposited. Alternatively, electronic deposits can be made, details as follows:

Account name: PMDIRECT WESTMEAD

BSB 634634

Account number: 100046885

HAVE A GOOD WEEK EVERYONE.

시드니 조은 교회 Sydney Jo-Eun Church

20-06

주현절 제5주째 (5th Epiphany of Sunday) 2021년02월07일 오후 1시30분

개회 찬송 (Entrance Hymn) 예배를 위한 목상

예배의 부름 (Calling) 인도자

송영 (Gloria) 새 1 장 통 1 장 만복의 근원 하나님 다함께

사도신경 신앙고백 (The Apostle's Creed) 다함께

찬양/찬송 (Chorus & Hymns) 다함께

새 14 장 통 30 장 주 우리 하나님

새 270 장 통 214 장 변하는 주님의 사랑과

기도 (Prayer) 주기도문송 새 635장 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) 마가복음 1:40-45

말씀(Preaching)- 전현구 목사 빛을 볼 용기와 빛이 될 용기

봉헌 송(Offertory Hymn)

새 502 장 통 259 장 빛의 사자들이여

나눔과 알림 (Announcement & Notices)

- 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
- '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
- 말씀, 기도, 전도 생활로 하나님에 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송(Final Hymn)

새 502 장 통 259 장 너 시온아 이소식 전파하라 (1절)

축도 전현구 담임목사

QT나눔 & 성경공부
오후 4:00

수요기도회 : 오후 7시
누가복음 12:49-59

새벽기도회 : 오전 5시
누가복음 12:13-13:35

1. **Lotu ena sigatabu 07/02** – Na lotu ena sigatabu oqo 07/02 na lotu ni vul avou ena veiqraravi tikoga kina nai talatala Clive ka na caka tale tikoga kina na sakaramede. Ena qaravi tiko na sokalou e valelotu kei na zoom. Ka na qaravi tikoga na lotu ena kena gauna 11:15am. Sa kerei vei kemuni na vav akoso ko ni lotu e valelotu, mo ni qai rejisita ena Eventbrite ena vuku ni covid -19.
2. **Lotu ena sigatabu 14/02** – Na lotu ena sigatabu mai oqo eratou na veiqraravi tiko kina na soqosoqo ni tabagone. Ena qaravi tiko ga I valelotu kei na zoom.
3. **Soqosoqo ni Tabagone** – Eratou sa bose na veiliutaki ena soqosoqo ni ta bagone me baleta na nodratou parokaramu ena yabaki oqo 2021. Ena biu tiko mai ena loma ni tolu na macawa na nodratou tuvatuva. Sa nanumi tiko me dau dua na soqoni e tautuba (park) ena loma ni dua na vula. Ena qaravi tiko e dua na sota ena siga vakarauwai nai ka 20 ni Veverueli, gauna mai na 3pm – 5pm. Ena qaravi tikoga eso na qito, talanoa mai na volatabu, lagalaga sere kei na kakana ena vakarautaki. Tukutuku matata ena qai ratou biuta mai ena vatavata ni vavasoko.
4. **Bose ni Vavasoko** – Na bose ni vavakoso ena qaravi tiko ena I ka 13 ni Ve verueli.
5. **Matamasumasu** – Veivakananumi tikoga mai na teveli ni veiliutaki ni lotu ni sa tekivu tale na yabaki ke sa rawa ni tekivu talega na noda matamasumasu. Na kena usutu ni noda qarava na Kalou levu oqo na kena vakatakatari tiko na noda sosoqoni vata vakayalo.
6. **Lesoni ni loma ni macawa mai oqo:** 2 Tui. 2:1-12; Same. 50:1-6; 2 Korini ca. 4: 3-6; Marika. 9:2-9
7. **Veinanumi ena Masu:**
Kerei meda veinanumi tikoga ena veimasulaki vei ira na nodatou qase Aqriu Rogoimuri, Vilikesa kei Mereoni Kamotu, S Qata, ratou na veiliutaki tiko ena nodatou vavakoso vaka viti kei na veivuvale kece sara ena loma ni nodatou vavakoso. Na nodratou vuli talatala nei Filikesa Kamotu, Samu Sadrata kei Ofa Foiakau. Na nodratou veiqraravi ni Bula Feeding.

A United Theological College/ Charles Sturt University BTh subject taught in Sydney and via Zoom. Available for a degree or as a single subject, as well as to those wanting to audit the subject for interest.



THL105
INTRODUCTION TO OLD TESTAMENT STUDIES

HOW DO WE MAKE SENSE OF THE **OLD** **TESTAMENT?**

This subject is an exploration of the ancient world: the people, places and times that lie both within and behind the Old Testament.

It grapples with some difficult questions: why is the Old Testament God so angry? Why do things always go wrong? Why is humanity so violent? It also takes in some of the most beautiful ideas that humanity has ever come up with: a god that loves us, and the possibility of a world configured differently to the one we live in. In this subject, you will gain the skills and knowledge to read and understand the Old Testament in a new light and appreciate the way it might contribute to a better understanding of God and the world.

Dates
4 March – 3 June 2021

Class Times
Thursdays
9.40am – 12.30pm

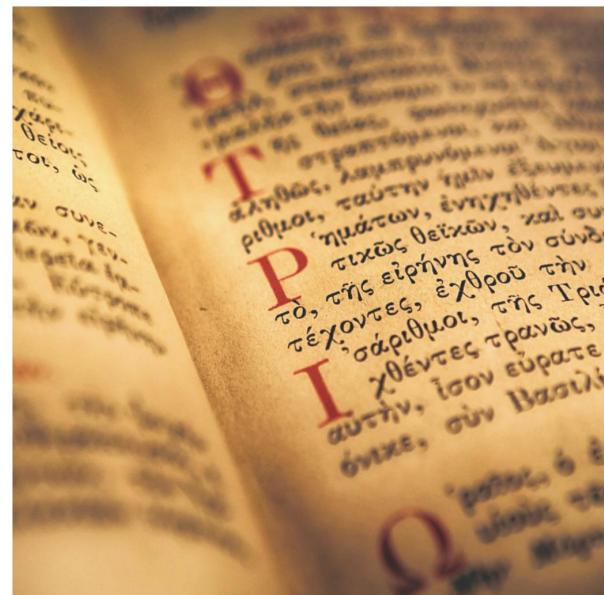
Location
United Theological College
Parramatta or via Zoom

Information and Enrolment
Please contact Joanne Stokes on:
joannes@nswact.uca.org.au or
phone (02) 8838 8900.



Rev. Bec Lindsay is a lecturer at the United Theological College and a PhD candidate at Flinders University. Her research explores decolonial hermeneutics for 'settlers' in Australia, reading the book of Ruth in conversation with Indigenous texts.

A United Theological College/ Charles Sturt University BTh subject taught in Sydney and via Zoom. Available for a degree or as a single subject, as well as to those wanting to audit the subject for interest.



**THL101/THL417
NEW TESTAMENT GREEK 1**

READ THE NEW TESTAMENT **IN GREEK!**

This subject provides an opportunity to begin to read the New Testament in Greek.

It does this by introducing students to the basic grammar and vocabulary of the Greek New Testament and providing opportunities for reading the New Testament in its original language.

The subject draws attention to the significance of New Testament Greek for biblical and theological study.

Date
3 March – 2 June 2021

Class Times

Wednesday

6.30pm – 9.20pm

Location

United Theological College
Parramatta or via Zoom

Information and Enrolment

Please contact Joanne Stokes on:
joannes@nswact.uca.org.au or
phone (02) 8838 8900.



Dr Jeffrey Aernie
is Senior Lecturer in New Testament at UTC/Charles Sturt University. He has published widely in the area of New Testament studies, especially on 2 Corinthians, the Gospel of Mark, and Christian discipleship.

Prayer Points

The people of Parramatta Mission invite you to pray for

Our Community

- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

PM Westmead

- We pray for chaplain Sarah and the ministry at the Children's hospital, for the teams and guests at 175 and Wesley Apartments, for those who are contemplating life changes, for those who grieve, especially Karen, Kath and Amelia. We pray for the researchers and health care responders at Westmead WSU campus.

PM Korean Faith Community

- We pray for the Korean community in Western Sydney and for Rev Hyung Goo and Hannah.

PM Leigh Memorial

- We pray especially for those whose health is not the best. We ask for calmness for people having treatments for illnesses and for the courage of their carers
- We particularly remember - Betty E (who is doing well and singing along to Songs of Praise on Sunday mornings) Himmi and family, Liz and family and Jolame.
- For those who are experiencing anxiety around home, work or life changes, we pray for supportive community. We continue to pray for those unable to gather, community members who are unwell, people who are unable to work and those who are lonely or depressed.

PM Fijian

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

Wider Work

We pray for Bidwell - Mount Druitt Uniting Church

For Our Combined Parramatta Mission Team

May God guide all our workers and volunteers to live out our values of grace, inclusion, dignity, faith and hope.

Rev Vladimir, Rev Mary, Rev Clive, Chaplain Sarah, Sunil, Robert, Coral, Rev Amelia, Rev Hyung Goo - and their families, as they support us to serve in mission.

We ask for God's help to bless the world. AMEN

Pastoral Contacts

Prayer Points may be sent to
wecare@parramattamission.org.au

For a conversation or to contact a Minister, please call
Parramatta Mission Reception (9am-3pm)

119 Macquarie Street Parramatta NSW 2150
9891 2277

Leigh Memorial Church
119 Macquarie Street Parramatta NSW 2150
9891 2277

Westmead Church
175 Hawkesbury Road Westmead NSW 2145
9891 9354

IN TIME OF PASTORAL NEED

Our two ministers, Clive Pearson and Vladimir Korotkov are available to each congregation and members and your friends; their contact details are listed below.

Rev Vladimir Korotkov (Interim Lead Minister) 0431 759 573
Rev Dr Clive Pearson (Supply) 0409 523 024

YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES

Rev Hyun Goo Jun (Korean Faith Community) 0433 320 588

Pr Sarah Bishop (Children's Hospital) 0429 912 943

Anare Vocea (Fijian Vakatawa) 0432 772 852

