

TUVATUVA NI LOTU E NA SIGA TABU

Sunday 6 September 2020 - Pentecost 14 – 11:15am

Father's Day



Theme: 'Being the body of Christ'

Join Zoom Meeting <https://uca-nswact.zoom.us/j/5450786355>
Meeting ID: 545 078 6355 OR One tap mobile
+61280156011,,5450786355# Australia
Dial by your location +61 2 8015 6011 Australia

Although the Government has lifted some restrictions, to stop the spread of Corona virus, the Church Council of Parramatta Mission have decided to continue online worship. This decision is made on the recommendation of the wider church and responds to our commitment to be mindful of the most vulnerable in our communities.

Gathering God's People

Lali

Siaki

Introit: Sere ni Curu Mai

FHB Ni Voleki Mada

https://www.smule.com/recording/fijian-hymn-introit-fhb-267-ni-voleka-mada/2408445286_3626933044?fbclid=IwAR0msls-wtkTUFPoc-nJfGhSXOb_ggti5PfpT-07uPyF_Wkok20dT4dnd0

Lighting the Christ Candle:

Christine

If you have a candle in your room, one of the children might light it and someone in your home read these words

Christ Jesus is the light of the world.

Vakavinavinakataki na Veiciqomi:

Acknowledgement of Country:

Eda rokova ka vakananumi ira na wekada nai Taukei ni qele ena vanua eda sa mai tiko kina, kei ira na wekada na Torres Strait Islanders, ko ira era sa liu, era bula tiko ena gauna oqo kei ira erana muri mai.

We respect, honour and remember our Aboriginal and Torres Strait Islander brothers and sisters past, present and future.

Eda vakananuma na nodrai talanoa, nai i tovo kei na nodra i vakarau ni bula ko i ira nai taukei ni uma qele eda sa tiko kina oqo.

We acknowledge the stories, traditions and living cultures of Aboriginal and Torres Strait Islander people's on the lands in which we live on.

Eda vakananuma na veika rarawa era lako curuma ena gauna sa oti, ka so se lako curumi tiko ga ena oqo, ka da tu vata kei ira ena vakanuinui ni na ia na veisereki kei na veivakasaututaki.

We acknowledge the pain and suffering they still face to this day and stand in solidarity with them in hopes of justice.

Me da vakadeitaki keda ena cakacaka vata, me da veivueti cake, ka vakanuinui ena veisiga vinaka ni mataka.

May we commit to building a better and brighter future together.

Greeting:

Clive

Jesus said:

I have called you friends

Jesus said:

Who is my mother, and who are my brothers?" ⁴⁹ And pointing to his disciples, he said, "Here are my mother and my brothers! ⁵⁰ For whoever does the will of my Father in heaven is my brother and sister and mother."

To all Christ's friends:

Keith

Grace and peace to you.

And also to you.

You are the body of Christ.

You are the salt of the earth.

Domo ni Kacikaci:

Call to worship:

Psalm Ps 149:1-3

Clive

Praise the Lord!
 Sing to the Lord a new song,
 Praise God in the assembly of the faithful.
² Let Israel be glad in its Maker;
 let the children of Zion rejoice in their King.
³ Let them praise God's name with dancing,
 making melody to the Lord with tambourine and
 lyre.

Matai ni Sere / Hymn: FHB 107 Kacivaka voli tu

https://www.smule.com/recording/fijian-hymn-fhb-107-kacivaka-voli-tu/2408437702_3719456199?fbclid=IwAR1lk7-R5PIWzWMcikDK3k6nWy3dcu8tV_I32b2xieHigSklo1mMH3ZCpCU

Masu ni Vakacaucau:

A Prayer of Approach:

Anare

God is Good
All the time. (everyone)
 All the time
God is good

Clive

God is Good
All the time. (children)
 All the time
God is good

Masu ni Vakaturusa:

An Act of Confession

The invitation:

Jesus said:

Clive

Come unto me, all who are heavy laden
And I will give you rest:

The act of trust

God, Holy One, our Father, we come to you.
You call us, each one, of us,
So that we may find the way of life.

Keith

We confess to you that
we have sought our own way.

We have failed to see ourselves
as part of your body, together in Christ.

We have hurt one another, and ourselves,
by what we have said or failed to say.

By what we have done, or failed to do.
**By what we have thought in secret
and are ashamed of in the light of your love.**

We wish to rediscover the ways
in which you draw us together,
**to live as your people, your church,
your body here on earth.**

We offer you our brokenness,
our weakness and our longing
for the wholeness
that comes through Christ our Lord.

In your mercy,

**forgive what we have been,
help us to amend what we are
and direct what we shall be,
in Jesus' name we pray.**

Silence

Song: 'In Christ alone'.

<https://www.youtube.com/watch?v=ouGuG97I2RY>

Na vakatusai ni sa bokoci na I valavala ca

Declaration of forgiveness

Keith

Let us hear again the words that Jesus spoke
to all who turned to him:

"Your sins are forgiven. Go in peace."

Thanks be to God. Amen.

Prayer for Fathers' Day

Clive

God our heavenly Father,
you show us the true meaning of love:
you call us into families and friendships
shaped along the way of your Son,
Our Lord Jesus Christ.

On this day we think of our own fathers,
those from whom, in part,
we draw our own lives.

Where there has been love and support,
Where we have been lifted up
Like a child upon the shoulder
To see things from on high:

We thank you, and rejoice in memories
that sustain us.

Where there has been pain and difficulty,
When things have not been
As we would have hoped
And we have been left with shadows and hurts
We pray for healing.

Amen.

Na Vakacegu: The Peace Ezra
The peace of the Lord Jesus Christ be with you all
And also with you.

Nodra Gauna na Gone Learning Together
Clive

'What is the church?'

<https://www.youtube.com/watch?v=INsNTdaBIG8>

Song / actions:

I am the church, you are the church

Gauna ni Veiwasei / Sharing: (Father's Day)

The Service of the Word

Lesoni Reading: Exodus 12:1-14 **The Nasalo household**

12 The Lord said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is

too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lesoni: Gospel Reading: Matthew 18:15-20

¹⁵ "If another member of the church^[a] sins against you,^[b] go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.^[c]¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them."

Reflection on the Gospel

Viliame Kamotu

Sermon: 'What kind of church are we?'

**Soli kei na masulaki ni Soli.
The Offering and Prayer:**

Keith

**Veimasulaki kei na Masu ni Turaga
Prayers for the People:**

Maca Toa

Lord, in your mercy
HEAR OUR PRAYER

The Lord's Prayer

Communion Service

Song: 'One bread. One body'.

<https://www.youtube.com/watch?v=FG9T8UmN6VY>

Invitation:

(K). Come now to this table
where the living Christ
offers us bread broken for our journey
and wine poured out
for our life in this world.

Thanksgiving:

(K). The Lord be with you.
And also with you.

(A).
Vei Kemuni Talega

(K) Lift up your hearts.
We lift them to the Lord.

(A)
Keimami sa laveta cake yani vei kemuni

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

(A).
E dodonu mo ni rokovi ka kilikili mo ni Dokai

(C) Good and gracious God,

You are the one in whom
we live and move and have our being:
we are restless until we find our life in you.

We thank you, God,
that from the beginning
You made the world, the seas,
Islands and continents,
and all their creatures.

You made people, **I taukei**,
male and female,
in your image,
to live for you and each other.

We praise you, God our creator,
Kalou Dauveibuli

We thank you, God,
For your coming to us in
Christ Jesus, **Karisito Jisu**,
your beloved Son:

We thank You for his teaching,
his ministry of healing,
the way in which he drew alongside
all sorts of people and
for the way in which he embodied
your will for us.

We are filled with sorrow
that he should have been
despised, rejected, betrayed,
handed over, crucified:

We are filled with hope
because you raised him from the dead;
that he is now ascended,
once more with you in your presence;

and that you now come to us
in and through the Spirit, **yalo tabu**,
who enables us to confess
that Jesus Christ is Lord

We are yours: we belong to Christ.

(A) Keimami sa nomuni, Keimami sa nei Karisito

And so, now, with all those
who have gone before us
and with those who will come after us
with the whole creation
we sing your praises:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!**

**Donu, Donu, Donu, oi kemuni na Kalou,
Kalou kaukauwa duabau,
Sa sinai e lomalagi kei vuravura ena
nomuni serau,
Osana ki cake sara!**

**Blessed is the One
who comes in the name of the Lord!
Hosanna in the highest!**

**Sa kalougata ko koya sa lako mai ena yaca
ni Turaga!
Osana ki cake sara!**

Prayer of Consecration:

(K). Now we gather around your table,
for you are a God of hospitality;
your will is to feed us and nourish us
and keep us company.

We remember the meals Jesus shared with others

We remember especially
the last supper he shared with his disciples

We remember that
On the night he was betrayed
he took the bread, blessed it
broke it and gave thanks and said
Do this in remembrance of me;

and, then, in the same way, after supper,
took the cup, blessed and poured it out
for our sake.

**Christ has died, Christ is risen,
Christ will come again.**

**Sa mate na Karisito
Sa tucake na Karisito
Ena Iesu tale main a Karisito**

Pour out your Spirit upon these gifts
that they may be the body and blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the body of Christ
given for the world you have made.

Amen.

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
For we all share the one bread.**

**Eda lewe levu ia da sa dua bau ga
Eda sa vakaivotavota ena madrai oqo**

The cup of blessing for which we give thanks
Is a sharing in the blood of Christ.

**Bread and wine: the gifts of God
For the people of God.**

**Na madrai kei na waini :
nai solisoli ni Kalou
vei keda na tamata ni Kalou**

Lamb of God:

- (C). Jesus, lamb of God.
Have mercy on us.
- (A). Jisu, Lami ni Kalou
Ni lomani keimami
- (C). Jesus, bearer of our sins.
Have mercy on us.
- (A) Jisu, ko ni colata na neimami valavala ca
Ni lomani keimami
- (C). Jesus, redeemer of the world.
Grant us your peace.
- (A). Jisu nai Vakabula
Me sobuti keimami na nomuni vakacegu

Distribution:

We serve one another in our own homes.

We dip the bread into the cup:

Hold it and wait for the talatala to say

(K) "The Body of Christ, broken for you".

(C). "The Blood of our Lord Jesus Christ shed for you".

Post-Communion Prayer:

(K). Lord Jesus Christ,
You put your life in our hands,
Now we put our lives in yours.

**Take us, mould us, remake us
For we have broken bread together:
We have drunk the cup of wine.**

We have shared in the mystery
Of your death and rising to life again.

**Our hope is in you,
To the close of the age, Amen.**

Gauna nei Tuirara**Notices:**

Sere ni Tini: FHB 61 Au sa ta ravi dina Jisu

https://www.smule.com/recording/fijian-hymn-fhb-61-au-sa-ravi-dina-jisu/2408437702_3719485331?fbclid=IwAR3iBMqW0Z2y2AvZRjHCwxyeEnG7owIDqJC-gtNwrIIXgGGewTodQTbW0F4

**Masu kei na Masu ni Veivakalougatataki
Dismissal and Blessing:**

KH

May the love of God
The creator in whose image
We are made:

Watch over all your days

May the peace of Christ
The beloved Son:
Be with you.

May the Spirit of God,
The life giver,
Raise you to new hope:
Now and always,

Song: Thuma mina

<https://www.youtube.com/watch?v=eik2HK7u9xA>

Thank you to the Smule singers! Thank you Mele for organising the singers every week.