



**Parramatta  
Mission**



**uniting  
church**  
in Australia,  
Synod of NSW & ACT

**OUR NEWS**  
**22nd November**  
**2020**

**NO FEAR**

who is always with me.

is too big for the



**GREAT ONE**

am never alone.

CALMING GOD, BRING COURAGE

TENDER SPIRIT, BREATHE PEACE

GENTLE JESUS, BE CLOSE

**Amen**

**A Church-Based Community Transforming Lives**

***Our Values* Grace, Inclusion, Dignity, Faith & Hope**

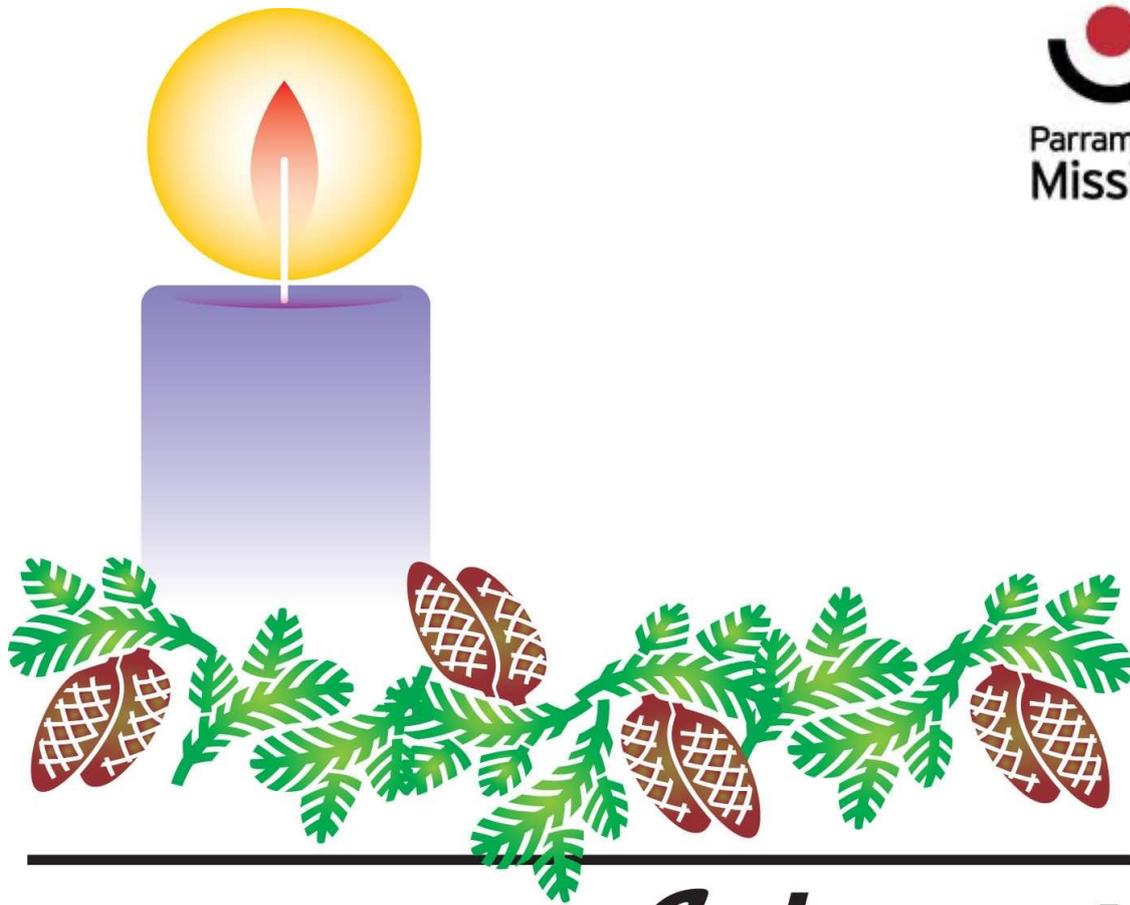
**Congregational life @ Westmead & Parramatta, Hospitality,  
Community and Mental Health Services across Greater Sydney,  
Central Coast, Hunter and Mid-North Coast**

**Parramatta Mission acknowledges that all of our work and  
our 36 sites are on the land of traditional owners.**

**We pay respect to the traditional custodians of the land on  
which we gather, and acknowledge Elders past and present,  
and emerging leaders.**

# SPECIAL COMBINED SERVICE

**ADVENT 1 Sunday 29<sup>th</sup> November**



---

FIRST SUNDAY OF *Advent*

---

10 AM Parramatta Park

(West Domain, near Park Avenue, Westmead)

4.30 PM Zoom/phone Service

<https://uca-nswact.zoom.us/j/5450786355>

or phone +61 2 8015 6011 Australia

# Introducing COVID Safe Worship

Our priority is to keep you all safe and model best practice care and responsibility for our wider community.

## Please observe **Physical Distancing**

We must follow guidelines of 1.5m between moving/standing people, and allow 2sq.m seated outdoors or 4 sq.m indoors.

Indoors, masks are to be worn.

## Understand limitations on live **Music**

Only solo singing indoors

Small distanced groups outdoors

If you would like to help us play HAND-BELLS, please come at 9.30

## **Hospitality**

We must register and we can greet each other without touching.

We must not share food or drinks outside of our own household.

Please obey the directions of designated COVID marshalls

## **BYO**

- Picnic rug or chair
- Hat, umbrella or shade
- Refreshments (no sharing beyond your household)
- Advent Attitude of HOPE [and PEACE, LOVE, JOY]

## FROM THE INTERIM LEAD MINISTER

---

***Recover the stranger within your self, family, community,  
And so, receive God,  
'the God who loves the stranger'.***

“... if we have learned to see Jesus even in the outcast, we will have learned to see & experience God’s reign in our own lives. But, if we haven’t learned to see Jesus, we wouldn’t know how to recognise God’s reign, even if it should kick us in the pants!”  
*(Sacredise)*



**This week our reading from Matthew 25: 31-46 is well known to us, but it surprises us and is always seeking our learning again ...**

*Then the righteous will answer him, When was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger ... welcomed you, as naked ...gave you clothing? .. saw you sick, or in prison and visited you?’*

*And the king will answer them... just as you did it to one of the least of these who are members of my family, you did it to me.*

### **John Caputo**

“In the kingdom, the mark of God is on the face of the stranger, the ‘other,’ not the ‘same.’ In the biblical tradition, God is ... the one who comes knocking at our door dressed in rags in search of bread and a cup of cold water.” “The one who receives the stranger receives God, ‘the God who loves the stranger’.

*The Weakness of God: A Theology of Event, pp 262-263*

### **William Loader**

On this day of 'Christ, the king,' we might see in this the different models of Christ's kingship which persist. The image which strives against the norms of all societies is not the imperial lord but the broken servant bearing a crown of thorns.

### **Sacredise**

...the parable of judgement [is] not comfortable, however well we may know [it]. The hinge point, of course, is the Gospel, which portrays the nature of Christ's rulership. The shocking invitation which we are given is to recognise the King in those who are anything but royalty – the sick, the naked, the hungry and thirsty, the homeless and imprisoned. And our ability to be welcomed into the realm of this Shepherd-King is not so much about how Jesus decides to treat us, but about how we choose to treat one another. If we are able to make the shift to seeing Christ in all others, we discover that we are citizens of this new realm that Jesus preached – because suddenly God's reign is visible everywhere and can be experienced and enjoyed in every moment, every place and every interaction. When we fail to see Christ in all others, we have chosen to close our eyes to the miracle of God's reign which infiltrates every life and every circumstance, with the result that we find ourselves – by our own choice – outside of the experience of God's reign. ...

The challenge of this week, then, is for us to release our obsession with sorting, and to focus instead on seeing – seeing Christ in all people – and on serving – serving others as though they were Jesus himself. Then, we will have entered the reign of God without even trying and we will see and experience God's reign in every place and every moment.

The hard part is for us to make the conscious and difficult decision to recognise Christ in all others. It takes work and imagination, grace and a willingness to let go of our pride, our control and our natural tendency to stick with people like us. It's a scandalous truth – which Matthew's readers must have choked on at first – that everyone belongs. It's only those who cannot find a way to accept this who ultimately end up excluding themselves. The Shepherd really does welcome everyone, and those who are willing to follow the Shepherd's example, discover this to be true for themselves. The question is how we can be the inclusive, God's-reign-reflecting community that God calls us to be. May our worship this week help us to discover some practical ways to do this.

<https://sacredise.com/christ-the-king-reign-of-christ-a/>

## MAKING READY FOR ADVENT!



Clive's online Advent study series for this year is called 'Making Ready for Advent!' The series will commence at 10.00am on Saturday 21 November. All are welcome and encouraged to join in, and there are various dates/options for participation (information about these is included in the newsletter). Please also keep an eye on our newsletters for up & coming information about the Mission's seasonal program, including all the ways that congregation members can help and participate. Please note that there will be no Leigh Memorial 'Giving Tree' this year, so members wishing to donate gifts – or food/money – to PM this Christmas are encouraged to speak with Coral and Tracey about the best available options: 9891-2277.

## PASTORAL CARE

We continue to hold all those who serve us on the Pastoral Team, CCLM and Mission Council in our prayers, along with staff, community & congregation members who are unwell, challenged by studies or work, experiencing a crisis or otherwise in need of additional support & care during this busy time in the lead-up to Christmas. We remain mindful of members who have recently suffered the loss of a loved one – or who are experiencing long-ranging grief. Please know that our warmest thoughts & prayers are with you.

## PARRAMATTA LANES 2020



Due to the pandemic, this year's 'Parramatta Lanes' event is taking place as an online program between 17 and 21 November. Leigh Memorial has provided an 'open church' and other activities onsite during most Parramatta Lanes events in the past, but is not participating this time around. Parramatta Council's special site (or "digital playground") for 'Lanes 2020' encourages everyone to experience various 'beats', 'eats', 'art', entertainment and other interesting local offerings over the five nights. To catch the final couple of days of this year's program, see <https://www.parramattalanes.com.au/>

## DIRECT GIVING

Offerings to support our Church & Mission may be made by direct electronic transfer. Bank acct. name: *Parramatta Mission Giving Direct*. Acct. number: 100025901. BSB: 634 634. Many thanks to everyone who has, and is, contributing to PM – and programs such as Meals Plus – in this vital way.

## HERITAGE ANNIVERSARIES 2021



Advance notice: Next year, Parramatta Mission will be celebrating the incredible 200<sup>th</sup> anniversary of its first Chapel (the Wesleyan Methodist 'Lawry' Chapel, pictured where it was once situated on the site of the current church car park) – in addition to the 30<sup>th</sup> anniversaries of the inauguration of the Leigh Fijian congregation and the start of the Westmead congregation at its Queens Road location. Further information about these anniversaries and other special events in 2021 will be available soon.

## SUNDAY SCHOOL MEMORABILIA

As next year will also represent the 200<sup>th</sup> anniversary of Sunday School at PM's Macquarie Street site – ex-Sunday School students, teachers, families, members and friends are encouraged to start seeking out and if possible, supplying, copies of their old Sunday School photos and other memorabilia for our celebration. Memorabilia may also include old certificates and awards etc. Please scan and send images or anecdotes directly to the Heritage Committee via [LeighMemorialUniting@gmail.com](mailto:LeighMemorialUniting@gmail.com) Enquiries via 9891-2277.

ZOOM: <https://uca-nswact.zoom.us/j/3958336709>

Today we welcome **PASTOR SARAH BISHOP**, Chaplain at the Children's Hospital Westmead. Sarah is leading worship today, and we thank her for her message and support.

**ANGEL TREE** donations are being collected now and the final day for collection is **Friday 27th** November, to enable time for purchasing and wrapping and delivering the gifts to the children involved. Your donation may be left at Reception at 175, in an envelope marked for Angel Tree. If you are unable to go to 175 and you wish to donate, please call an elder and we will arrange to collect from you.

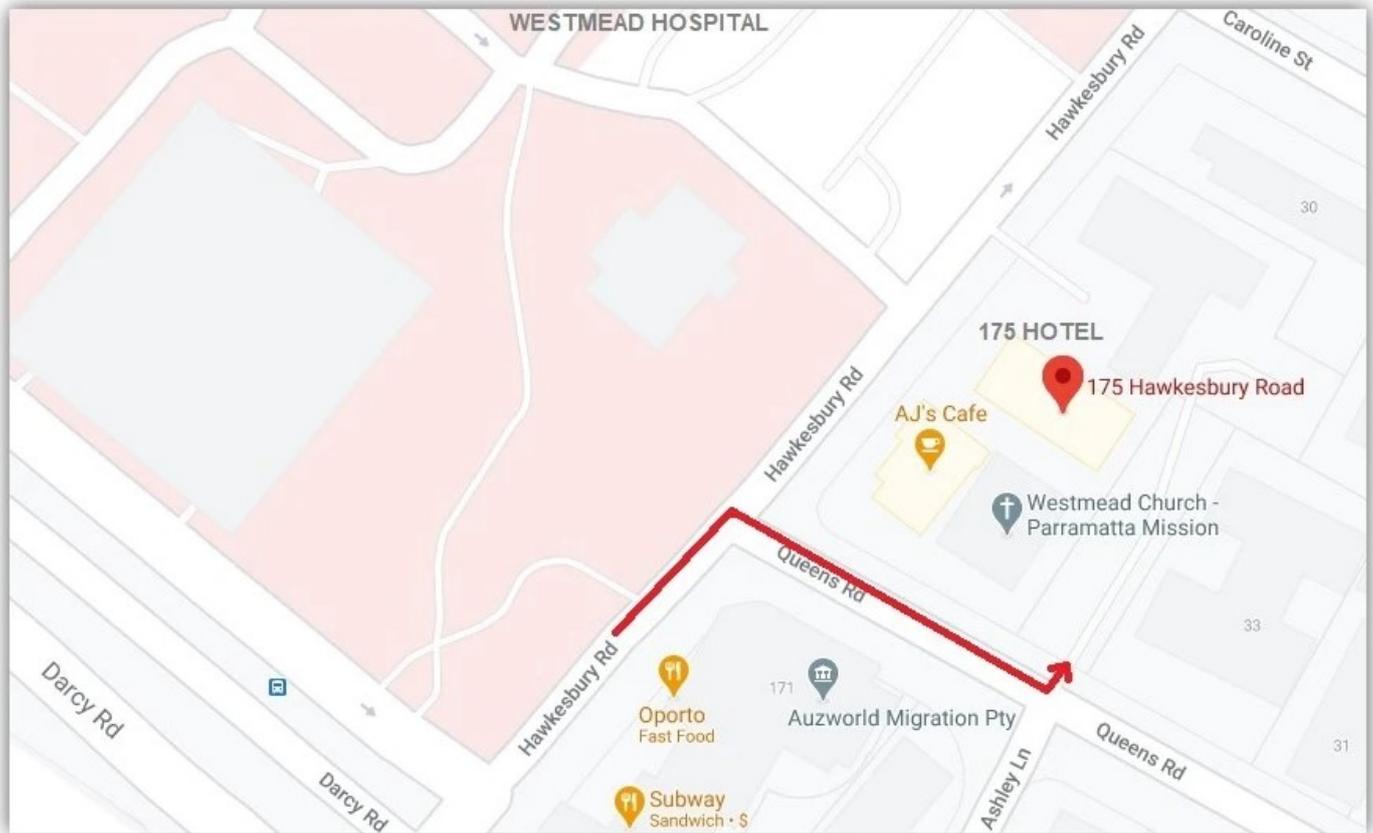
Last Tuesday a small group from Westmead congregation were able to enjoy a coffee morning at the new Uniting at 1 Caroline Street, Westmead. The coffee shop is situated on the ground floor in most pleasant surroundings and it is open to the public, and the coffee is really good! Jean Mitchell was able to come down and join the group, whom she had not seen in quite some months, and it was a delightful time. People are asked to check in at the reception, where Covid protocols are followed. It is the intention of this group to meet there weekly and it is a great opportunity to see one another face to face. There is a delightful Chapel and it is hoped that there may be some time for prayer/reflection, when arranged with the Chaplains on site. On the premises is a well set up Gym which is also open to the public. Three of the group have already joined up to the Gym, and one other is already a member. Thank you Jodie, for showing us around and making us welcome. It was so nice to see so many faces familiar to us, and we also met some people from Centenary Church in Parramatta who are now residents, and are very happy to be part of the community there, and that feeling of Community is apparent in all the activities. Anyone can arrange a tour by contacting Jodie, of the residential aged care team at Uniting.



ABOVE: Karen, Lorna, Sue, Georgie and Jan, and also Jodie.

**ACCESS TO 175 HOTEL property.** During the last 3 weeks there has been no access to 175 off Hawkesbury Road, owing to the Light Rail work being carried out. Access is meant to be opened up this Friday, 20th November, 2020, **however** , in case the work is not quite complete, it would be advisable to check as you arrive at the access point, and if not open, continue right around, along Park Road and right into Queens Road and access the property from there.

Diagram/picture.



Elders of Westmead Congregation are: KAREN BANFIELD (CHAIRPERSON), LORNA PORTER, BIJU CHAKO, MERE VULAONO (NO. 28), AND JAN ROBSON. Pastoral Care contact person , and also contact person for Prayer Chain for Westmead

Congregation is JAN ROBSON phone number 0418 438 901.

KAREN BANFIELD is contact person for Worship - 0488 101 469

LORNA PORTER is contact person for Administration and Finance - 0408 365 478

Please do not hesitate to call your Elder if you have any concerns during this Covid-19 time.

We are continuing to support families at **Wesley Apartments** , supplying a voucher for their use and also welcome packs to new families on arrival.. Thank you for your continued support.

**Offerings** may be dropped off at reception at the 175 Motel between 9am and 3p.m. each week day, and they will be collected by Lorna for processing. **OR** offerings may be made electronically, details as follows:

**Account name: PM Direct Westmead**

**BSB634634**

**Account number: 100046885**

**STAMPS.** Please keep collecting any stamps you may receive on your mail, especially with Christmas drawing near. The stamps need to be cut with a good border around them so as not to damage them. They will be collected and sent to the department of the church where they are sold and the proceeds are made good use of, for various needs.



**DEEPENING FAITH AND RELATIONSHIPS with others.**

**WORSHIP: Sundays via zoom at 9.45am (link on top of Westmead page)**

**BIBLE STUDY via zoom each MONDAY at 2.00p.m. Zoom link will be sent.**

**FELLOWSHIP will occur occasionally. Your usual donations would be appreciated, and can be collected in the way collections are made at present.**

**OPEN DOOR, TIME OUT CAFE, PLAYGROUP ANDS TAI CHI,  
ARE ON HOLD AT PRESENT.**



## ANGEL TREE 2020

On Christmas Day, thousands of children in Australia open a present from their father or mother or grandparent or other significant adult in their lives who is not there – they are in prison. Angel Tree, an international program of Prison Fellowship, makes this possible. Incarcerated relatives, through the Chaplain in their prison, nominate their children for the program, including basic details of each child as well as carer's contact details.

## WESTMEAD CONGREGATION

Over the past 10 years Westmead Congregation has supported the ministry of Angel Tree through generous donations from congregation members and friends. Over this time we have purchased gifts for more than 100 children and provided Christmas hampers for their families.

We enjoy purchasing and wrapping the gifts, and the privilege of being able to make contact with families in our local area when we deliver the gifts.

COVID 19 is affecting everything, and that of course includes fund raising for the various ministries. We would like to extend an invitation to all congregations and friends of Parramatta Mission to join us and help families keep relationships and connections alive in spite of difficult times.

Donations can be dropped off between now and the end of November, in an envelope marked 'Angel Tree donation', to reception at 175 motel. Or, if it is difficult for you to get to 175, please don't hesitate to contact Lorna (0408 365 478) or Karen (0488 101 469) and they will make an arrangement with you to collect your donation.

THANK YOU!





**Christmas  
Bowl**

## **Christ the King Sunday** **The story of the Christmas Bowl**

It's been more than 70 years since Reverend Frank Byatt called on his family to share the joy of their Christmas with those in need around the world.

He put a Bowl of Remembrance on the dinner table and asked his loved ones to place a generous gift in it to *'share your good dinner with hungry children in other lands'*.

Frank couldn't have foreseen how his simple act of compassion would grow into the powerful Christmas Bowl tradition we now know. And he couldn't have known how much it would be needed in our world today.

When Frank sat down to his plentiful Christmas dinner in Melbourne in 1949, he knew that millions of people were suffering in Europe after World War II.

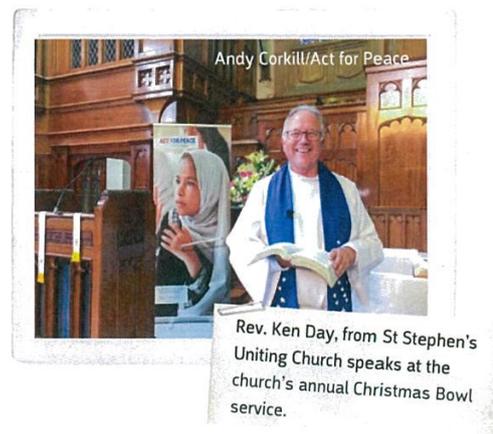
**As we break bread with our loved ones this Christmas, our thoughts are with our sisters and brothers who are suffering most during the coronavirus pandemic.**

For our brothers and sisters in urgent need around the world, the effects of this crisis are catastrophic. Already struggling, vulnerable communities are now being pushed to the brink without the support they need to survive. This Christmas Bowl, we will again come together as the church, and respond with God's love to one of the most urgent crises of our times.

We don't know what Christmas will look like here in Australia, and if we will even be able to meet in person. But we do know that on this one great day of sharing, we can continue to make a powerful difference for those in need.

Through the Christmas Bowl, you will help provide food, medical care and lifesaving support to families around the world. In the face of many threats, you will help people live with the dignity, justice and peace we all deserve.

By sharing God's love through the Christmas Bowl we will stand alongside local communities through this pandemic – and towards a more secure future.





## Christmas Bowl

### Sermon starter

The celebration of Christ the King affirms that good leadership - whether at the national, regional, or local level - is necessarily servant leadership. Our lessons on this day tell us about servant leadership. In the reading from Ezekiel, the work of a shepherd is presented as a metaphor in contrast to selfish national leadership. From Matthew's gospel lesson, Jesus' story of the last judgement, the King of the universe pronounces judgement on all people according to the quality of practical mercy exhibited in their lives.

This day of Christ the King is not an attempt to whitewash authoritarian leaders and render them more "cuddly", such as we find in a Christmas episode of *The Vicar of Dibley*, in which David (a local politician) was cast as Herod in a Nativity play. He wanted to show Herod in a more favourable light and present his "softer side". Rather, this day seeks to promote servant leadership and to challenge any leadership that does not reflect a servant character.

Our participation in the Christmas Bowl enables us to stand alongside those communities around the world who seek to promote such a servant leadership in their own contexts.

### Liturgy

#### Bible readings

- **Ezekiel 34: 11-16; 20-24:** Like a shepherd God gathers the scattered and lost sheep leading them to good pasture.
- **Psalm 100:** Remembering God's faithfulness God's people joyfully offer praise and thanksgiving.
- **Ephesians 1:15-23:** A prayer and proclamation of the Lordship of Christ whose name is above all other names.
- **Matthew 25:31-46:** A vivid description of the final judgement fulfilling the promise of the Beatitudes that it is the merciful who are blessed.

성령강림후 25주일(25th Pentecost of Sunday) 2020년 11월 22일 오후 1시 30분

개회 찬송 (Entrance Hymn) 예배를 위한 묵상

예배의 부름 (Calling) 인도자

송영 (Gloria) **새 1 장** **통 1 장** 만복의 근원 하나님 다함께

사도신경 신앙고백 (The Apostle's Creed) ..... 다함께

찬양/찬송 (Chorus & Hymns) 다함께

**새 41 장** **통 20 장** 큰 영광 중에 계신 주

**새 270 장** **통 214 장** 변함없는 주님의 사랑과

기도 (Prayer) 주기도문송 **새 635 장** 하늘에 계신 우리 아버지 다함께

성경 봉독 (Scripture Reading) **요나서 1:4-10; 마태복음 26:42-46**

말씀(Preaching)- 전현구 목사 **우리는 무엇을 하고 있나?**

봉헌 송(Offeratory Hymn)  
**새 429 장** **통 489 장** 세상 모든 풍파 너를 흔들어

나눔과 알림 (Announcement & Notices)

1. 전 세계가 전염병으로 힘들 때 주님과 동행하시는 성도가 됩시다.
2. '매일 성경' 말씀으로 주님과 교제의 시간(QT)을 갖고 적용하는 훈련을 합니다.
3. 말씀, 기도, 전도 생활로 하나님이 기뻐하시는 삶을 사는 성도님들이 되시기 바랍니다.

폐회찬송(Final Hymn) **새 502 장** **통 259 장** 너 시온아 이소식 전파하라 (1절)

축도 전현구 담임목사

QT나눔 & 성경공부  
오후 4:00

수요기도회 : 오후 7시  
역대하 20:1-19

새벽기도회 : 오전 5시  
역대하 18:28-22:12

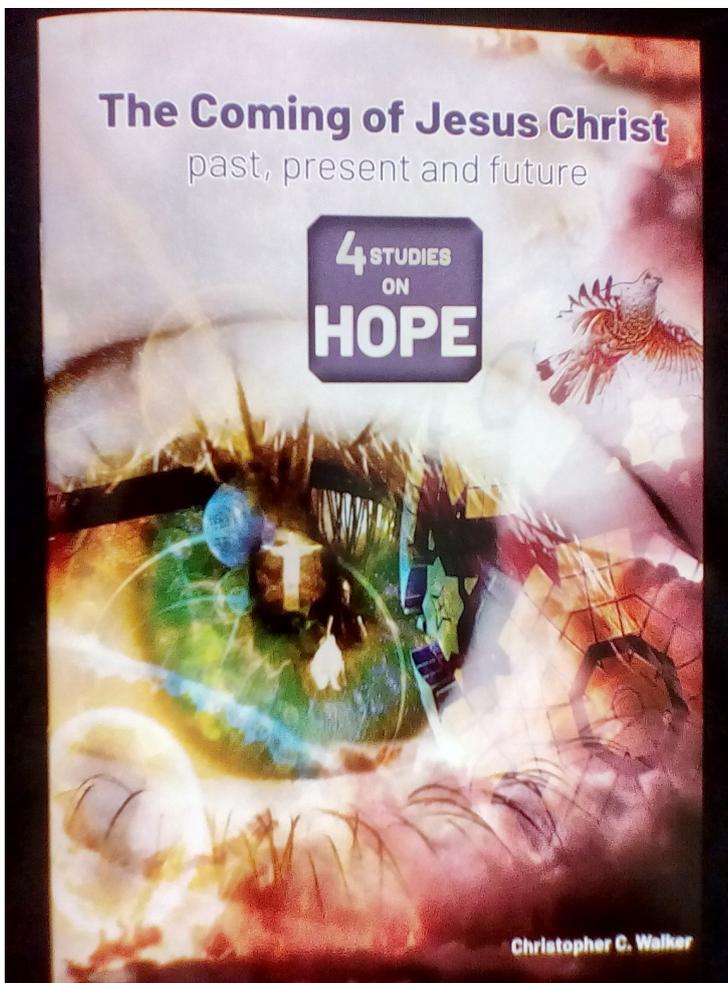
***Foster your faith this week***

*Is 64:1-9      Ps 80:1-7, 17-19*

*1 Cor 1:3-9      Mk 13:24-37*

***PASTORAL MESSAGE***

When you seek and serve the least, you seek and serve God.



***The Coming of  
Jesus Christ***

***past, present  
and future.***

***4 studies on Hope.***

Available from  
MediaCom  
1800 811 311

## THOUGHTS IN OUR CHANGING TIMES 36 Mary Pearson

Suddenly, it seems, we are at the end of the Church's year. Sunday 22<sup>nd</sup> is the celebration of Christ the King – a high point. The language and imagery around this, of Christ in glory, doesn't always sit comfortably with us these days. For many, the pictures of Christ enthroned in heaven are not helpful for the day by day challenges of Christian life and witness. Yet they also remind us that the Godhead is not just contained by this world but is so much more, while being deeply part of our experience. It reminds us also that God is not just contained within the life of our particular planet but is greater all the limited understanding we have of galaxies, and beyond. As we think of Christ the King, we honour all that has brought human hearts and minds into worship throughout millennia: the things that have lifted up people's voices in praise and joy, and the things that have brought people to their knees in humility. We honour all the moments we each have when we have somehow been gifted with a touch of the divine. We may indeed give thanks to Christ the King who is, and who offers us the connection between human life and God, through the Holy Spirit.

As this year comes towards an end and as we then begin the Advent journey towards Christmas, we cannot but be even more aware of the consequences of the virus. It's not just whatever practical impact there may be on our normal, and, for many, much anticipated celebrations. What does it mean for us to prepare to welcome the Christ-child into our lives, into our homes, our churches, our communities? Maybe it makes us all the more aware of what God is doing in the presence of a most vulnerable baby, unprotected by privilege, not born into security. We may ponder these things as we soon begin that journey towards Bethlehem at a time of uncertainty in so many ways around the world. Where does our certainty lie?

This seems like a kind of in-between time, a liminal space. We are not yet able to leave behind all that this Church year has brought us, nor should we, because we are still learning from it. We are not yet able to see what lies ahead. So, we depend on things that act as markers, as signposts for the journey. It may feel as if this year has been different from any other. In some ways that is true, but the impact of separation from loved ones, of anxiety about our well-being and that of our communities, the loss of the familiar routines and ways of being – all these have always been there to some degree, and acutely for many people in the world. The journey we are on may have separated us, but the experience has also connected us with people everywhere, many of whom are so much worse off than we are, who have seen too much death.

At this time, in this space, we may well ponder what Christ, both glorified and human, is calling us to be, for the sake not just of our own churches and communities, but also as witnesses to those God-moments, those signposts that are woven all through our Scriptures and in people's lives. By them, people have, in God's good time, in faith and trust, found their way forward, often in surprising ways.

*From "A Story to live By and Pray" by Noel Davis:*

*...the Story that finds me.*

*It's a Big Story/ big enough to hold my questions/ speak to my heart/ stay with me in the abyss/ sit with me in the darkness/ persist with me in my madness/ sustain me in times of turmoil/ accompany me to the edge of my pain and anguish/ reassure me at the edge/ buoy up my hope/ engage me in Mystery/ be a Love story/ with a place for me. If it's not that big/ it's not big enough!*

## FUJIAN Congregation

1. Vakavinavinaka levu ena nodra vei qaravi na tabagone ena lotu ni sigatabu sa oti 08/11.

E da na lotu cokovata tiko kei na lotu vakavavalagi ena I na 29 ni Noveba. Nai tuvatuva ni lotu ena qai vakarautaka mai nai talatala Rev Clive Pearson.

Ena dua tiko vei ira na vakaitavi ena zoom webinar, '**The Viral City**' na radini tuirara Suguta Rogoimuri. Ena vakayacori tiko ena siga Lotulevu nai 19 ni Noveba. Na kena tukutuku matata sa tiko ga ena news letter ni macawa qo.

E a qaravi ena yakavi ni siga Tusiti (10 ni Noveba) na bose ni Parramatta Mission Council. E a vakarautaki kina na ripote ni nodrau vei qaravi vaka I talatala ko nai Talatala Amelia K kei Sarah Bishop.

Na bose ni combined congregational worship committee ena qaravi tiko ena yakavi ni siga Tusiti nai ka 17 ni Noveba. E tolu tiko na nodatou mata na vavakoso vakaviti.

6. Na sota tiko na Presbytery ena yakavi ni siga Vukelulu nai ka 18 ni Noveba.

7. **Veinanumi ena Masu:**

Kerei meda veinanumi tiko ga ena veimasulaki vei ira na nodatou qase Aqriu Rogoimuri, Vilikesa



**Enacting a Public Theology** is an anthology edited by Clive Pearson. It is available from Reception at Parramatta Mission (9891 2277) [or from Clive - 0409 523 024] at a cost of \$20. It deals with such diverse things as indigenous Australia, faith and democracy, faith and climate change, the importance of compassion, what is home and how do we belong.

# Making Ready for Advent!

## Making Ready for Advent!

**Zoom details:** <https://us02web.zoom.us/j/3602745736>

Phone: 0409 523 024 (Clive).

Every Christmas Day it seems as if we finish the service with a reading of the prologue to John's Gospel (1:1-14) -and then sing, 'Joy to the world'!. Sound familiar? But. ....

What does this reading from John mean?

How does it fit in with the whole of John's Gospel?

And. ....

Why is this Gospel so different from the other 3 gospels?

This Advent we make ready for Christmas and the seasons beyond through a study of John's Gospel.

For purposes of preparation, why not read John right through from beginning to end. Come prepared!

Our studies will happen on-line at the following times:

**Saturday morning: 10am to 11:30 am**  
**21, 28 November; 5, 12 December.**

**All welcome**

**Thursday evening: 7:00pm to 8:00 pm.**  
**26 November, 3, 10 and 17 December**

**Fijian.**

The 4 themes are:

John 1-5	The Divine Emigrant
John 6-11	The Sign
John 11-17	The Farewell
John 18-21	The Crucified and Risen Christ

# Prayer Points

## ***The people of Parramatta Mission invite you to pray for***

### **Our Community**

- We pray for all HSC students as they continue exams this week, especially our HSC families and teachers
- We give thanks that some small gatherings are starting to take place. We give thanks for welcoming cafes and the disciplines we have learnt to help keep us all safe
- We give thanks for coffee, tea, muffins and spiritually encouraging conversations.

### **PM Westmead**

- We pray for chaplain Sarah and the ministry at the Children's hospital, for the teams and guests at 175 and Wesley Apartments, for those who are contemplating life changes, for those who grieve, especially Karen, Kath and Amelia. We pray for the researchers and health care responders at Westmead WSU campus.

### **PM Korean Faith Community**

- We pray for the Korean community in Western Sydney and for Rev Hyung Goo and Hannah.

### **PM Leigh Memorial**

- We pray especially for those whose health is not the best. We ask for calmness for people having treatments for illnesses and for the courage of their carers,
- For those who are experiencing anxiety around home, work or life changes, we pray for supportive community. We continue to pray for those unable to gather, community members who are unwell, people who are unable to work and those who are lonely or depressed.

### **PM Fijian**

- We pray for those who are going through transitions from school to beyond.
- We pray for the Synod Pulse Team and Ofa's role as a newly commissioned Pastor in the Team, resourcing youth ministry across NSW/ACT.
- We pray for the guests at the Bula Feeding Ministry and Meals Plus and our wonderful volunteers. We pray for those who are unable to meet because of rain or storms and for those who have been sleeping rough.

### **Wider Work**

We pray for **Springwood** Uniting Church

- for the Chaplaincy at Westmead and the transition of the Team as people come and go - we pray especially for Sarah as she continues while others change
- UC leaders doing the DIGITAL MINISTRY training with Rev Amelia, learning how to use technology to hold communities together during COVID times.

### **For Our Combined Parramatta Mission Team**

May God guide all our workers and volunteers to live out our values of grace, inclusion, dignity, faith and hope.

Rev Vladimir, Rev Mary, Rev Clive, Chaplain Sarah, Sunil, Robert, Coral, Rev Amelia, Rev Hyung Goo - and their families, as they support us to serve in mission.

We ask for God's help to bless the world. AMEN

# Pastoral Contacts

Prayer Points may be sent to

[wecare@parramattamission.org.au](mailto:wecare@parramattamission.org.au)

For a conversation or to contact a Minister, please call

*Parramatta Mission Reception (9am-3pm)*

119 Macquarie Street Parramatta NSW 2150

9891 2277

*Leigh Memorial Church*

119 Macquarie Street Parramatta NSW 2150

9891 2277

*Westmead Church*

175 Hawkesbury Road Westmead NSW 2145

9891 9354

## **IN TIME OF PASTORAL NEED**

Our three ministers, Amelia Koh-Butler, Clive Pearson and Vladimir Korotkov are available to each congregation and members and your friends; their contact details are listed below.

Rev Vladimir Korotkov (Interim Lead Minister) 0431 759 573

Rev Dr Amelia Koh-Butler 0427 955 157

Rev Dr Clive Pearson (Supply) 0409 523 024

*YOU CAN ALSO CONTACT THESE PEOPLE FOR PASTORAL ISSUES*

Rev Hyun Goo Jun (Korean Faith Community) 0433 320 588

Pr Sarah Bishop (Children's Hospital) 0429 912 943



Parramatta Mission



@parramission



Parramatta Mission

Visit our website and blog [www.parramattamission.org.au](http://www.parramattamission.org.au)