

Sunday 2 August 2020 - Pentecost 9 – 11:15am



Theme: 'The hospita/eity of Christ'.

Join Zoom Meeting <https://uca-nswact.zoom.us/j/5450786355>
Meeting ID: 545 078 6355 OR One tap mobile
+61280156011,,5450786355# Australia
Dial by your location +61 2 8015 6011 Australia

Although the Government has lifted some restrictions, to stop the spread of Corona virus, the Church Council of Parramatta Mission have decided to continue online worship. This decision is made on the recommendation of the wider church and responds to our commitment to be mindful of the most vulnerable in our communities.

Gathering God's People

Lali

Siaki

Introit: FHB Dou tiko lo, niu sa Kalou

https://www.smule.com/recording/fijian-hymn-dou-tiko-lo/2408445286_3614239931?fbclid=IwAR0XZCM66apdPROP0JSMIyxEw8aEQo7X_hG0prHVCy1RkYKjEWrnwx2Yzmw

Lighting the Christ Candle:

Christine

If you have a candle in your room, one of the children might light it and someone in your home read these words

Christ Jesus is the light of the world.

Acknowledgement of Country:

Tupou

Greeting:

Clive

Jesus said: I have called you friends

Jesus said: you are the light of the world:

The apostle Paul said:

Keith

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now

To all God's beloved Keith
the body of Christ
scattered like seeds
dispersed on the wind:
online, on phones,
in homes, at work, in the car.

Grace and peace to you.
And also to you.

Call to worship:

Psalm Ps 17:6 Clive

I call upon you, for you will answer me, O God;
incline your ear to me, hear my words.
⁷ Wondrously show your steadfast love,
O saviour of those who seek refuge
from their adversaries at your right hand.

Sere: FHB Au Kurabui ka Galu

https://www.smule.com/recording/fijian-hymn-fhb-39-au-kurabui-ka-galu/2408437702_3669628904?fbclid=IwAR20jVlfFqAqxtOW0k3q9oeHokf1sVQyUqsfeZdVfKlz0zMJJgVV_7IDkdI

A Prayer of Approach: Keith

God is Good Clive
All the time. (everyone)
All the time
God is good

God is Good
All the time. (children)
All the time

God is good

Song: Mungu ni mwema

<https://youtu.be/1e0Zd8jXvmk>

**Mungu ni mwema [x3]
Ni mwema, Ni mwema**

**Know that God is good [x3]
God is good! God is good**

An Act of Confession and Trust in God

The invitation:

The apostle Paul wrote:

Keith

I do not understand my own actions.
For I do not do what I want, but I do the very thing I hate.

Jesus said:

Clive

Come unto me, all who are heavy laden
And I will give you rest:

The act of trust

The apostle Paul wrote:

Keith

Only let your manner of life be worthy
Of the gospel of Jesus Christ.

We are a pilgrim people:
We are a people on the way.
Forgive us, faithful God,

Clive

**For those times we follow other paths;
For those times we lose the way.**

The apostle Paul wrote:

Keith

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

You call us to love you

Clive

And to love our neighbour as ourselves.

Forgive us, faithful God,

**For those times we have forgotten you;
For those times we did not love ourselves;**

The apostle Paul wrote:

Keith

¹⁰ So then, whenever we have an opportunity, let us work for the good of all,

You call us to act justly,

Clive

With mercy and compassion.

Forgive us, faithful God:

**For those times that we showed
Through thought, word and deed
That our neighbours' lives did not matter.**

Silence

Song: 'Spirit of the Living Lord'.

<https://link.smule.com/mTw25tatN6?channel=Copy-Link&lyricStyle=0>

Words of Assurance: (Matthew 7:24-27)

Clive

Jesus said:

Each of those who hears these my words
And does them is like the wise person

who builds their house on rock.

The rain came down, the rivers rose,
And the winds blew and beat against that house;
But it did not fall, because it was built on rock.

Believe the good news of the gospel.
In Jesus Christ we are loved,
Forgiven, and set free!

Behold salvation has come to this house.
Thanks be to God!

Song: We are marching in the light of God''.

<https://www.youtube.com/watch?v=yn16ABWn20c>

The Peace Ezra (in English)
 Anare (in Fijian)

May the peace of Christ be always with you.
And also with you.

Learning Together:

Godly play Amelia

Song / dance: Lord of the dance.

<https://www.youtube.com/watch?v=OvmIDdCyFTc>

Sharing:

The Service of the Word

Reading: Genesis 32:22-31 The Vocea household

²² The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man^[a] said, "You shall no longer be called Jacob, but Israel,^[b] for you have striven with God and with humans,^[c] and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel,^[d] saying, "For I have seen God face to face, and yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

Gospel Reading: Matthew 14: 13-21 **The Vocea Household**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had

compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

reflection on Matthew 14:22-31

Sermon: 'The Hospitality of Christ'.

The Offering and Prayer: Keith

Prayers for Others: Akisi

Lord, in your mercy
HEAR OUR PRAYER

The Lord's Prayer

Communion Service

Song: 'One bread. One body'.

<https://www.youtube.com/watch?v=FG9T8UmN6VY>

Invitation:

(K). Come now to this table
where the living Christ
offers us bread broken for our journey
and wine poured out
for our life in this world.

Thanksgiving:

(K). The Lord be with you.
And also with you.

(A).
Vei Kemuni Talega

(K) Lift up your hearts.
We lift them to the Lord.

(A)
Keimami sa laveta cake yani vei kemuni

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

(A).
E dodonu mo ni rokovi ka kilikili mo ni Dokai

(C) Good and gracious God,
You are the one in whom
we live and move and have our being:
we are restless until we find our life in you.

We thank you, God,

that from the beginning
You made the world, the seas,
Islands and continents,
and all their creatures.

You made people, **I taukei**,
male and female,
in your image,
to live for you and each other.

We praise you, God our creator,
Kalou Dauveibuli

We thank you, God,
For your coming to us in
Christ Jesus, **Karisito Jisu**,
your beloved Son:

We thank You for his teaching,
his ministry of healing,
the way in which he drew alongside
all sorts of people and
for the way in which he embodied
your will for us.

We are filled with sorrow
that he should have been
despised, rejected, betrayed,
handed over, crucified:

We are filled with hope
because you raised him from the dead;
that he is now ascended,
once more with you in your presence;

and that you now come to us
in and through the Spirit, **yalo tabu**,
who enables us to confess
that Jesus Christ is Lord

We are yours: we belong to Christ.

(A) Keimami sa nomuni, Keimami sa nei Karisito

And so, now, with all those
who have gone before us
and with those who will come after us
with the whole creation
we sing your praises:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!**

**Donu, Donu, Donu, oi kemuni na Kalou,
Kalou kaukauwa duabau,
Sa sinai e lomalagi kei vuravura ena
nomuni serau,
Osana ki cake sara!**

**Blessed is the One
who comes in the name of the Lord!
Hosanna in the highest!**

**Sa kalougata ko koya sa lako mai ena yaca
ni Turaga!
Osana ki cake sara!**

Prayer of Consecration:

(K). Now we gather around your table,
for you are a God of hospitality;
your will is to feed us and nourish us
and keep us company.

**We remember the meals Jesus
shared with others**

We remember especially
the last supper he shared with his disciples

We remember that
On the night he was betrayed
he took the bread, blessed it
broke it and gave thanks and said
Do this in remembrance of me;

and, then, in the same way, after supper,
took the cup, blessed and poured it out
for our sake.

**Christ has died, Christ is risen,
Christ will come again.**

**Sa mate na Karisito
Sa tuake na Karisito
Ena Iesu tale main a Karisito**

Pour out your Spirit upon these gifts
that they may be the body and blood of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the body of Christ
given for the world you have made.

Amen.

The bread we break is a sharing in the body of
Christ.

**We who are many are one body,
For we all share the one bread.**

**Eda lewe levu ia da sa dua bau ga
Eda sa vakaivotavota ena madrai oqo**

The cup of blessing for which we give thanks
Is a sharing in the blood of Christ.

**Bread and wine: the gifts of God
For the people of God.**

**Na madrai kei na waini :
nai solisoli ni Kalou
vei keda na tamata ni Kalou**

Lamb of God:

(C). Jesus, lamb of God.
Have mercy on us.

(A). Jisu, Lami ni Kalou
Ni lomani keimami

(C). Jesus, bearer of our sins.
Have mercy on us.

(A) Jisu, ko ni colata na neimami valavala ca
Ni lomani keimami

(C). Jesus, redeemer of the world.
Grant us your peace.

(A). Jisu nai Vakabula
Me sobuti keimami na nomuni vakacegu

Distribution:

*We serve one another in our own homes.
We dip the bread into the cup:
Hold it and wait for the talatala to say*

(K) "The Body of Christ, broken for you".

(C). "The Blood of our Lord Jesus Christ shed for you".

Post-Communion Prayer:

(K). Lord Jesus Christ,
You put your life in our hands,
Now we put our lives in yours.

**Take us, mould us, remake us
For we have broken bread together:
We have drunk the cup of wine.**

We have shared in the mystery
Of your death and rising to life again.
**Our hope is in you,
To the close of the age, Amen.**

Notices:

Sere: FHB 242 Tou mai yavala ga

https://www.smule.com/c/2408445286_3627094261

Dismissal and Blessing:

KH

May the love of God
The creator in whose image
We are made:

Watch over all your days

May the peace of Christ
The beloved Son:
Be with you.

May the Spirit of God,
The life giver,
Raise you to new hope:
Now and always,

Song: Thuma mina

<https://www.youtube.com/watch?v=eik2HK7u9xA>

**Thank you to the Smule singers! Thank you Mele for
organising the singers every week.**